

Theory of Apperception

person element constant

active, constructive, assimilative variable

mode of assimilation → understood from use of language

Acquisition → meaning

just as word mediates between meaning & meant

so a universe of words mediates between mind & world

→ the mediating universe is

underpinned from the meant

Stadia

primitivi haec fit divisio laboris  
deffundatur conscientia

maiores et aliquas civitas

maiores divites laboris  
evoluto sociali, civilizatiore  
valores haec distinguntur

cultura liberalis

existit individuum  
rationalis - philosophia  
republicana mythos  
scientia  
liber artes

Relio moderna

transformatur socialia

- [ per conscientiam historicam
- [ per inventuras scientificas

# De bono humano

## I bona particularia

## II schemata appetituum : ordo civilizationis

ad naturae determinationem : technologica

ad hominis regulandum

domestica  
oeconomica  
politica

- ## III valores
- aesthetics : directionem intelligibilem
  - ethicus : directionem rationabilem
  - religiosus : directionem rationabilem  
cum Deo  
cum aliis  
in mundo historicis

De antiquitate hominis humani

d stat in hominis particularibus

ordo soci. tech. soc. propter bon. part.

valores: conditionis superstructura

grati in ordine suo fundata

β stat in ordine ut famam

ordo | bon. part. subdistinguit ord. soc.

ord. soc. regit valores

γ stat in valoribus

part. a ord. soc. non sunt nisi fundamentum  
motuum

# The Human Good

## The Basic Structure

### Particular Goods

#### Schemes of Recurrence

the content of	nature :	technology capital
	man :	family economy polity

↓

streams of part. goods
coordinating institutions
habits : institutions : capital
personal states + relations

#### Values

aesthetic

intellectual / moral

religious

Kadi

primitivi : parum specializanti circa gratiam

civiles negotii antiqui

specializanti circa sp. sociale

cultura liberali

specializanti circa sp. culturales

acta moderna

viventi scientifici & consueti historici | transformant sp. sociale  
multipliciter una parte

Things colours  
Surface colours

Perspectives | not seen as seen  
| but seen as constructed

Language | expression of sound  
| as presence of meaning

What enters consciousness, is what is assimilated

may be given <sup>but</sup> peripheral

- Cosmic history
- aspects negative
  - aspects positive
  - ① deism, progress, humanism, naturalism <sup>human freedom</sup>
  - ② romanticism
  - ③ philosophy humanism
  - ④ history of science
  - ⑤ history & individualism

What is outside system is {  
Haeccia per se  
Grenzbegriff  
Abstraktion

I First set of non-systematized, same for everyone  
Then different super-imposed systematizations

II