

Hermeneutics : the art of understanding a text

1. Erklären, Verstehen

α Difference between Natur. u. Existenzwissenschaften

Object of NW is not constituted by a human act of meaning
 it, intelligibility has to be discovered by exp. meth. → Case

Object of FW is totally, principally, constituted by human acts of meaning
 it already is on the level of meaning
 historical & present → sense & fact

β the author of the text understood but did not explain

difference between CS & systematic & possessing an evolutionary
 author was not expressing a tradition

was expressing an act & meant from CS accumulation / insight

difference between
 | between | Socratic - set of terms, each related to others, have all propositions
 | | Athenians - everyday language, set of insights, know how to say, do
 | | | in any of set of particular situations
 | between | Plato - intellect dominant, subject engaged, but to truth
 | | Malthusians - intellect part of whole person, heaven, philosophy

γ the interpreter of the text understands but does not explain

True on a first level



entire on a higher level

- 1 understands the thing Verständnis understanding words
- 2 understands the words [when a thing]
- 3 understands the author I have to credit that that about the thing

literal & figurative sense, general education, | can become
 development of language, education, ideas | not Athenians
 author personally engaged in anything but truth | like Plato
 | not Malthusians

deklaratives
 zur Idee

Idea of deklaratives
 Idea of deklaratives

Hermetica ars intelligendi textum, documentum

1 Ex genere proficit ad scientias non naturales sed humanas - NW, GW

d. Legum differentia in eo est quod

intelligibiles dicitur in NW non constituntur per aliam humanam intentionem
 " " in GW constituntur " " " "

quod ignis, electricitas, calor, ~~lucida~~, vela - non ut intelligerentur
 quod sonus, robor, volubilitas, lux, dens - ut intelligatur

B Unde problema hermetice ex se est non pro se sicut per accidens

Urphänomen se intelligere non verba - sed per verba
 hoc mendicium mediantibus verbis
 per se expressus est transiens, sicut ut Archiepiscopus

Ordinis problema hermetice et per accidens

Spontaneus ex hac via illi casu verba non intelligimus

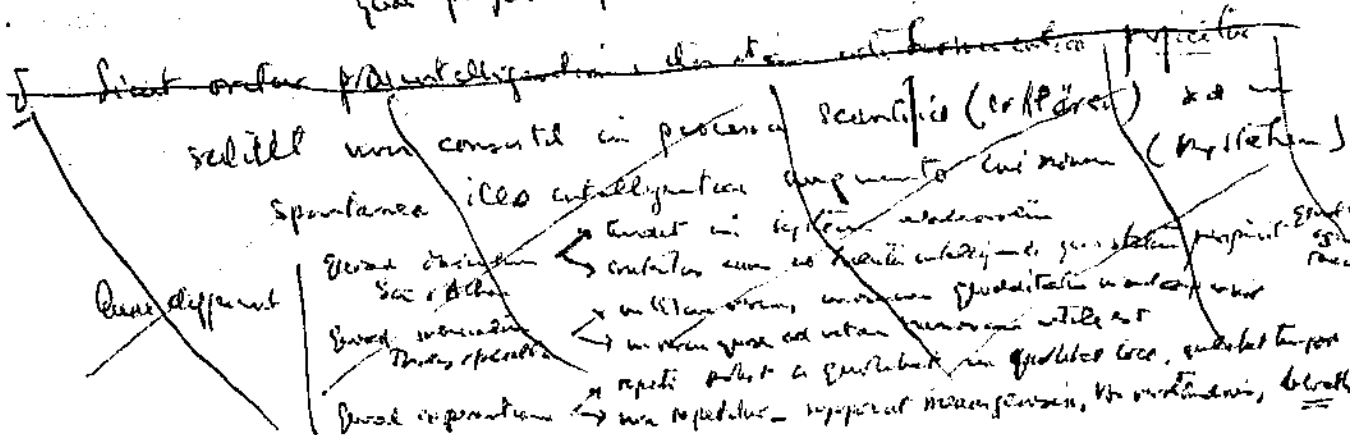
Unde radicalis differentia a se. int. generis per Archa. mentis. casu ut Archiepiscopus
 procedunt ut intelligibilium sui apprehensionem incipiant

Y Quod maxime verbum et pre-intelligentia, Vorverständnis,

illa intelligentia verum humanarum

quam genus tam habet
non potest ut per verba statim intelligatur

quod propter duplam occasionalem causam ad actum hermetice



§ Sicut oritur pra-intelligentia, ita processus humanistici fundamentali periculis

veritate processus ut non eritiam sed veritatem,
non intelligentiae scientificae sed vulgaris

Quae differunt

Quae dicitur, socialis + Altruismus, | hinc ut in systema logicum
hinc habitum in se in unum ubi abdit
expositio quod | hinc ut
processum

Quae dicitur in parte + parva

dominatur pars humanis, castro subordinetur, subferuntur
hinc in illa vna, omnium, iudicium

omnis pars subordinetur tibi
hinc ut in se ad utilitatem in se illa. parva

Quae dicitur

| quae hinc bene dicitur seam systema
admiratio, hinc in se
experimenta a quibus quandoque repeti potest
experimenta ut ipsa in se quae in se
non repetitur in se in se
hinc ut in se in se



hinc vna quae pra-intelligentia est traditionalis, et processus humanistici
aut est traditionis conservatio aut eius scientia

Pro-intelligentia est traditionalis - sic in socialibus hinc scientia
admiratio aut admiratio
hinc ut in se in se

Processus humanistici est traditionis conservatio (= vna), hinc ut in se
hinc ut in se hinc ut in se
hinc ut in se hinc ut in se

Processus humanistici est traditionis conservatio,
hinc ut in se hinc ut in se
hinc ut in se hinc ut in se

Wirkungs geschichte quae hinc in se in se in se
hinc ut in se hinc ut in se