

without judgement we know nothing and so have nothing to

~~value, love, achieve love, val love, value, achieve.~~

love, value, achieve. Not only are the operations connected and cumulative but also they regard an identical object:

what is experienced is what is understood; what is understood
affirmed; affirmed
is what is judged; what is judged is what is evaluated.

This continuity and interdependence are the victims of current incomprehension when it is argued that God is not an object. This statement is true in two senses, but false in a whole series of other senses. It is true that other-worldly being-in-love constitutes a subject-to-subject relationship. It also is true that God is not an object among the objects acknowledged by positivists, empiricists, and the like. But it is false that we do not think of God, affirm him to exist, enumerate his attributes, fear, worship, love him; ~~and~~ also it is false that ~~in these operations~~ God is not the ^{all} object of these operations; finally, it is false that these operations are always mistaken and illegitimate.

higher the level on which he is operating. Moreover, these differences in operation imply that God is more adequately apprehended in the two cases. But these differences do not imply that the two apprehensions regard different objects and so cannot be combined into a single apprehension far richer than either by itself. Such a combination is prevented only when the two apprehensions are incompatible so that one contradicts the other and, while it is easy enough to find or think up unacceptable philosophic views of God, it is quite another matter to demonstrate that all philosophic views must be unacceptable. I do not believe that that demonstration has been attempted, though many seem to speak as though it had been achieved.

I have been attempting both to make clear the singular aspects of religious faith and, at the same time, to defend ~~the continuity~~ the believer against those that would disrupt his ~~spirit~~ spirit and put faith in some separate ~~water-tight~~ compartment now is the time for all good men to come to believers against those that deny