

Perception

(1)

Does it include or exclude free judgment?

includes: as in Res. Thom. cited by S. Collins

If it excludes, then perception is

either A experience + intelligence (not judgment)

or B experience w/o intelligence + not judgment

if A rudeness of scholar

if B animal

Obj: does not include intelligence or judgment

but it does include de dicto + de homine

intel. intuition of existing + per se existing + present

B or some less clear-headed equivalent

Resp: such an intuition is does not exist

is is superfluous

is is merely a necessary conclusion

from part of known ledge

+ request to consider parts of knowledge

Obj: (exp + cogit) free from but reflecting knowledge

Resp

is essential

judgment is not essential element

Preception

(2)

If preception is supposed to include true judgement
does the word, preception, add anything to the
properties of the totality of true judgements?

If it adds nothing, then any preception

If it adds the reference to a real object
it expresses the conviction that knowing is

not essentially a preception

not radically an identity in act of knower & known

But essentially a quality of knower & known

Thun ① Neoplatonist vs Arist

② Arg. I, 1f, 2

③ Idols - formal definition

④ Declaratio of Yorben Terivianum (further Rosmini)

Dico ratione in die dictio ^{Das} ^{Das} ^{organum} ^{organum} ^{organum} ^{organum}

ratione N patet E