

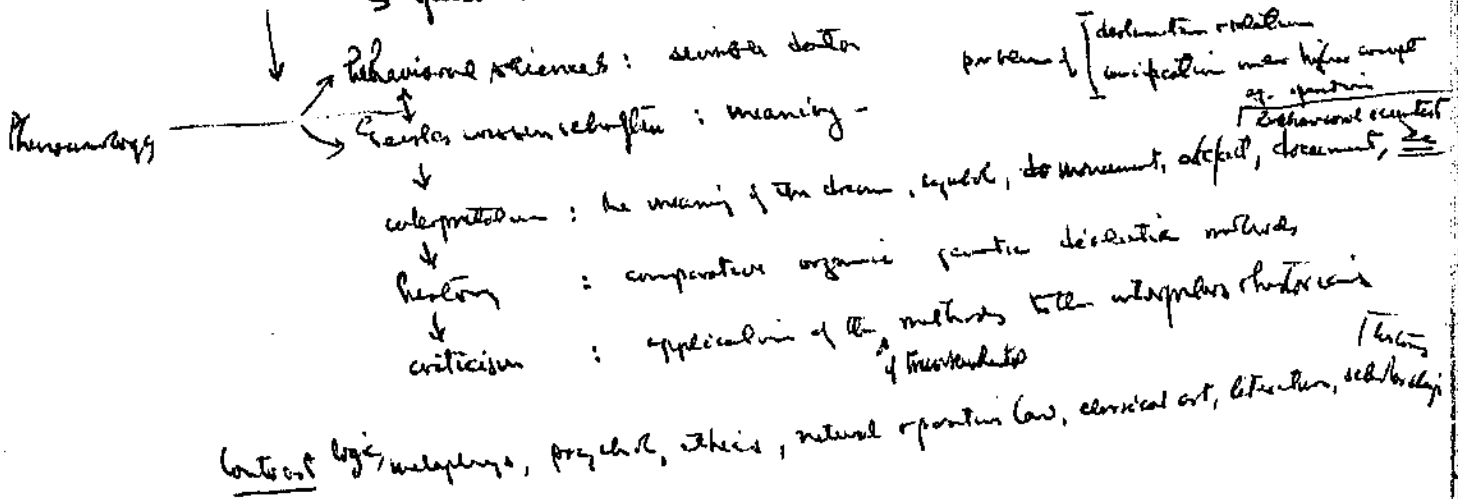
# A New Anthropology

1° H. Fries Handbuch Anthropische Grundbegriffe

2° Empirical method employed in the study of man

↓  
complete explanation of all phenomena

↓  
research: man of all times & places under all their aspects  
↙ specialization



3° Static & dynamic ~~stable~~ views of the world of man

Static (evolutionarily stationary state) constant change admitted to exist, but such change is not significant - significance resides in the nature of the necessary universal changeless process which is essential - because it is doubtless that the evolution of particular organisms proceeds - but plus ça change plus c'est la même chose - universality, stability, & perpetuity - except to fossils, balance of power, prudence

Dynamic de facto intelligibility moves from more comprehensive to ever more detailed understanding of human phenomena - synthesis & evolution - genesis, growth, development, trends, progress, new lines of advancement - its topic is "development" & Aristotle's εξης - Piaget's adaptation project

4 Discontinuity + continuity of theory + practice

Discontinuity: any knowledge can be applied to any particular, but no steps by step advance for more comprehension to more detailed understanding  
 the "intelligible" is a broader field than the "necessary"

realm of conceptual universal necessary abstractions essential for or non-essential  
 realm of concrete particular contingent changing accidental processes empirical particular

theory speculation wisdom contemplation → ivory tower  
 practice experience practice action → marketplace, prison, finance, gov't

ambulatory opposition necessary - unnecessary

Continuity no contradiction more comprehension, more detailed understanding

sociology → social legislation, social workers

economics → socialism, 'cracking' socialism, access to industry, finance

psychology → psychiatry, education, advertising, behavior, criticism, primitive religion

history → destiny - (Liberals, progress; Marxist, dialectical materialism)

5 Standardized + Fluid, open socio-cultural ops evaluations

Language: literal / figurative

literal: satisfies logical mind + speech  
figurative: simile metaphors hyperboles irony personification  
 allegory hyperbole etc

genera litteraria

Language plays between logical discourse  
 John Dewey of effect + imagination

literal / figurative is a natural result of the facts

not abstract

classical, multiplicity  
 & then was literature

romanticism + subsequent movements  
 & then - do otherwise  
 concrete real particular historic reality

Tradition

good things, good things, good examples: the deposit of necessary & valuable wisdom, but

the wisdom of the, common sense common maxims, of our predecessors  
 up to us to improve this wisdom to correct our mistakes

general theory (sp. med. medicine), op of destruction,

"do ut des"

Classes, castes

the social order, guarantee of permanence, security, good behavior  
 social mobility - from darkness to darkness & generalism -  
 career you to talent

6° History (Kantian) ~~but not~~

Old history developed antihistoric - [erudition learning] - actions of state etc  
 significance lies outside history in immediate laws of human nature  
 deals w particular contingent incidents  
 employed to illustrate specific historical events about identifiable laws  
 historical sense implies - "substantially" things always the same  
 historical theory (une histoire sans noms de personnes ou de peuples) meaning less

New history - the temporal dimension in every field of study of man - into an not just "present" date  
 human society, institutions, cultures develop & decline  
 culture tells of how values achieve merit

intelligibility is invariant in history - historical as such is understood  
 this intelligibility is the key to the end product  
 understanding the history of - doctrine, institutions, concepts  
 doctrine, institutions, concepts

Such intelligibility is dynamic

as general up-to-date, out-of-date, are significant categories  
 acting in the world that exists, that no longer exists  
development reveals essence, essence reveals possibility & impossibility

presence of essence universal → science of the effect  
 man of experience

overall intelligibility

ideals, progress - Nietzsche, deontological nihilism - (of ideas, institutions, persons)  
 when man's burden, manifest destiny, myth of the 19th century  
 enormous potential - Nietzsche, Schopenhauer (not Nietzsche)

Intelligible  
 Modern world  
 historical dynamic

7° Subjectivity Existence

Old - science - Aristotle - de Anima - plants animals man  
 introspection as explicit technique is recent  
oriented - to grasp necessary, even true universal is pro se  
 not to grasp than ipso facto in face of reason  
 abstraction from de Anima, i.e., cognition

subjectivity (free animals human per se upon equivalent)  
 conversion - known by Augustine & effectively communicated  
 but the communication was personal "coram eo loquitur"  
 common man in classical style "proat seipsum utitur hoc deus"

New Transcendental Relativism

[Dynamics] [freedom] [freedom] have taken over  
 the world of man - Nietzsche has returned to a profane world smaller rel- (toology) -  
 the every trace seems irrelevant - the locus of the individual & his personal myth

if man chooses the obvious, he will be in his standardized ghetto - choice provides identification  
 Dichotomy of theory practice → dichotomy of Existence-history - Empirical method works on norms