

	<i>An Essay in aid of Personal Appropriation of one's own Rational Self-Consciousness</i>
INSIGHT	<u>A Study of Human Intelligence.</u> , <u>Prose Introduction</u> 9
Part I	<u>Insight as Activity.</u> 1-124
Chapter I	The Elements of Insight. 34
II	The Heuristic Structures of Empirical Method. 75
III	The Canons of Empirical Method. 107 - 108
IV	The Complementarity of Classical and Statistical Investigations. 146 - 167
V	Space, Time, and Measurement. 225 - 226
VI	Common Sense and its Subject 286 - 287
VII	Common Sense (Common) as Object. 348 - 349 298 295
VIII	Things. 411 412
IX	The Notion of Judgment. 452 - 453
X	Reflective Understanding. 464 - 465
Part II	Insight and Knowledge.
Chapter XI	Self-Affirmation. 523 - 525
XII	The Notion of Being. 567 - 569
XIII	The Notion of Objectivity. 607 - 609
XIV	<u>The Method of Metaphysics.</u> <u>The Dialectic of Philosophy.</u> 623 - 625
XV	<u>The Elements of Metaphysics.</u> 697 - 699
XVI	<u>Metaphysics as Science.</u> <u>Elements of Ethics.</u> 796 - 798
XVII	<u>Metaphysics as Dialectic.</u> <u>Elements of Natural Theology.</u> 868 - 870
XVIII	<u>The Possibility of Ethics.</u> <u>The Structure of History.</u> 987 - 989
XIX	General Transcendent Knowledge. 1058 - 1061
XX	Special Transcendent Knowledge. 1152 - 1155
	<i>Epilogue</i> 1229 - 1232
	End - 1260

Insight. Part II.

Chapter XII	The Notion of Being.	516 11 569
1.	A Definition.	516 - 569
2.	An Unrestricted Notion.	520 - 573
3.	A Spontaneous Notion.	523 - 576
4.	An All-pervasive Notion.	528 - 581
5.	The Core of Meaning.	530 - 583
6.	Puzzles.	535 - 586
7.	Other Theories of the Notion.	540 - 593
Chapter XIII	The Notion of Objectivity.	556 - 609
1.	The Principal Notion.	557 - 610
2.	Absolute Objectivity.	560 - 613
3.	Normative Objectivity.	564 - 616
4.	Experiential Objectivity.	566 - 619
5.	Characteristics of the Notion.	569 - 622
Chapter XIV	The Method of Metaphysics The Dialectic of Philosophy The Underlying Problem.	572 — 625
1.	The Ground of the Dialectic	572 - 625
2.	A Definition of Metaphysics.	581 - 633
3.	Method in Metaphysics.	591 - 643
4.	The Dialectic of Method.	600 - 651
4.1	Deductive Methods.	603 - 653
4.2	Universal Doubt.	613 - 662
4.3	Empiricism.	619 - 668
4.4	Common Sense Eclecticism.	627 - 676
4.5	Hegelian Dialectic.	635 - 683
4.6	Scientific Method in Philosophy.	639 - 688
Chapter XV	The Elements of Metaphysics	— 699
1.	Potency, Form, and Act	2 —
2.	Central & Conjugate Forms	7 —
3.	Explanatory Genera & Species	12 —
4.	Potency as Limitation	20 —
5.	Potency and Finality	24 —
6.	Development	26 —
7.	Eclectic Method	49 —
7.1	General Notions	50 —
7.2	Organic Development	58 —
7.3	Psychic and Intellectual Development	65 —
7.4	Human Development	69 —
7.5	Counter-position	86 —
8.	Summary	93 —
		99 —

Chapter XVI

METAPHYSICS AS SCIENCE

798 - 869

Metaphysics as Science

798

1.	Distinctions	2 - 799
2.	Relations	5 - 802
3.	The Meaning of the Metaphysical Elements	16 - 813
3.1	What are the Metaphysical Elements?	16 - 813
3.2	Cognitional or Ontological Elements?	19 - 816
3.3	The Nature of Metaphysical Equivalence	25 - 822
3.4	The Significance of Metaphysical Equivalence	33 - 830
4.	The Unity of Proportionate Being	38 - 835
4.1	The Unity of the Proportionate Universe	38 - 835
4.2	The Unity of a Concrete Being	40 - 837
4.3	The Unity of Man	47 - 844
4.4	Summary	57 - 854
5.	Metaphysics as Science	58 - 855

870 - 988

CHAPTER XVII

<u>METAPHYSICS AS DIALECTIC</u>	—	870
1. <u>Metaphysics, Mystery, and Myth</u>		4 - 873
1.1 The Sense of the Unknown		5 - 874
1.2 The Genesis of Adequate Self-Knowledge		10 - 879
1.3 Mythic Consciousness		14 - 883
1.4 Myth and Metaphysics		25 - 894
1.5 Myth and Allegory		27 - 896
1.6 The Notion of Mystery		31 - 900
2. <u>The Notion of Truth</u>		36 - 905
2.1 The Criterion of Truth		37 - 906
2.2 The Definition of Truth		41 - 910
2.3 The Ontological Aspect of Truth		42 - 911
2.4 Truth and Expression		44 - 913
2.5 The Appropriation of Truth		53 - 922
3. <u>The Truth of Interpretation</u>		60 - 929
3.1 The Problem		60 - 929
3.2 The Notion of a Universal Viewpoint		65 - 934
3.3 Levels and Sequences of Expression		72 - 941
3.4 Limitations of the Treatise		79 - 948
3.5 Interpretation and Method		87 - 956
3.6 The Sketch		91 - 960
3.7 Counter-positions		95 - 964
3.8 Some Canons for a Methodical Hermeneutics		104 - 973
3.9 Conclusion		118 - 987

989-
1060

CHAPTER XVIII

THE POSSIBILITY OF ETHICS

989

1.	THE NOTION OF THE GOOD	3	=	991
1.1	Levels of the Good	3	-	991
1.2	The Notion of Will	7	-	995
1.3	The Notion of Value	11	-	999
1.4	The Method of Ethics	14	-	1002
1.5	The Ontology of the Good	17	-	1006
2.	THE NOTION OF FREEDOM	23	-	1012
2.1	The Significance of Statistical Residues	23	-	1012
2.2	The Underlying Sensitive Flow	25	-	1014
2.3	The Practical Insight	26	-	1015
2.4	Practical Reflection	28	-	1017
2.5	The Decision	32	-	1021
2.6	Freedom	40	-	1029
3.	THE PROBLEM OF LIBERATION	46	-	1035
3.1	Essential and Effective Freedom	46	-	1035
3.2	Conditions of Effective Freedom	50	-	1039
3.3	Possible Functions of Satire and Humor	54	-	1043
3.4	Moral Impotence	59	-	1048
3.5	The Problem of Liberation	65	-	1054

1061 — 1154

CHAPTER XIX

GENERAL TRANSCENDENT KNOWLEDGE

— 1061

1. The Notion of Transcendence	8	—	1062
2. The Immanent Source of Transcendence	5	—	1065
3. The Notion of Transcendent Knowledge	10	—	1070
4. The Preliminaries to Conceiving the Transcendent Idea	14	—	1074
5. The Idea of Being	19	—	1079
6. The Primary Component in the Idea of Being	23	—	1083
7. The Secondary Component in the Idea of Being	28	—	1088
8. Causality	32	—	1092
9. The Notion of God	43	—	1103
10. The Affirmation of God	64	—	1124
11. Comparisons and Contrasts	78	—	1138

CHAPTER XX

1155-1231

SPECIAL TRANSCENDENT KNOWLEDGE

— 1155

1.	The Problem	3 - 1157
2.	The Existence of a Solution	12 - 1166
3.	The Heuristic Structure of the Solution	16 - 1170
4.	The Notion of Belief	28 - 1182
4.1	The General Context of Belief	29 - 1183
4.2	The Analysis of Belief	35 - 1189
4.3	The Critique of Beliefs	46 - 1200
4.4	A Logical Note	54 - 1208
5.	Resumption of the Heuristic Structure of the Solution	59 - 1213
6.	The Identification of the Solution	76 - 1230

Epilogue

pp. 1232-1260.