

Civitas altera

Existe modus quidam cogitandi, propriis legibus regulatus

(d) Qui in statu <sup>plurimum</sup> quidem, per se exhibetur

- apud
- neurotici
  - communitati
  - primitivos
  - minus cultis
  - parvulis
  - terribis
  - sesteticos
  - artistas
  - diabolanis

(§) Qui in ipsam cogitationem secundum philosophiam Phil. attributam  
plus minus influere potest.

- [ unde problema methodi, qua sanativa debet esse
- " problema critica, philosophica

homo mobilis in unum

Mater procedit | cogitatio  
| equalis  
| actus  
| vita

prout magis dominatur

pars intellectiva

pars sensitiva

①

conceptus univocis

idem <sup>nomen</sup> conceptus cum multis  
diveris quodammodo  
connexis significatis

Oniscus - Jun  
substantia  
omnium  
omnium

②

classes determinate  
per uno. univocis

figura representationis  
promiximata

definitio

③

unicos vobis genus  
propositionis

idem multa simul  
significat

ambivalentis  
scopus - determinatio

④

probatio

iteratis, incidentis  
auctorem

⑤

negatio tollit  
complexio

negatio ponit  
inducit separatio

divisio  
cap 8

⑥

logicos usus  
illustrationum  
metaphorarum

rhethorica cumaliter  
illustrationum analogia  
collectio

Machet

principium causalitatis  
methodica causationem  
investigatio

magis  
vobis  
vobis  
causationem  
causationem

Magis f = causationem  
Prout. f(ay) = causationem

ans. in quod est  
vobis

id quod est in quod est

magis  
prout ambivalentis pro prout  
prout in quod est prout

[ quod magis : figura representationis  
quod equitatem : notiones vobis

## Opinio Platonica

α ερμηνεύει novità difficultatem arandi philosophari - <sup>velut</sup> more Socratico  
dialogi platonici sunt propaedeutici (praeparatio animae)

β  
ΕΠΙΔΕΙΚΤΙΚΑΙ                    ἀγέραι                    τῶν ἰσθμῶν  
ἘΠΙΘΕΤΙΚΑΙ                    δόξα                    τῶν γυμνασίων

γ crisis deorum popularium  
usus mythi ad propaedeuticam instructionem

## Opinio aristotelica

distinctio formalis generum: logica, Rhetorica, Poetica  
de singulis systematica tractata

## Interpretatio classica

Logica: modus quo ipse cogit

Rhetorica, poetica: ars adhibere ad finis speciales

ars = ratio ratio fabricilium

ars liberalis: quae ratio placet

99. 44.

## Interpretatio historica

573 Vico

Scienza nuova

'procedit per se'

Schelling

studia necessarii in evolutione spiritus  
mythologica: transitus ex numero deum quod  
vago modo incipit ad Deum unum et personalem

Deussen

mythos pertinet ad basidem ex bruta - humanum

Logica

Camera II

p. 4. World of  $\lambda\acute{o}\gamma\omicron\varsigma$  - World of  $\mu\acute{\iota}\theta\omicron\varsigma$

Philosophy begins with a distinction of itself from  $\mu\acute{\iota}\theta\omicron\varsigma$

Philosophy finds its eq to  $\mu\acute{\iota}\theta\omicron\varsigma$  as truth [leiros] to allegory

[But not 'allegory' in sense of literary device; not allegory of words]

p. 5 y Plato /  $\lambda\acute{o}\gamma\omicron\varsigma$  - truth — eternal  
 $\mu\acute{\iota}\theta\omicron\varsigma$  - historical - becoming

Stoics - Neoplatonists revert to earlier allegorical interpretation

[~~but not in sense of physical or practical allegory~~]

§ Vico: process of poetry - Traces of Spanish Art Myth

p. 6 § Schelling: Equilibrium of | Manhood - & Understanding | at age of 20  
Polytheism & Imagination

p. 7 not allegorical but ~~is~~ antithetical

not historical: Euhemerism

not physical: myth is primitive science

not analytic replacement but Symbolic Understanding

Polytheism a stage in process from expressed divinity to personal God

Myth not objective nor subjective - Indifference

Part of process - nature ends at consciousness - mythical figures as

expressions of forces in consciousness

§ Problem on subjective side - not the language of myth - but believing them  
history does not determine a people's myths - but  
their myths determine their history  
no free choice about accepting or rejecting them  
blatantly claimed method of studying Myth due to consciousness not to discover, Poets, Subconscious

13 Criticism of Schelling - his concept involved in Transcendental Idealism

14 from Multiperspectivity → Folk Psychology — functional Schelling; dialectical resolution  
Association + reproduction processes → empirical concept of evolution

15 Form of Mythical Thought: poetic + aesthetic → not multiperspectivity  
→ not psychologizing history