

one's real needs and tendencies, which find their satisfaction through non-conscious initiatives and their integration through a misinterpretation of the initiatives to bring them into ostensible coherence with the illusorily realized ideal. To maintain such misinterpretation is the scotosis from which follow repression, inhibition, the disassociation of affects, ~~misstatements~~ more or less arbitrary projections of love and hatred, desire and fear, more or less serious ~~mal~~ functional distortions and failures ~~is~~ of the flexible circle of ranges of schemes of recurrence. The tension involved in the law of limitation and transcendence has been, not escaped, but displaced. There is the tension of the mind, for the pure desire to know is spontaneous and it continues to generate suspicions and doubts, inquiries and speculations, unconvincing pictures of the true state of affairs and fabricated reassurances that all is well. ~~There is~~ There is the tension of social relations, for when one does not understand oneself correctly, one is incapable of understanding others and sympathizing with them. Genuine communication is blocked. To the common view one exhibits ~~the~~ one's ideal shell with its mixture of conventionality and, as the years advance, eccentricity; to those closer to one there appears the distortion of one's affects. There is the frustration of the psyche and its organic basis, for genuine development is ~~blocked. A sound and healthy point of departure for development no longer exists or, rather, it existed in the past and it can be restored only by dropping subsequent accretions and regressing to the functioning of its flexible circle of schemes of recurrence.~~