

## μορφή

Phil 2, 6 Behm, Kittel IV 758-60

μορφή θεοῦ : Gestalt, ersichtbare Erscheinung Gottes  
ὑπάρχων ἐν : "gehüllt sein in" "bekleidet sein mit"

τὸ εἶναι ἴσα θεῷ seine wesentliche Gottgleichheit [K IV 354f]  
μορφή θεοῦ : das besondere äussere Kennzeichen

μορφή is sensible characteristic appearance : no  
suggestion of an opposition between appearance & reality

μορφή θεοῦ in this sense is his δόξα according  
to conception of LXX and Paul see Kittel II 240 ff.  
hence Phil 2, 6 = Jo 17, 5 τῆ δόξῃ ἣ εἶχον  
πρὸ τοῦ κόσμου εἶναι παρὰ σοί

denies equivalence of μορφή θεοῦ = οὐσία, φύσις  
denies parallel to εἰκόν θεοῦ : 2 Kor 4, 4;  
Col 1, 15 - εἰκὼν is Christ; pre-existent has δόξα  
Kittel II 384

μονογενής

Richard, Kittel IV 745 ff

- as εὐγενής = well-born, so μονογενής = sole born
- Heb 11, 17 Isaac of Abraham
- Luk 7, 12 Naam's widow
- LK 8, 42 Jairus daughter
- LK 9, 38 someone's son is sole.

Jo 1, 14. 18; 3, 16. 18; 15 4, 9

of τὸ ἕκαστον Jo 1, 12; 11, 52; 15 3, 1. 2. 10; 5, 2  
only Jesus υἱὸς Θεοῦ - of 15 5, 18: ἡσυχία Θεοῦ ἐκ τοῦ Θεοῦ

means not only uniqueness of Jesus' relation to God  
but also that relation is sonship and probably  
possibly 15 5, 18 the sonship is by generation.

Veni, sancti spiritus, et emitte caelitus, lucis tuae radium.

Veni, pater pauperum; veni, dator munerum; veni, lumen cordium.

Consolator optime, dulcis hoper anime, dulcis refrigerium.

In labore requies, in aestu temperies, in fletu solacium.

O lux hecissima, regis cordis intima tuorum fidelium.

Sine tuo numine, nihil est in homine, nihil est innocuum.

Lava quod est sordidum, rige quod est aridum, sanape quod est ducium.

Flecte quod est rigidum, prope quod est prope, rige quod est devium.

Da tuis fidelibus in te confidentibus sacrum septenarium

Da virtutis meritum, da solatio exitum, da pueris gaudium

Charity, joy, peace; patience longanimity;

Amor, benignitas, mansuetudo; (cordis, lenitas, mansuetudo)

Fidelity, modestia, continentia, castitas. Gal 5, 22f

Sancti nominis tui, Domine, timorem pariter et amorem  
fac nos habere perpetuum: quia nunquam tua gubernatione  
desistis, quos in soliditate tuae dilectionis constituis. Per Dominum

Oratio. Sunday in Octave Corp. Xpi.

Quaeso cor nostrum visita

Tunc luceat veritas

Mundi villosit veritas

Et unum foveat caritas.

Delector in Domino et dabit tibi desiderium cordis tui  
Prope est Dominus oculis invocantibus eum, auribus  
invocantibus eum in veritate  
Ego diligentes me, diligo; et qui mane vigilat ad me,  
inveniet me. Ps. 138

Torrente voluptatis tuae potabis nos, Domine

Splendor Paternae gloriae

Incomprehensa caritas

Nobis amoris copiam

largire pro precantibus *Lucas, Feast of Transfiguration, Aug. 6*

Revela Dominus viam tuam, et spera in eo, et ipse faciet Ps 36<sup>s</sup>

Manu patris: Repremit me et exaudivit deprecationem meam Dominus.

Osculetur me osculo oris sui... quia amore langueo.

Nihil solliciti sitis

Sacta parvam fidem in Dominus

Limerick, B

These 2 leaves  
were front (2 pp - prop. & pers. pers.)  
and back (Vani...)  
of a loose-leaf notebook  
- no other (of receipt 100 leaves)  
had entries

JEC Nov 22/83

Stamps