

De usu Theologiae S. S.

1 Incipiamus ab exemplo quod apud

E. Guttenger de iuventute, Bernasteni in
Wissen Christi, Innsbruck 1960

Unde per analysis tua ipsius argumenti tunc
sicut et ulterius per considerationem eorum generalium
in argumentis praesuppositis, ad eorum quaedam utrumque
proveniemus argumenti theologiae S. S.

2 I, Teil § 3, Kapitel pp 47-51

Dei Personae Christi in den Evangelien

l. Collyit annis 1964 in Ev. ubi de "Ego" Jesu
capitula 50-55 - capitula de conceptu schematico p. 50.

p. Non vult cogere singulorum locorum investigationem
modo fides locutus est substantialiter et ^{modo} modo quod
in Ev. narrativis, primum quod de deologia, de
delectatione sedem humana, de forma psychologica, de
variis singulorum locorum contradictionibus p. 47 s.

l. Characteris personae apostolicae deum personae
Distinguit ^{de} dicta quae respiciunt personam
ubi in tali natura (Sitis) et alia quae respiciunt
personam ubi personam - ex. relictus vult Patrem et Filium,
Filium et homines (sui donatis, amor) etc

l. Concludit supra dicta "Ego" significat ipsum personam

①

Peirce - Biv. that presupposes dogmas

Descartes - Biv. that above all ^{investigation of} literary-historical criticism
they determine meaning ^{also calls} for infidel

God's word → God means that
morning → that is true
don't rush into print

rejects H. H. Harrow

Eberling - historico-critical method

is not an independent tool

has emerged, eliminated errors | Idealism
Vorannahmungen

not opposed to metaphysics is selbstständig
autonomous (relation) of sciences, social living
no opposed to methodology

is of basic importance to Protestantism

Eberling biblical - normative, in accord with ^{then} all theology

- definitive, the theology of the writer - Religionswissenschaft

[qui huius agunt, minimum de theologia agere possunt]

Dalmeida - Omnis investigatio rerum humanarum et
praesentientia rei divinae procedit

hanc praesentientiam per analysis phil. in eam fieri
possunt

unde et investigans et si ipsum intelligit et
etiam ipsum auctorem investigationis

eg. "Evidentiale" opus tantum
Quod ipse deinceps circa propriam rem concludat,
ad fidem, Entscheidung, potest
non autem ad certitudinem

Examp

Methodus Technica Historio-Historica in primis, sine proceperant in
Historia, a Philo^so^o philico adhibenda et eorum ut
non solum fides investigati, et si fides investigati

Stalin

Methodus Historio-Critica non est Technica indifferens
prodestanti proficere sicut iam prodestant
novam fidei mentem in Philo^so^o philico
metaphysicam et auctoritatem velat

Marrou

Methodus historico-critica prout a Langlois-Seignobos exponitur
[Methodus anonyma, Technica Directoria]
non ducit nisi in editionem textus
quod additur pro ab arbitrio historici fieri fit

Radner

Die historisch Methode ist idealis^o agnoscens Hegelians^o opponitur
ita ^{ipso} dato historicis secundum se intelligendis manebat
ut tamen in conscientia naturis Hegel^o & Aufklärung abhänget
Dilthey per seam Lebensphilosophie, suam reductionem
historiae ad hermeneuticam, ^{ad} Aesthetik^o historice
& schule historica magister per hunc non potuit
Dicit hermeneuticam ad Erfahrung^o seu conscientiam
Verständnis, Interpretation, Wirkungsgeichte

Natura et momentum methodi historico-criticae

A
* Elementum fundamentalis et transitus ad culturam classicam
ad conscientiam historicam

Cultura classica est integratio vitae et Provinciae
per suppressionem, mitigationem, antithesin
theoria transit in "causam vulgaris"; devaloratur
ad captum hominis non-theoretici, scholarum dumtaxat magistrorum
vita apprehenditur non in sua maxime diversitate,
particularitate, spontaneitate, ^{originalitate} sed sub luce idealis
hominis (poteat sempiternis subiectus esse debet), sub
generalitate legis, sub aspectu universali, typico,
exemplari, invariabili; agnoscat temporalia contingentia
existens sed attendit ad vera aeterna; parata sunt hypothesis

Conscientia historica integritatem classicam disruptit

theoria parata extra captum hominis non-theoretici
vult, sc. nat., philosophia, ^{historia} ^{transcendentalis} ^{Provinciae} ^{pro-prefusa}
vita apperitur in plena sua utilitate, diversitate, quam maxime
ad elementa praesensentia, praesensentia, praesensentia
attenditur - ad determinaciones sociales, politicas, economicas, et
ad suam propriam integritatem nondum pervenit, quae tamen
habetur quatenus ex mundo respectibili vita et intelligibili theoria
ad mandatum ultimum utriusque parte mundo conditum
transcendentaliter receditur, uti etiam via
per philosophias modernas illustrari potest.

B

Elementum non essentialis, sed de facto admissum, regere
at ipsa methodo esse distinctum, videtur in
variis editionibus et locis eorum qui praecipue ad
hanc transitionem se referendum laboraverunt

Philologi ex studiis graeco-latinis cum nota abtenui integritate
ad proximam mentem graeco-latinam praestantiam et profectum
procurant

Oratores ex scripturis secundum analogiam fidei intellectus ad
religiosam hibernam adducunt prout est ante
evangelium deponit, cuius virtutem Philologi patris, medicum,
ante ^{ipsius} reformationem ecclesiam

Logici, Neologice historici ipsa deponit in fidei, ipsa systemata secundum
fontes et fuisse exponunt

De anthropologia, psychologia profunda, historia religionum, sc. hanc empirias
illorum
alterum

non mente catholice
hae protestantica, rationalistica, romantica, idealistica, historicistica,
retalistica (idem philosophic)
fuisse ipsi ipsam veritatem, uti et evangelicam, non potuerunt

Momenta methodi historico-criticae

1. est transitus a cultu classica ad "conscientiam historicam"

que transitus alio tripliciter inter catholicos opponitur

a) qui identificantur cultura classica et fides catholica

scilicet, non per modum huius, sed quia ipse error

culturae et classica, ipsa error fidei apprehendi

de classicismo admittitur ut propitius non vident

quomodocumque fieri possit ut fides salvetur et classicismus ^{religiosus} ~~non~~

b) qui inter historicos (deus Meusier) in cultura classica

ad conscientiam historicam ab eis maxima profectus et

qui novum mundum vident, catholicum,

scholasticum, metaphysicum recipiunt

c) qui conscientia historica nondum ad eam ~~non~~ dubitationem,

ad eam plenam explicitam, pervenit, ut ^{conscientia} ~~non~~

propitius ^{possit} ~~possit~~ quomodocumque cum fide reconciliatur

Sed catholici patres conscientia historica communi
~~interdum~~ ^{interdum} sunt huius operi particulari et unitate propitius
quam fundamenta, supposita, conscientia investigare et
in eam sua forma

Vita et Theoria

ex parte hinc - Socrates et Athenienses

vita - vult intelligere quod dicendum quidem faciendum
in omni situatione ex communibus contingentiis

theoria - universal definition
acceptance of all logical propositions consequences
doctrinae systemae - ta prima quae se

ex parte subiecti - Thales et Pythagoras

vita - intellectus est pars in toto (exsequitur)
at ea non attendit quae intra quatuordecim hinc non

theoria - intellectus, fit dominans, caetera subordinantur,
intra praesentia emendantur
intenditur omnia verum, omnis quidditas

Thales spiritus horisontis detached
disinterested
out of touch
unpractical

in modo experiendi

Theoria

experientia → experimentum, experientia curis
definitus quaestio, vult quae non de contra
deludentur conclusionis
invenitur experientia quasi idealitate, beatitate,
definita, a quibus quando libet repetitur

Vita

experientia maxima magistra
ex experientia vera adducitur
omnes ubi praesentia inventitur insufficientis, fallens
ipsa praesentia non quantificata, indefinita
experientia personalis, adducenda personalis,

Opposita Tendentia classica et moderna

A Tendentia classica mitigat, supponit, antitheses inter vitam et theoriam

theoria simpliciter ut ab humanis, a generalis, intelligitur
voluntas sua specificum ut, autoritativam naturam,

vita non negativam esse spontanea motibus multiplex
originalis, particularis

sed et per ideas, regulas, principia, iura,
maxime universalia apponuntur, et cetera
quae mittantur

habetur hanc ut hypothesis — theses sunt vera, aliter immutabili
particularia ubi contra partem et generalia, rationi non sunt,
non rationem, independenter, non rationem, et ideo prohibenda

B Tendentia moderna in antithesi, inter vitam et theoriam in clara luce ponit

theoria non approbatur nisi a subiecto theoretico
math, sc. nat, logica, phil math, syst, crit, transcendentalis

vita sed in aliis non differentis sedulo examinatur

~~prope prope~~ ~~est~~ ~~est~~ ~~est~~ ~~est~~
psychologia politica iuridica economica technologica
historia hygienae, ethica, religionis, doctrinae culturae

→ Quo usque problema est
inquisitio, consequenter explicita, problema et abstractum

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1 distinguuntur a NW in genua esse divinitas per se esse,
esse intentionale, mensura, divin, esse, constitutio.

- sine sensu, esse intentionale, res humanae sunt sonus et facta,
sonus in delimitibus et parabellis, facta in coram et bellis

- sensus monitus in substitutivitate, opines artes,
lymbolis, linguis, ethnographicis, mythis, religionibus,
religiis, philosophis, historiis

non restringitur ad sensum conceptuales

non dividitur per sensum proprium et translatum

sed opertum quoddam exhibet in conceptibus illis, Denkformen

- sensus pro societate, familia, educandis, universitate, statu,
legis, economias, technologias

2 illa sensus partinet maxime ad ordinem non throni vel vitalis

3 philosophi historici non sunt reges

etiam essent, homines imperfecte ideas percipient,
imperfectas vellent, nisi per explicitas et improvisas
in vitam non reducerent

in proble duo sunt alios et hinc definita consilia, et quae opposita,
quorum aliud est parum, aliud, nisi imperfecte non expolitur
in vita non duo est sunt consilia sed decens millia

4 et tamen essent quoddam artus, quoddam divinitas, in etiam,
des Wendung non idea positum per vitam vitalis quibus non mythica,
et factis mythica non expolitur sine throni

1° Context & Truth

The meaning of a true statement is ascertained from
~~the question it answers in the context in which~~
the context in which ~~the question is asked~~ and
answered and the answer is given

The truth of a true statement transcends its
original context and demands appropriate
expression in every other context

2'

Two radically different types of contact -

ex parte auctoris

Socratic - erudition
Athenians - virtues

as understood in history | NW
GW

ex parte subjecti

Thales
Pythagoras

ex parte experientiae

crucial experiment
life as experience, experience as guide to action

mundus appetibilis - subiectum vivens

mundus intelligibilis - subiectum theoreticum

die Wandlung zur Idee -

die Anwendung - implicatio, applicatio

Theologian is concerned with a system, he is detached from actual living, his appeal to scripture is like a scientific experiment

- minimal meaning - what is logos - = X = what is principle
- convergence of minimal meanings
- delighted in evidence of - Wandlung zur Idee

Scriptural writer not concerned with systematic thinking, full of the dogma that proceeds from faith speaking through church, speaking of mundus appetibilis

as understood

in quibus concludendum

Erklären und Verstehen

γ AS difference between NW + GW

α object of NW has an intelligibility that is not constituted by human acts of meaning

object of GW has an intelligibility that is constituted by human acts of meaning

Nature of free fall, $\frac{d^2s}{dt^2} = g$

Meaning of name, free fall, ...

β the habit, degree, of understanding that is inmanent in living, existing, is a ^{basic} component within knowledge of GW
the development, advance in knowledge, of GW is in accord with the same mode of understanding — spontaneous accumulation of insights — acquiring the common ^{language,} sense of another class, nation, ^{culture,} epoch

2 As two distinct contexts in which eg. artist and ac. are given

forced to know system

↳ in parte objecti

aims at understanding just dimension, agenda, foundation in any of customary set of situations

Veritas et humanitas

↳ intellect dominant, pure desire to know, detached, disinterested

↳ in parte subjecti

↳ intellect part of whole man

↳ functioning limited by functioning of whole

Veritas et practicalitas

excludes eg. crisis per p.d. ⇒ possible not practical

↳ quoad modum experientiae

↳ the crucial experience, instance
an idealized, localized, defined, repeatable, experience

↳ experience involves learning from experience
experience → the great teacher

↳ the shock, upset, stop when customary anticipation (Vorstellung) found wrong - the experience of 1930

↳ quoad linguam

↳ technicum

↳ parvum, vulgare

↳ quoad modum intelligentiae

↳ additur actus actus aut necessarius in de
situationis circumstantiae et prompte intelligentiae
de pure practicalis

↳ systema logicum clausum

↳ acquisitio instrumentalis

↳ procedere quoad se

↳ procedere quoad nos

↳ procedere quoad nos + particularis quoad nos

↳ abstrahere facilius ad progressum qd.
↳ membrum in parte negativo
↳ partes in n. d. d.
↳ aliter instrumentis
↳ myths, pictures
↳ Weltanschauung

Classical + Historical Culture

a Classical | genesis: the victory of doctores over maiores
nature: [integration of the two aspects by ^{suppressing} differences]
 the victory of the school-masters

a' historic context submitted to schematization
 simplification
 devalorization
 popularization
 theory, philosophy, science | becomes to "laute vulgarisation"

b' Spontaneous context

submitted to | de-mythologization
ratification
idealization
uniformization
stylization

Historical Culture

a' genesis: the breakdown of the classical integration

a'' means experience of making his own new world: the world of Classical Culture is
man-made; as ancient and
 as ancient it was
 known to you
 d'aujourd'hui
voyages, new lands, alien customs, cultures
new sciences, philosophies, theologies, religions
new states, ^{parlements} systems of law, economies, industry, technology

b'' history is the weapon for describing the old world

classical culture is blended to European Christianity - to prior to Athens
 biblical religion to prior to Councils, theologians, eccl. organization
 what the philosophers said, meant, as opposed to simplified,
rigid, schematic account of them

Fathers
 Theologians

y' romanticism | feeling vs reason; art vs science; spontaneity vs uniformity
 genuineness vs artificiality; particular vs universal;
 pre-rational, pre-conceptual, vital, passionate, effective

3 Historical Culture

3' Content

terms, not merely defined
but history of their successive meanings

doctrines, not merely taught
but history of their genesis

authorities, not simply quoted
but their meaning made object of historical investigation

language, not *verbum pro re* + translation
but a spectrum of *Denkformen* each with its proper meaning

not *forma litteraria*
but process from unappreciated & misjudged
or dependent + adequate

philosophy, not eternal verities or temporal contingents
but invariants in historical process itself

synthesis, not abstract recombination of concepts, theories, methods
but concrete vision, detailed, of human process

history, not what was thought is and done
but what went forward unthought, unperceived,
unanticipated, yet out of thought, and, done

basis, not *logos*, transcendental Ego
but the destiny of the Essentially Temporal Subject
a nunc pro tunc
but surveys past anticipates future
+ decides at his own risk

Ad publicationem intelligentiam fundam. mentali videtur deservitio esse
vitam in theoriam, h. e. inter duos horizontes, duos contextus,
 duos modos cognoscendi, duos modos capiendi et loquendi

Distinctio Transpositio distinctio $\left\{ \begin{array}{l} \text{Verstehen} \\ \text{Erklären} \end{array} \right\}$ non proprie dicitur W, W

ex parte objecti : Docentes et Athenienses

vita : vult intelligi quae dicuntur, aguntur, faciuntur
 in quibuslibet et situationibus communiter contingentibus

theoria : unum systemat. formandum cogitans - definitio
 explicita, universalis - supposita ^{omnis} explicita agente -
 commentaria omnia clara et exacte deducta

unde duae tabulae Eddington - omnia partes duplicantur
 priora quod in 2 posteriora quod est - et vice versa

ex parte subiecti : Thales et puella

vita intellectus ^{h. e.} est purus in se - presentata finalitatis
operatio intellectus est purus operativus humanae
finis intellectus est conditio finis humanae

theoria intellectus fit finis; caeterae potestates vel subordinantur
vel inter parenteses incluuntur

questio de ente, de quoditate

totalis operatio est de habe de inter est
out of truth is not life

in modo capiendi

W - maxime addicitur ex experientia vitali - repre sentat et per ante tempus
quod est ipsa experientia, quod praesupponit W, quod additum -
via dici potest - et experientia dilectio omnis - scilicet

theoria - experientia \rightarrow expressio \rightarrow expressio omnis crucis
ita quod est, commentaria aliquae partes humanae est -
in experientia habe localitate, definita, reprehensibilis

in modo loquendi

lingua polonica - lingua hebraica

Applications

1 μῦθος et λόγος, die Wendung zur Idee

- Manifestum est theoriam esse non posse sine vita;

~~substantia vivens est~~

formaliter subiecta viventi forma preparata, utitur, hanc
tempore ea theoriam elidunt

- Sed haec dependentia est reciproca - \forall enim, quae vult
ponere et esse ratione vult theoriam, iam ante existant,
considerantur, hanc in aliquo momento

ita elutio est ultra horizontem vitae & symbolice apprehenditur,
facillime ad nihilum regreditur

- Duplicem esse rationem totu λόγου supra μῦθος

aliam naturalem a Graecis usantem

aliam spiritus per legem, oraculum Dei, hanc in concensum

2 descriptio et metaphysica

descriptio iam est λόγος, in terra humana,

modus apprehendendi, apprehendi, manifestandi, orientandi de
est ultra ordinem vitae

metaphysica est transitus de ~~descriptio~~ ~~descriptio~~

vita in theoriam et tamen non est de physico in λόγος

sed de λόγος in λόγος

3

Cultura classica et consequentia historica

A Cultura classica ita vitam perhoram complet ut
 tamen antithesis metiget vel suppletur. Unvollständigkeit
 non producit hominum in se divisum sed amicum
 interpretum, et ideo quidem
 → quae theoria tendit in "la haute vulgarisation", philosophia
 est "la basse", quaestiones disputatae existunt agnoscuntur
 ad stimulo modo non loquentur ad proposita practica utilitatis,
 occasionis operandi ingenium habentur, scientia conspicitur,
 → quae vita, etiam agnoscatur multiplex, varia, spontanea,
 originalis, inaequalis, tamen opportunatim per
 idealia, exemplaria, praeccepta, conplexus typos, classes,
 et si quae alia sint universalia
 agnoscuntur continguntur ut temporalia, sed ita ad
 vera aeterna et immutabilia alluduntur ut facta conspicitur
 hypotheses

B Consequentia historica antithesin excessum et oppositionem agnoscit,
 variis modis quaerit integrationis modos quia esse
 attingisse videtur definitum
 Theoria iacet ultra horizontem vitae: analysis, sc. naturalis,
 logica, philosophia methodica, systematica, critica, transcendentalis
 ad vitam alluduntur sedem totam suam vocitatem: ethica, socialis, politica,
 linguistica, litteraria, adum, sympliciter, religiosa, artium, morum, forum, politicum,
 aequalium, economicum, technologicum
 unde definitio haec | non solum iacet, quae simpliciter rat. impletur, hor
 sed scdm indicia universalia. animal symbolicum dogm.

Leavis 162

hermeneutik developed

Philosophically - reinterpretation of misunderstood Bible - Reformers
Philosophically - rediscovery of classical culture as distinct
from its building in Greek tradition

Leavis 163

165 - drop logical assumption of Reformation

Bible = set of sources, only unity (not canon) but Leavis zusammenhang

only one hermeneutics

166 - hermeneutics works with history

meaning of the author - intent that he meant

167 Schliermacher hermeneutik in whatever understanding + possibility of misunderstanding

whereas Freud had to be overcome

the individuality of "Thou" - (Rousseau)

168 Leavis with oversight Sprache was at 16th intercultural criticism

concerned is object - Einverständnis

only when all means fail does there arise the q. How could
he think that? Freud had is sign of failure of Einverständnis

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Spinoza

Perception

either Einsichtige - understood immediately (clearly understood) ^{more frequent}
or Unersichtige - to be explained historically

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Calderonius - to remove pupil's lack of understanding

There can be some lack in author - but makes him an occasion for total