

CONTENTS

Preface

Introduction

PART ONE: BACKGROUND

- I. Method
  - 1. A Preliminary Notion
  - 2. The Basic Pattern of Operations
  - 3. Transcendental Method
  - 4. The Functions of Transcendental Method
  
- II. The Human Good
  - 1. Skills
  - 2. Feelings
  - 3. The Notion of Value
  - 4. Judgments of Value
  - 5. Beliefs
  - 6. The Structure of the Human Good
  - 7. Progress and Decline

## III. Meaning

1. Intersubjectivity
2. Intersubjective Meaning
3. Art
4. Symbols
5. Linguistic Meaning
6. Incarnate Meaning
7. Elements of Meaning
8. Functions of Meaning
9. Realms of Meaning
10. Stages of Meaning

## IV. Religion

1. The Question of God
2. Self-Transcendence
3. Religious Experience
4. Expressions of Religious Experience
5. Religious Development Dialectical
6. The Word
7. Faith
8. Religious Belief

## V. Functional Specialties

1. Three Types of Specialization
2. An Eightfold Division
3. Grounds of the Division
4. The Need for the Division
5. A Dynamic Unity

PART TWO: FOREGROUND

- VI. Research
- VII. Interpretation
  - 1. Basic Exegetical Operations
  - 2. Understanding the Object
  - 3. Understanding the Words
  - 4. Understanding the Author
  - 5. Understanding Oneself
  - 6. Judging the Correctness of an Interpretation
  - 7. A Clarification
  - 8. Stating the Meaning of a Text
- VIII. History
  - 1. Nature and History
  - 2. Historical Experience and Historical Knowledge
  - 3. Critical History
- IX. History and Historians
  - 1. Three Handbooks
  - 2. Data and Facts
  - 3. Three Historians
  - 4. Verstehen
  - 5. Perspectivism
  - 6. Horizons
  - 7. Heuristic Structures
  - 8. Science and Scholarship

## X. Dialectic

1. Horizons
2. Conversions and Breakdowns
3. Dialectic: The Issue
4. Dialectic: The Problem
5. Dialectic: The Structure
6. Dialectic as Method
7. The Dialectic of Methods: Part One
8. The Dialectic of Methods: Part Two
9. The Dialectic of Methods: Part Three
10. A Supplementary Note

## XI. Foundations

1. Foundational Reality
2. The Sufficiency of the Foundational Reality
3. Pluralism in Expression
4. Pluralism in Theology
5. Categories
6. General Theological Categories
7. Special Theological Categories
8. Use of the Categories

## XII. Doctrines

1. Varieties
2. Functions
3. Variations
4. Differentiations of Consciousness
5. The Ongoing Discovery of Mind: Part One
6. Ongoing Contexts
7. The Ongoing Discovery of the Mind: Part Two
8. The Development of Doctrines
9. The Permanence of Dogmas
10. The Historicity of Dogmas
11. Pluralism and the Unity of Faith
12. The Autonomy of Theology

## XIII. Systematics

1. The Function of Systematics
2. Closed Options
3. Mystery and Problem
4. Understanding and Truth
5. Continuity, Development, Revision

## XIV. Communications

1. Meaning and Ontology
2. Common Meaning and Ontology
3. Society, State, Church
4. The Christian Church and its Contemporary Situation
5. The Church and the Churches