

Mediation of XE in Prayer

1 Mediation as a specific

pattern of concepts

can be applied in many manners

2 Spontaneously, as think of XE divinities; Gal 4 <sup>4-6</sup>

the case of XE: Gal 4:6 <sup>4-6</sup>

precept of XE:

sample of XE:

work of XE: redemption  
charity

XE mediates between us + the Father

Spirit mediates between us + XE

ille <sup>are</sup> mont

le pinal de la charité  
primauté

Musaeum Lovanicense

Vulgaris Lyca

# Reflection of X<sup>c</sup> in Prayer

1. What is immediate

ourselves, as we are; as the state of  
| capacity of deepening of ourselves  
| awareness of absolute temporal

all that → we know by analysis, insight

but not so known - but to be mediated by us

rather as the prayer form

date of our spontaneity

of our deliberate decisions

living, living - not thinking about them

2. We are ① temples of the Holy Spirit - not our own

② members of X<sup>c</sup>

③ adopted children of God the Father

has a share in the life of which St John constantly speaks

Is that life immediate or mediated?

① it is not immediate in the sense that it is our very own  
we originate it ourselves

essentially it is a gift - the Holy Spirit the Son the Father

a gift of the Father's mediated by the Son & the Spirit

② been under viewpoint it is immediate & to be mediated

it can be a mainly vegetative living

one is in the state of grace

one keeps out of sin

one does good deeds

one does all this only by the grace of God

but it does not occur in a labile state

and one does not stop to think | how it is accomplished | perhaps it

like Topsy "Ah 'spect Ah just growed"

it can be a habitually conscious living

one is thinking of it all the time / looking in

one easily resorts to it - one is detached from worldliness

one is engaged in seeing | all its aspects | all its implications

in conscious living

STUDY  
ANALYSIS

LIVING - REALIZING - BEING

③ the transition from the vegetative to the conscious is via prayer

prayer → from the Holy Spirit

centered about the Mediator

to the Father through the Son

3

We are immediate to ourselves

to be mediated by our acts

our sup. by actualization

so also the act constitution of us as man

the gift of the spirit

the gift of life in the spirit, in KT

is to be mediated by its flowing in us

by its rising to consciousness

4 This mediation is potentially universal - very always

in being our neighbor we are being XT

in making ourselves justicias, we are being XT

in making ourselves justicias, we are being XT

in making ourselves justicias, we are being XT

in making ourselves justicias, we are being XT

But the universality has a center, a focal pt,

5 The apprehension of XT, the focal pt, is our own apprehension

in a sense it is putting on the vestments of the apostles & Peter & John of the Church & KT & the spirit

but it is putting it on in our own way in accord to our own capacities & individuality in response to our own needs

6 It is a self-mediation through another

One is becoming oneself  $\rightarrow$  not just experience insight judgment  
 $\rightarrow$  but decisive decisions commitment  
freely deliberately  
yet strongly strongly as tho' arrived at

One is doing so not even in isolation  
but in response to X

you predestinate it as response free imagination  
through the work of X  
" form of X  
" example "

7 It is a mutual self-mediation

in simultaneous (at least) in extreme truth

X is mean who decided projected himself

he could have had a quite different projection

he chose the mode man that is best

working out by force  
transferring out into good  
death + resurrection