

A

A true statement

- ① needs a question in its own context
- ② also is related to answering questions in other contexts

1 because any true statement can be reduced into D or A
 $2 + 2 = 4$ ~~Are~~ Do $2 + 2 = 4$? Yes

2 because truth is transcendent, abiding, unconditioned [vs immanent]
 that once it has, now can be understood without error

B

Hermeticism is concerned to clarify, understand, the original question and its context

Apologetic Theology employs original answers to meet ^{later} questions that arise in later contexts

" Theology depends on hermeneutics for the existence, precise content, of the original answers [vs extrinsicism]

only our accidents also hermeneutics depend on theology for the interpretation of the original question & context

eg. when the later answers should be known to have happened
 vs "opera" in 50 35 is not figurative

" Theology does not depend on hermeneutics for the existence or legitimacy of later answers or later questions

Range of legitimate
 later answers
 varies w/ concept
 of theology

Other ways // meditation
 practices

1. legitimacy of theology is not popular illustration, if it depends on
 our human apprehensions of God, if God is only a medium,
 or creates an only medium in natural knowledge of God

2. legitimacy of theology is not distinct subject is historical principle or distinct

3. legitimacy of theology is not distinct subject is historical principle or distinct
 intention to faith & prayer

C Hermeneutic & Hermeneutic interest & procedural design -

d Hermeneutic circle understood whole by parts | intentional over
 parts by whole

f Expansion of the circle ~~exp whole & relation~~
 any whole (start of text history, history) is relation
 it can be placed in larger whole
 & re-interpretation of parts

eg. John and post-Deconstruction

y Hermeneutic ^{does not aim at arriving} ~~at~~ engaged with expanding circle

it does not aim to cut p. short, to understand substantively,
 to leave unexplained details remain purposefully unexplained

pro. results, analysis, hermeneutic DB 2314

of Procedural
 somewhat - purpose of
 procedure - purpose must
 change to
 change

Hermeneutic ~~does not aim at arriving~~ the expanding circle

Reas. Hermeneutic - Postscript

DB 2314

→ ^{some} texts in minimal meaning unavoidable many further interpretations
 logos in dialogue = X = not in postscript...

Consequences of
 hermeneutic meaning

→ from many texts as hermeneutic as possible

X - Deconstruction, total's horror, concepts
 not avoided as long as whole is not eliminated

→ ready to change argument
Hermeneutic proceeds circulantly on its own basis with its own

X → new circle → one process & two intentions → method & two consequences

Wolfe, Spivak → procession from D

the logic in the hermeneutic process, the further more summary order argument

The Diagram of Hermeneutics & Systematic Theology is recorded in Postenth.

Hermeneutica romantica et historicismus

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versus propria et translata
forma culturae uti ~~pro~~ ^{pro} ~~et~~ ^{et} ~~regis~~ ^{regis} ~~fixa~~
versus abstrahi vs. improvalententia

Klassismus
antiqua regim
Aufklärung

romantica: classicismus non est nisi cultura quasi partialis
eius normae, regulae, idealis aut valores religionis
non sufficient ad gratum humanum, historiam humanam, culturam
humanam intelligendam, explicandam, dirigendam

improvalentia: datus prois, spectrum, methodus explicandi legendi
Denkformen a historia, regula
pro procedo, valores
methodus historiae
vel trac. scientificae

gratum classicitatis et procedo quasi historiographicum

forma translata et sensus proprios in formis explicandi legendi

in quibus deum invenit in regula, symbola, operta
habet legem seam et aliam, quae antifelicem supponit
quasi sequenti.

interpretatio quasi est intelligentia auctoris opertis, symbolis

ita non idem methodum, modum explicandi procedit
sed etiam invenit, symbola, operta

ut prois gratum opus non auctoris explicandam procedit
ut cor auctoris hoc vel illud tal modo dicit procedit
et quia "cor" explicat, methodus opus intelligit quasi pro auctore

at quamvis eum intelligat, malus intelligat, hoc
tamen est in genere bono explanari ad veritatem

pertinet ad genus intelligendi quod dicitur Alh ad pat, temp, &
non ad " quod dicitur Sic

pertinet ad manifestationem intellectus qui est
per se quaedam dicitur in se ipso nisi per per
non ad manifestationem in se intellectus populari
sicut quodammodo & est hanc est est
hanc subordinet ut est est est est est

additio non per se per se quasi abstracta & abstrahit
quod in se habet in se ipso, uti in se habet in se ipso
sed per se per se ut quod non dicitur in se ipso
intellectus in se ipso aliter additio est
quod quidem experimentum aliter dicitur per
recognitionem & abstrahit in se ipso
eodem in multis dicitur

Quare interpretatio operis supponit communem Walterschauung
consistit in congeniali perceptione in se

est facilis fit quod operis ad nostram civilisationem, culturam,
lingua nostra accedit
est difficilis, quoniam in limite impossibilis fit interpretatio verum,
quod magis differt a se ipso & in se ipso
civiliz. cult. temporali (2)

Ipse dicitur Walterschauung est est est est est
hanc

Frage derer, die Weltanschauungen sind unklar

pendent / ex representata vita
in intelligenda vita

| sed etiam

ex vitalibus, intellectibus,
moralibus, psychis, determinati-
onis psychis, technis, sociis
etiam in historis

Quoniam magis debet magis dicitur potest
absoluta veritas

exactam Weltanschauung

In der Geschichtlichkeit der Existenz hängen Verstehen und Entschieden
zusammen. Ebd., S. 99³

Herzian critica essentialis

Heidegger, Heidegger, Heidegger, Heidegger
Eckel, Brantman, Fuchs
Eckel

1. Orphenomen is unending | not ending from
not to end
but per se non (deus deus)

2. Condition is not Erfahren Mitvollzug
but a common interest in the thing

one does not require another's availability, fulfill, de
develop one's own horizon to achieve another part of view
psychologist process matter is unambiguous hypothesis
most as manifestly text

question author answered
question to thought to
answering

enjoying one's own horizon is self-creating process of becoming
it occurs within via Verstehen

but it is subject to die Wandlung der Idee
Rauschen corrupt re de form
involvement of language
of literature
of ideas
in textual process

comparative poetic dialectical methods

3. Writer philology is historia textualis vera

studies in VT, NT, PP appt, epitaph, Ek, de, de, de