

The New Theology

1. Not la nouvelle théologie = set of opinions condemned in Humani generis
 that theology as it has been developing in 19th century DTC, LTK, Fois, Abbeis belgium
 has to repeat its "dogmatic" or "dogmatic-scholastic" theology
 that had its origins since about 1680 and has been in
 permanent crisis since about 1900.

1680
 1900
 1928-46

Crises of Baroque Enlightenment, History dogma, Competition Religion
 For last 100 years

2. "Dogmatic" theology - what Catholics accept as [of faith] necessarily connected with faith
 Does not include any technically developed "intelligentia fidei"
 Key Ar controversy / disputes of permanent features of theological horizon
 De auxiliis
 Critical problem existed long before Kant
 leads to superficial acceptance + repetition of formulas +
 + popular understanding

~~It began at a time when entirely different understanding of philosophy
 P. Hazard - of the opposition of the intellectual intelligencia
 of the opposition of working class (ignorant, practical)~~

3. H. Butterfield History of the Modern World 1680

3. Period 1680 - 1900 questing of European culture + working classes

dogmatic theology held the fort

It did not get to the heart of Engl. Method [it was not equipped
 Eng. method in
 need not distinction]

It remained "classical": Bossuet, Perron, Franzen, Esquivel, Boyce

It did not stop in + announce the New Theology

It was not equipped
 the new anthropology was idealist, individualist, humanist,
 it accepted essentially the findings - to critical method not equipped

4. the last 65 years

1. 1870-1910 programme / reform of teaching studies - 1931 Law de Deuision

2. Increase of "positive" output Brederie - Deuision on that one, much - 1870s

① not any explicit notion of science / old or new / understand via Aristotle - post. that. 1-2

② de facto carry into theology [historia naturalis, divinitas.] historical procedure

examples ① proper to empirical method

② proper to new anthropology: Heidegger's vs St

③ usually naive re interpretation | to work on basis of history of philosophy / liberal education

similarity to consider any large implications of this procedure
in edp - Cahill, Metzger

3. "Dogmatic" assigned new function
summa de doctrina dogmatica naturalis in partibus

always "proved" from Soc. CC, PP, TT. Re that

but proof vitiated by anachronistic interpretation of texts
ambiguity to post. declaration

process of development recognized since Vat I

"implicit" to "explicit" - same sort of "logical" process: not illogical

what is "implicit" in interpreter's mind reading Paul
what was "implicit" in Paul's mind writing

→ / tend to be identical from classical state v.p.
tend to differ like cells as part of development taken seriously

↳ history of dogma, theology moral process | before 1910 - after 1910
before 1910 - after 1910

when documents studied from v.p. of what they explicitly stated

then priority of explicit authorial intent

then priority of correct interpretation over explicit / purposes actualized

usually done in TT PP - understand earlier state = context of NT

history of development has to be understood before state are approached
to development

④ Examination of "dogmatic" theology

A in place of terms fixed by definition: don't dispute about words
doctrines found identical at all times: via involuntaria

developing terms, doctrines

± incomplete basis of specialist studies | research
 interpretation
 history

± with unmethodical purpose | not to ascertain certainties of minimum
 but to move towards complete explanation of all phenomena

± with no methodical principles | to guide, criticize investigations
 to put together results in critical fashion
 identical (except some) methods | all types
 (the all types
 in parentheses)

between "dogmatic" + Soc
 " + Fuller
 " + TT including A
 " + Council
 in varying degrees | an enormous barrier - crisis

the dogmatic theologian is not a specialist in all fields
 if he were, he could not keep abreast
 if he could keep abreast, he would have to introduce new methods
 concentrating on certain matters

open opposition of it
 overcome his tendency of resistance of opposition
 if he did introduce it etc., he would still need log. theoretical
 equipment to handle about Y above

D Simultaneous "dogmatic" theology among the new anthropology
 grasping its relevance to theologians' tasks
 finally employed by protestant thinkers in interpretation
 of Soc. PT? M.H.

the old concepts quodam concerns are more reconsidered as obsolete
 the new concepts " " " are everywhere the topic

C fundamental exp - as OT NT mythic expression of exp experience | slightly
 as mythic expression led to symbolic formulation | not thoroughly
treated

④ Biblical Theology

LTK II 335-415 Bibel li Bibelhandschriften
419-452 Biblische Archäologie - Antike Bibeldisziplin

620 Exegese, Heilige Schrift, Inspiration, Kanon
IV 703-711 Bes

Hebrew Movement

Bibelbewegung II 344-46 Bibelbewegung 366 f Bibelkunde 370 f Bibelkunde
370 f 411-413

Biblical Science

[Biblical Bibliography - Biblical Exegesis]

Bibelwissenschaften 339-344

Bibelnachforschung 349 f Bibelhandschriften 350-355 Bibelkommentare 356-57 Bibelkritik 360-363

Bibeldidaktik 367-370 Bibeltext 371-375 Bibelübersetzungen 375-411

Bibelwissenschaften 413-416

Bibische Archäologie 419-21 Chronologie 421-425 Geographie 433 f

Biblical Theology

Bibische Theologie 439-451 Bibische Hermeneutik 439-443 Bibelkritik 363-366

Heilige Schrift V 115-119 Kanon Inspiration IV, 703-711 Bes

Genus altexonum Exegese Schrifttum

Heilsgeschichte V 148-157

④ In New History or Biblical History

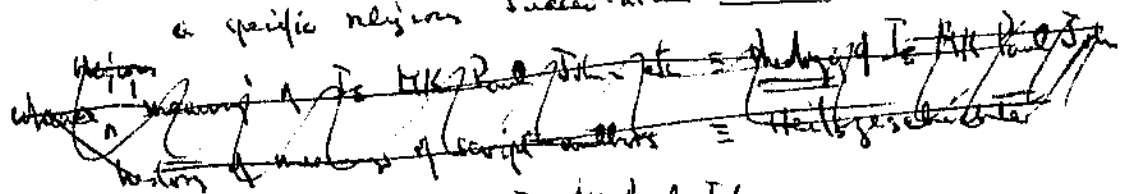
study of any human document involves

Research: what did x_i say
Interpretation: what did x_i mean

History: how does meaning of x_i compare w/ meaning of $x_{i-1}, x_{i-2}, x_{i-3}, \dots, x_{i+1}, x_{i+2}, x_{i+3}, \dots$

what is meant & implied by interpretation & history varies with philosophical horizon - a general one may presume, until contrary evidence is forthcoming, that the field has a naïve interpretation is entering into author's world, thinking his thoughts, in his act of interpretation, "Ranke" historicism
history is determining place of essential persons -- the course & round track of the past

biblical documents can be studied as any scholar religious doc's -
 Die Religionsgeschichtliche Schule RGG, 1, 2, 3
 as they can be taken as manifestations of a divine intervention in human affairs
 a specific religious Judaic-Christian horizon



needs research, interpretation, etc., MK, Paul, John
 yields the general history of Is MK Paul John
 history of (people / process) → Heilsgeschichte
the overall historical process that includes Is MK Paul John = Heilsgeschichte
 as Heilsgeschichte

on naive assumptions no problem of transition from biblical categories to a contemporary account of biblical categories
just interpretation eliminates need of interpreter - no eisegesis
 job determined by interpreted, can't think his thoughts etc
 biblical theology can keep ~~for~~ on millennia - (if original faith)
 unless is its interpretation of faith, hence theology the interpretation
 there are a lot of developments - up to dogmatic theology
 a lot of problems - expositional exegetical etc - just in time