

Religion & Metaphysics

eg. absolute ideas

[eg. proof of existence of X from N.T.]

1

Philosophy of Religion: eg. what are the categories involved in interpretation of religion?

Relations between theology & metaphysics

: scholastic theology is too involved in metaphysical issues

should be about essence, non-metaphysical PP

absolute etc.

2

Theology of Religion

while religion is prior to phil of religion [one can be religious without a phil]

yet do people know in reading this article

we are performing not religious acts

but phil. (th. sc. acts)

have we phil of religion suppose a metaphysics, a philosophy?

is "philosophy of..." independent of philosophy in general?

3

Phenomenology

reading the essence of concrete data

when it is read, it is essentially the essence

1. irreducible insight

1.8. experience
unsubstantiated
truth

phenomenology is not clear in essence of truth

hence epistemic - if truth read, then no epistemic is real

also real is not free but resistance
involuntary essence

scholar analytical & epistemic of Depping

van Daele does not read repetition issues

in so far as fully conscious, phenomenology is/has

acceptance of philosophy
system of anti-phenomenology

in so far as not fully conscious, phenomenology is/has analytical

can be original spade work eg. Wesley in sc.

cannot be scientific - full exam - movement towards truth

Philosophy

(2)

1. The philosophy of religion has to develop his own philosophy
or his results will be vitiated on their origin i.e. himself.

2. The philosophy of ^{Philosophy} philosophy of religion is matched
by philosophy of religion itself

There are many - There are many abstract forms

Reading the source of religion involves at its most
fundamental level the distinction between

authentic / manipulation of religion
abstract

i.e. presupposes an account of essence of religion

& verifies it not in sense that there are no facts to
favor the view

but in sense that there are facts for this view
& other views involved in comparison

3. Significance of phil of religion is that it draws from phil content
for interpretation of its manifestations

value that it implies empirical element that indicates
what coherence are not only possible but also actual

value primarily because

latter underpinned

underpinned consciousness

Objective lack of distinction explicit distinction

forms of distinctions

Relation to bloom

empirical basis
system

in itself

involvement might
phil. or another explanation

Religion & Metaphysics

3

True Religion adds to explicit metaphysics

EM is intellectual pattern of experience
detached (not speaker but actor → to all.)
encompasses things in relation to one another
no emphasis on self

Religion takes man as he is in concrete dramatic-practical pattern

Transforms profane liberality ideal

to a concrete dramatic-practical pattern
conversion is intellectual pattern

charity : love love above all → detachment
love neighbor as self → Aquinas

as transforming etc if is process
perfect charity is always a goal

as process is has a special reference to self
kindly abundant sorrow delectation perfect command
by confidence faith

* TP
cosmides is neighbor in world

Mitteleuropa

Phil & Metaphysics

(5)

Poly. morphism

- not only lower beds to the last

- Out enough to offer to the purport

(2) horizon - not things down to one's own self

(3) of not empirical but Platonic project Cartesian Kantian
Berkeleyan Hegelian

empirical

of perception