

hermeneutica usq[ue] intelligendi textum

1 Circulus hermeneuticus

± totum ex partibus | etiam intentionali
 parte ex toto

↓ expansion of the circle

any whole is relative
 can be placed as part in larger whole [all history up to history]
 ex. John's art + post document Quodam modo
 multiter etc. proposita

↓ limiting of the circle

DB 2314 | pres -- nunquam exhaustiva
 et tunc quo definition est

Redigendum - Postscriptum Non-scientificum

logarithmic circa hoc -- ex parte circa illud

logarithmum → quoniam est numerus logarithmicus
 → quoniam est numerus aliter → ad hoc
 → quoniam est numerus
 ① ex singulis locis quoniam ut per totum in initio, etc.

Absona laborat in absonis

quod vult quoniam modo per totum accipiat
 quod Logos in Porphyro? est X, ubi X ^{est} in principio, quodam,

② non dicitur ex singulis locis sed ex multis simul in quod
 quoniam maxime dicitur

etiam, quod aliter vult nisi totum per orationem X

③ convergencia - 12. superius in part.

ambiguum presentibus
 opus de processu
 = dicitur dicitur
 ipsum locum intellectuale
 non potest generaliter dicitur in log. anal.
 sed potest esse in parte et processum
 necessitandi intelligendi partem in
 in processu
 multiter

③ non de quodlibet presentibus, quod dicitur oratione
 de maxime quoniam in maximo presentibus
 p. oratione presentibus in presentibus, et presentibus dicitur, de presentibus
 Test, Orig, Athen, Scott, Ina, August, Elym, etc.

2 Herminencia clásica et romántica

~~Herminencia~~

Clásica, como de Don Quijote - análisis francés
~~comparación~~

un verbo suos proprios, honesto

composita - para literaria de

de suos de avis se regula de suos

Romántica - de Wittgenstein de de, Achilles, Dilthey

intelliger opus et intelligere opere

2 Einfühlen, empathy / ideas, numbers, whiten
feelings style

1 Mitvollzug & work, also participat mentis opere realtis

et de opus opus opus opus opus opus opus opus opus opus

Case 1 What did Paul mean but of 1 Cor, French say mean?

It means what Paul meant

et mean is in the category of their thinking

2 suos proprios, translatio

a re-translation of human communication

mean is not only logical but abstractive, active, symbolic, afflictive

creates a norm out of particular case - Wittgenstein culture
French "grand style"

dialectics - spectrum of transformation from part to part
spaces of process leading to diff from elements

Lesson 1 aptitude to diversity

2 opportunity to repeal the Wittgenstein and Paul

3 unverifiable hypothesis has basic role, function, in defining meaning

4 when Wittgenstein is quoted - series of unrelated islands / ultimately is particular

5 when many unrelated islands - historical and unrelated parts in the Wittgenstein

3. Verstehen und Erklären

a Deutung - interpretation of Meaning and Scientific understanding

Object | NW not constituted | by human acts of meaning
 | | GW constituted |

intelligibility of fin, abstract, life, understanding of meaning
 object of empirical observation hypothesis

intelligibility of language, art;
 social institutions (order of human living)
 society, family, marriage, education, state, law, economy, etc.
 language not symbol itself same phil. philology
 constituted by acts of meaning

b What kind of acts of meaning?

- CS Se 1° Object
 - belonging to system, logical ideal
 - no boundary physical ideal
 - concern is saying, saying right thing in way of our everyday activities
 - Verstehen's Attention
- 2° Subject
 - belonging to pure horizon and guidelines
 - pure actual (Kant) → intentional
 - governed by logos, limited horizon of descriptive actual subject
 - then it passes
- 3° Ideal vs Actual [classical → linguistic]
 - what ought to be, present subjective intention, actual
 - idea imperfectly apprehended, imperfectly accepted & realized in perfect (comprehensive)

Primarily CS dominant
 Cont of exclusion

- 1° Object - Lebensphilosophie (D. Heidegger) functional philology (A. D. Nussbaum)
- 2° Subject - Epistemologie in Paul: die Möglichkeit des menschlichen Geistes (Heidegger) aktuell (NT)

- 1. equivalence of General act, particular
- 2. Departure Wanderung zur Idee - Kant - NT
- 3. Wanderung zur Idee in work of philosophy → begged by its own nature → with its own thought

Method. romanica

1. Methodus classicae de summo proprio et translato, de generibus ultioribus, etc., sunt valorem relativi. Dicitur 20-25 et ista ultiora hellenistica, Grundriss Lehrbuch gesch. german. Ethn., Helligkeit, Nationen Germanen. In factis habet spectrum quoddam formarum significans, Dilthey, de summis per mythos, + poeseis, christianism, usque ad tractatum semiotica.

2. Quomodo intelligitur ipse est intelligere analogam quantum datur Einfühlen, empathy, non solum in mentem, ideas, conceptus, sed etiam in modum imaginandi, sentiendi, loquendi, sentiendi. Unde intelligere est perire est quasi cum ipso sentire ipso apprehendere. ita de Wundermann de probis est intelligendi, conceptus et haec verba a Dilthey in De methodo et Dilthey.

3. Quodrat cum ideali philologica Fr. Wolf ex fundamentis linguisticis tamen quodam ultiorum comprehensio.

4. Quodrat cum tractatu Hegeliano. Das Wesen des Geistes.

5. Omnia Hegelianismo, qui cum datis historici hanc maximam, quodrat cum arte divinatoria Nietzsche quod interpretatur cum illis conclusionibus C von Sartre, omni huculo partis in Dum, immediati Russ.

6. Dei historia de de