

XXth Century

1. Avalanche of Patristic Studies [~~the~~ history of their doctrine]

Early Prot. Study of Saint Paul
d'Olis, Study of
DTC

Late Bureau Theologues

divided methodologically

Dehmann
Irenaeus
Symphoie
St Paul
St John

divided by authors

ancient
supplies
used (wrote in the style)
Pothier 5 | all sub-divisions

Patristic Studies

apostolic
Apologies
Succession of Peter & St Peter's
John

Conciliar

Medieval Studies

Klauner's
general bibliography

class to

2 Penetration of British Studies into Theology

≡ Proofs from Her Fathers Rede Analytica

you are just misunderstanding - out of context anachronistic
your proof does not hold

≡ Once you go in, you go further & further

by contrast De Vocabulario Redemptio

VT, LXX, Hellenistic, Different NT authors

on selective lectures Pauline Epistles, Sacrificial Blood

just a ^{part} prelude to Theologic biblica Redemptio

the same can be done to respect to Fathers, Scholastic, Spanish Schol.
Protestants

not a set of notions

but a set of sequences of notions

not a thesis → but the best available specimen
on development

when is a development epitaphic

≡ Church says so - if that is all, can be contested
is that in just place

≡ intrinsec criteria ^{debat} What are they?
is that just your opinion?

(de facto) - intrinsic to Research
Your opinion - history

≡ Alonso Schackel The trouble is that the Organic Theology want proof

≡ Next format under San Se Don
how was Latin; how cannot sanctify
about positive values; but we are in
a position to determine vision historically

4 - The Horror of Novelty

1 res novae = revolution

2 Mediations since XVI = postulate

3 Modernism

4 Humanism genuis - "de nouvelle theologie"

Spain bibliography

Van Rens

Romans

Trang "non savi"

5 Vatican | non proficendum supra humanum
in eodem sensu dignitate certantia

6 Church & State
Catholic + Protestant

Latin Rite
humanism - P
Modernism

Formation of Modern World by the Opposition

|| What is individual is true good holy
new is false evil demonic

7 History of development of DOGMA
but they do not study history - Can page de AP Ret Thol

When evaluation penetrates horror?

1° Human beings are concerned in meaning, and order
found in human living

meaning: symbolic act | particular | ritual
language myth literature
religion philosophy science history

order: orderly society; moral education;
state law; economic behavior

found in human living

1. not expedition to Καθαρὸν νοῦτος, Utopia
2. not abstracted from human living
± poetry, symbol, art, ritual, ^{myth} literature - not possible ^{to abstract}
- ↓ abstraction possible but misses out a part of meaning
that is not just matter but form
what is in concrete abstractions don't have
being in concrete
3. not a deduction of what per se ought to be but is art
and it is good as it

Science is partial or universal

with same meanings, orders

except as special field
all relevant to full understanding of man
just as no irrelevant differences in empirical science

20 a The modern world is an emergence of new meanings orders
 across the board New/Relig. - Latin Romans has Platonic ideas
Christian Arts liberal logos 195

b an emergence on the whole intellectual & cultural

y less human sciences relevant to practical problem

- Antenna
- Social
- Medical
- economic
- political
- legal
- education
- art
- administration

30 The development of the human sciences has included

① the avalanche of positivist studies between Political Medicine

② their penetration of hermeneutics

meaning of the Word of God
order of the Body of Christ

40 The method of the human sciences has not
 got beyond the problems of science philosophy
Transcendental Philosophy
Hegelian
Kantian, Pragmatic

Basic Weltanschauungen des Kampfes

a do not wish to be relativist, historical
 b but has no clear culture of purpose, values, judgment - dogmatic Essential Non-scientific

HORROR shall hermeneutics remain in emptiness of ivory tower
 or shell or plunge into masses of brutal stupidity