

Introduction to Lonergan Sources

Sources for the Bibliography

1. Continuum, 2 (1964), Spirit as Inquiry, Studies in Honour of Bernard Lonergan, S.J., 544-549 (243-249 of hardback edition), 99 items.
2. Bibliography of the Writings of Bernard Lonergan, July 1969, Regis College, 124 items.
3. Critical Realism by J.M. Vertin, a research paper submitted to the faculty of the department of Philosophy of the University of Toronto in partial fulfillment of the requirements for the Degree of Master of Arts, 47 - 57, 121 items. Published by Theological College Publications, 401 Michigan Avenue, N.E., Washington, D.C., 20017.
4. The Achievement of Bernard Lonergan, David Tracy, Herder and Herder, 1970, 270-70, 105 items. See also p23, n2: p 35, n9: p 170, n 10, pps 207-0, n 2.

The first three sources omit taperecordings, the fourth omits a series of early book reviews. The third and fourth contain an extensive secondary bibliography. At the present time there remains the task of compiling a list of doctoral and other dissertations on the work of Lonergan.

The bibliography contains the following types of items:

1. Commercially available works such as Insight, commercially available translations of such works, essays published in books. All commercially available works are unbracketed in the bibliography.
2. Lecture notes prepared by Lonergan for his courses, De Ente Supernaturali, etc. All non commercially available items are bracketed in the bibliography.
3. Tape recordings of his lectures.
4. Texts from tape recordings.
5. unpublished works other than lecture notes, i.e. notes on economics, the medieval problematic, and so on.
6. English translations of published and unpublished latin works, i.e. chapter 1 of Divinarum Personarum Conceptio Analogica, of De Ente Supernaturali, and so on.
7. Lecture notes taken at his courses, De Intellectu et Methodo, De Methodo Theologiae, etc.
8. Titles and dates of courses.

Ordering of items

For commercially available works the order is chronological, but later editions are grouped with the original, except for revisions and translations which have their own place in the list according to the date of their appearance. In such cases cross references are included.

The same procedure is followed for non-commercially available works with the exception that translations are grouped with the original. Where it is known the date of the translation is included.

The texts of tape recordings are also grouped with the original.

THE BIBLIOGRAPHY OF THE WRITINGS OF BERNARD LONERGAN, S.J. (JULY, 1971)

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 "The Syllogism," *Ibid.*, no. 285 (March, 1928), pp. 33-64.
 "True Judgment and Science," *Ibid.*, no. 291 (Feb., 1929), pp. 195-216.
 "Infinite Multitude," *Ibid.*, pp. 217-220.
2. "Gilbert Keith Chesterton," *Loyola College Review* 17 (1931) 7-10.
3. "College Chapel," *ibid.*, - 19(1933) 1-3 (Unsigned).
4. Review: THE PROBLEM OF ERROR, FROM PLATO TO KANT. A HISTORICAL AND CRITICAL STUDY, by L. W. Keeler, *Gregorianum* 16 (1935) 156-60.
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- (6. De sacramentis in genere; Supplementum. L'Immaculee-Conception. Montreal, 1940-41. 26pp.)
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9. Review: MASTERS OF THEIR OWN DESTINY, by M. M. Coady, *Ibid.*, May 2, 1941, p. 3.
10. "Quatercentenary," *Loyola College Review* 27 (1941) 22-25.
11. "St. Thomas' Thought on Gratia Operans," *Theological Studies* 2 (1941) 289-324; 3(1942) 69-88; 375-402; 533-78. (see ns 137, 144, addenda).
- 11a. Gratia Operans. A Study of Speculative Development in the Writings of St. Thomas Aquinas (Excerpta ex dissertatione ad lauream in facultate theologica Pontificiae Universitatis Gregoriana). Montreal, 1946. (The 4th article of n. 11, with 2 pages of introduction added.)
12. Review: THIS WAR IS THE PASSION, by Caryl Houselander. *The Canadian Register*, Quebec edition, April 11, 1942, p. 5.
13. Review: MARRIAGE, Dietrich von Hildebrand. *Ibid.*, May 23, 1942, p. 5.
14. "Marriage," *ibid.*, June 6, 1942, p. 9. (A letter in reply to a letter of correspondent on n. 13).
15. Review: DEMOCRACY'S SECOND CHANCE, by George Boyle. *Ibid.*, June 20, 1942, p. 5.
16. "Marriage," *ibid.*, p. 9 (Reply to another letter of same correspondent on n. 13).
17. Review: IS MODERN CULTURE DOOMED? by Andrew J. Krzensinski, *Ibid.*, Sept. 19, 1942, p. 8.
18. Review: THE LIVING THOUGHTS OF ST. PAUL, by Jacques Maritain. *Theological Studies* 3 (1942) 310-311.
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22. "The Form of Inference," *Thought* 18 (1943) 277-92. Published as chapter in *Collection*. Papers by Bernard Lonergan, S.J. Edited by F.E. Crowe, S.J. New York: Herder and Herder, 1967
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- 24a. "Was G.K.C. a Theologian?" *ibid.*, Dec. 11, 1943, p. 5. (Reprint of n. 24 under new title).
- (25. De materia confirmationis: Supplementum. L'Immaculee-Conception, Montreal, 1943-44 [?] 4 pp.)
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27. Review: A REALISTIC PHILOSOPHY, by K. F. Reinhardt. *The Canadian Register*, Quebec edition, Feb. 17, 1945, p. 8.
28. "The Concept of Verbum in the Writings of St. Thomas Aquinas," *Theological Studies* 7 (1946) 349-92; 8 (1947) 35-79; 404-444; 10 (1949) 3-40; 359-93. (see ns 101, 111, 117)
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- (41. *De scientia atque voluntate Dei. Supplementum schematicum.* College of Christ the King (Now Regis College), Toronto, March 23, 1950. 48pp.)
- (41a. Schematic Supplement on The Knowledge and Will of God, translation of (41), by courtesy of J. Patout Burns, S.J. Regis College, Ontario, 110pps. Copyright 1971 by B. J. F. Lonergan).
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62. Review: THE INDWELLING OF THE TRINITY, by F. L. B. Cunningham. *Gregorianum* 37 (1956) 664-665.
63. Review: DIE LEHRE VON GOTTE. Bd. 2: VON DER GOETTLICHEN TRINITATE, by J. Brinktrine. *Ibid.*, p. 665.
64. Review: S. Thomae Aquinatis: IN OCTO LIBROS DE PHYSICO... (D'Auria). IN... LIBROS PERI HERMENIAS ET POSTERIORUM ANALYTICORUM.... (Marietti). IN LIBRUM DE CAUSIS.... (Marietti). *Ibid.*, p. 691.
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78. "Christ as Subject: A reply," *ibid.*, pp. 242-70. Published as a chapter in *Collection, Ibid.*
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- (80. *De intellectu et methodo* (Reportatio of course at the Gregorian University 1959). St. Francis Xavier College, Rome. 72 pp.)
- (81. *An Institute on the Philosophy of Education*, tape recording of lectures given at Xavier College, Cincinnati, Ohio, Summer 1959).
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- (103. Philosophy of Education, course given at Gonzaga University summer 1963. (See *Spirit as Inquiry*, p.174, n3.))
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Addenda

- (4'. Gratia Operans: A Study of the Speculative Development of St. Thomas of Aquin, a thesis undertaken under the direction of Rev. Charles Boyer S.J., and submitted at the Pontifical Gregorian University, Rome, towards partial satisfaction of the conditions for Doctorate in Sacred Theology, 1940. (This should be considered distinct from n11, see Tracy, The Achievement of Bernard Lonergan, p 23, n2.))
- (. The Medieval Problematic, unpublished essay, date unknown, (see Tracy, The Achievement of Bernard Lonergan, p 35, n9))
- (. Thought and Reality, course given at the Thomas More Institute, 1945.)
- (. De methodis in universam inquisitio theoretica, course given at the Gregorian University. (See Spirit as Inquiry, hardback, p 24, paper p324))
- (. Lecture on the proof of the existence of God, University of Chicago Divinity School, 1967, unpublished. (See Tracy, ibid. 170, n16))

Milltown Park,
July 1971.