

Doctrines

1 Varieties < all taught  
restrictions due to last author of last teacher

295.3 A Primary sources & original message 1 Cor 15 3 ff  
Gal 1 6 ff

3 Evangelical doctrine  
Evangelists spoken Heb 1, 1, 2  
Holy Spirit Act 15, 28  
apostolic tradition Iren. Tert. Orig

B Church Doctrines  
antecedents | NT confession of faith  
decisions of councils & texts  
generally w/ <sup>simple</sup> repetition of NT  
opportunities to nihil innovetur  
Denzinger - 29 of time in language of time

C Theological doctrines  
earlier FF: patristic ex. Irenaeus  
later: Damascus de Fide ortho doxa  
medieval: Anselm, Abelard, Gilbert Porreta, Lombard  
Canon - Jerome 30s CE ex. Arist.  
renewal: Thomists treat Ar. as if Father of Church  
vive schools: Thomist, Thomist, Thomist

D. Cultural divergences  
Science  
Discipline  
Habits  
Humanities  
History } methodological problem / doctrine

298.1 E Doctrines as 5<sup>th</sup> functional speciality

# Doctrines

## Function

by meaning: communicative effective constitutive cognition

inward of phrase  
outer word thru X + sense

source is authoritative / outer word is doctrine  
source is own

## Common doctrine

effectiveness: persuades, associates  
commands, prohibits

cognitive: whence, where, whether, how  
constitutive of individual meanings & values that inform

of community: "community of meanings, values

communication Xf, to oppose, to necessary, to succession of faithful  
"belonging", "inter-subjectivity"

298.4

normalize / anchors from source  
anchors of theological doctrine

dialectic / concepts pertinent (primary questions)  
theses - P

# Doctrines Variations

300.1 numerous varieties of human social components, cultures, mentalities

present to all nations : someone's own culture  
 not mind, the culture of himself  
 but creative use of that culture

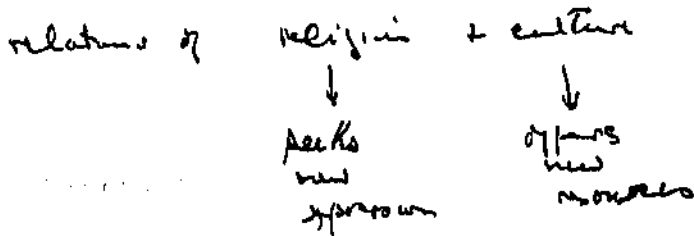
300.2 once introduced into another -  
 further development depends on resources of each culture

Danielson - orthodox Jewish Christianity  
 Thought-forms, styche gemaal spitsinentun  
 sun + spirit - angel | Way to Nicaea

301.2 culture empirical view : set of man-made values that inform a way of <sup>life</sup>

classical views : Greeks vs Barbarians  
 Romans vs conquered  
 Isocrates  
 mental education - Greek + Latin  
 philanthropia  
 παρθενα  
 Wines & Jays

bridge anthropological problem



[Faint, mostly illegible text in the lower half of the page, possibly bleed-through or very light handwriting.]

Doctrines

Diff of consciousness

- 302.2    d    development of doctrine  
                   d    exact historical investigation & dev.    starting point  
process  
end product
- b    how can man develop what w/o revelation he cannot know
- d'    differentiation of consciousness
- β'    transition from less to more or different type of consciousness
- 303.1    d    world of immediacy  
                   world mediated by meaning
- 303.2    β    common bond    spontaneous process
- 303.3    γ    not common content but common procedure  
                   heavy burdens of c.s.
- 303.4    δ    transcendent - God's gift of his love
- 303.5    ε'    dev. of symbols, etc, literatures
- 304.1    ς    emergence of systematic meaning  
                   2 languages, 2 groups, 2 worlds
- 304.2    ζ'    post-systematic
- 304.3    η'    emergence of method as deductive in
- 305.1    θ'    dev. of scholarship skills of antiquarian, antiquary, historic
- 306.2    ι'    deep dev. post-scholarly, post-scientific lit.
- 305.3    κ'    exploration of interiority

Ongoing Discerning of Mind

305.4 From list of diff to successive stages in cultural development  
ongoing earlier diff does not precede later diff  
if doctrines to retain original meaning, they have  
to vary expression in change of context  
covariance

306.1 symbolic apprehension - able to historicize with  
but incapacity to distinguish verbal conceptual real distinctions  
" " legitimate + illegitimate use of constit  
effect meaning

306.2 ~~rough construction~~  
like metaphor, symbolic apprehension can express truth  
Hebrew truth was named fidelity  
gk truth unenclosed d-ty D3.2  
complexions

306.3.4 manipulating remodeling symbolic construct  
in O.T. Genesis 1 - Babylonian cosmology used to  
narrate creation by Yahweh

307.1 in NT - use of symbols of later Judaism - Hellenistic Syncretism  
but kept subordinate to their message  
or devalued

307.2 Xenophanes - cement Alex. - anthropomorphism

307.3 gk councils Nicaea  
4. ~~3~~ Chalcedon

308.1 one person two natures

308.2 logical context boy of 12 can quote in propositions  
unapient metaphysical -  $\epsilon\upsilon\lambda\omicron\gamma\omicron\sigma\tau\omicron\varsigma$   $\alpha\upsilon\tau\omicron\tau\omicron\tau\omicron\sigma\tau\omicron\iota\delta$

308.2 fully metaphysical context - medieval Aquinas  
↓  
Aquinas

309.1 examples in him 1376

309.2 sacraments

309.3 grace - freedom

Organic Discovery of Mind, cont'd

310.1 Arist. [missed 1st principles & conclusions  
did not envisage succession of systems  
did not conceive method as guide & control  
did not anticipate modern human history]

311.1 defects - necessity work se with relationship  
insuff clear distinction between C.S. & systematic meaning  
decrease of XIV - XV

311.2 Church doct | pertains to different contexts  
Theol. " |

Church - set of meanings & doctrines constitutive of Church (indiv members)  
Theol - exploring relations of thg + cultures (not tones)  
diff in extent | Theology investigates meanings that C Doct does  
diff in that compatible in same Church cont.  
carefully marked terrain - theological notes

311.3 Symbolical Church doct  
Theol doct

increased precision [clarity] organization  
use of theology to interpret  
clear need of underst. style & curial

312.1 & prior to hist-mindfulness

archaism - <sup>all</sup> to avoid development, <sup>in</sup> innovation  
anachronism - reading present into the past

B' various theories of development

Y' many kinds - interpretation history dialectic

S' alien community: Self-fulfilling