

Method of Theology

Statement

Credo et intelligo

Augustine
Marsden

Meaning

Faith is necessary | not by human understanding
but by God's

Hence, [not believe if you understand
because
understand is
but believe + then you may try to understand
improperly - then life
properly - a rest

Supposition

Understanding + Faith are distinct

One can understand

- Plotinus
- Cyprianus
- Maximus
- Gregory
- Augustine
- Frederick

One cannot see to all
as well as eyes to any

200X7

What is understanding [direct]

- Act
- 1^o highly self-referencing, above (see) state of. Wider problem inquiry
 - 2^o with respect to data - image - ungrounded not imagined
 - 3^o ground of concept, definition, understanding, thinking

Content

an explaining intelligible unification / thing
relationship - many / relationship
essence not structure -
side of statements - side of statements in relation

not the conceptual expression but the ability to express

[from any concept
 for any look
 having premises
 to not having essence
 of things]

Difference

Proper kind of philosophy in this age

Kind of philosophy in this age

it is well known
 that any theory any
 people any approach
working can be
the effect of it
are

Philosophy : End + all ways - mean to end

specific, proper contribution : the unified vision

Philosophy will probably not end with end, attraction, freedom, harmony

but to also will believe

Philosophy contributes to unified vision

to live for the end of the end, the end

The original vision : is time & movement

TERM

Possible in natural science

NS

brings out & all depends on total ^{observed} in present
text-book → physics - P.E. with 1 quantum 6.7×10^{-27} & 3×10^8 m/s
 → chemistry | proton 1.67×10^{-27} kg
of mass $\approx 3 \times 10^5$ electrons

via convention ~~but~~ discrimination
via doctrine — teaching type for subject [not unified]

eg. Trinity NT unions of San, Spirit

all constituted

properties - Christianity

relatives - " integrated

- 12th century

pre-philosophical analysis

27-43

pt. and → para → relatives → persons

Difference from NS

Requirements of pt of application : reference NT unions of San, Spirit
13 unions of San, Spirit

Difference from NS

①

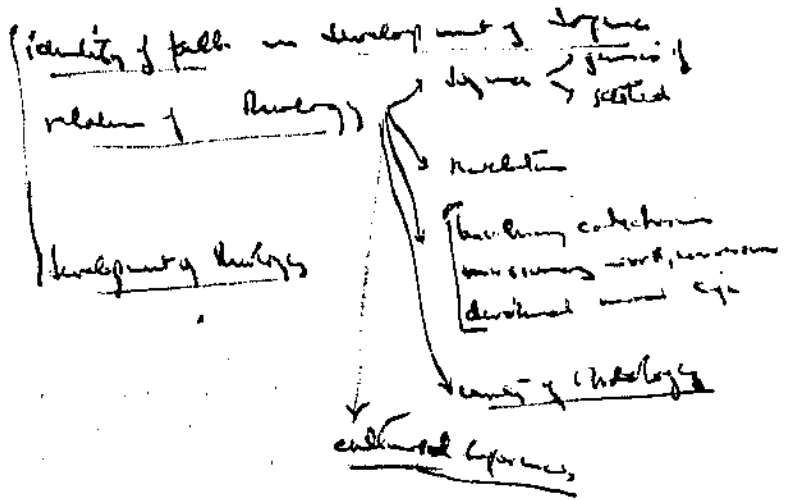
mystery

special case of unions unions

11th century
transcendental
case of unions
special relations
possibilities
discuss

② not ambiguity of Spirit - not known truth
not ambiguity of Spirit - not of truth

MOVEMENT = understanding



When does movement occur

levels of understanding

Sign
Word
Sign

differs in explicit - implicit - delectable
significance

What for the sign to be about

① To understand it

② there, any media people, qualities

That mechanism
not mechanism