

13

Systematics

335-353

1849

335

1 Function

335.2

Keut: Verstand = faculty of judgment

Aristotle, J.M. Le Blond logique et méthode chez Aristote
Paris Vrin 1939

Aquinas: adds Augustine on wisdom, eternal reasons
to maintain that more than sense is needed to know truth

1900 - Rationalism: necessity
Empiricism: data of sense

Pl. | Judgment - truth, it is so, so+so
| Certainty - possibly, probably, relevant
| Experience

335.3

Augustine, Anselm: Crede ut intelligas - Div. from above
at intelligas, not believe | to judge - belief is a judgment
| to demonstrate - despite of faith w/ demonstration
but " to understand

336.1

Vatican I: returns to Aquinas ^{Propter} Argumentum - despite increasing conceptualism

336.2

Attending understanding - principal function of systematics

presupposes doctrines
with a further proof of doctrines

336.3

John Guitel in Spirit Incarnation

337.1

Quaestio II, 9, 3 vs Xtian Positivism | necessity
| an rational assumption
| a.k. as epistemic device

337.2

Not only distinction but separation of philosophy + theology | 2 theologies
1 misleading: understanding mystery, just more phil. irrelevant
2 natural philosophy - w/ Xtian God, a structure, an idol
3 created nat. theol.: each supports the other
proof becomes obvious only within systematically elaborated horizon
such a horizon valid if int. nat. vly convincing

Mythos 2 Closed Optics

340.2 Option: intentionality analysis vs metaphysical pre-emptive

340.3 4 levels
priority of intellect = priority of sense perception, judgment
15. faculty

340.4 speculation intellect = an abstraction: ~~decision to operate on 3 levels~~
pure reason
decision of existential subject that it is worthwhile 4th
to operate on 1st 2nd 3rd

340.5 exception to nihil anatum nisi preceptionem
Rom 5, 5
orientation to what is transcendent in lovelessness

341.1 • To transcendence mystery
orientation that constitutes what becomes primary + basic meaning of
name, God - By. that is what anyone means by God
what is that

basis for bond uniting all men
urgency for seeking awareness of God's nature existence
seeking = same understanding of revealed mysteries
in harmony with Galatians 10, DS 806; 3016

341.2 basis for apophatic + then kataphatic theology

341.3 in God as object: if 99. + 99.

but basic orientation Rom 5.5, is not 9. + 9.

343.1 basic ~~relation~~ relations of systematic theology are ^{analysis} not metaphysical
but intentional

343.2 re metaphysics can be critical: its terms relations in first
notion are 100 metaphysical in terms relation of intentionality analysis

343.3 / 2 positive functions of critical metaphysics

343.4 admits development

B Systematics 3 Mystery Problem

344.1 Gabriel Marcel ^{after his} ~~thought~~ ^{in 'cousin'}

argued that a mystery is not a problem

but a question asking for an intelligible solution
but a reality to be adored

Adoration is on 4th level

can proceed w/ other 3 - Classed of Unknown
But this ^{is not a permanent state in this life} occurs within a context - we are not pure spirits
Heideggerian moments
at doors or windows

Rel's of work in a stand in social cultural historical contexts Hand
+ their involvement generates the problems that theology attempts to

344.2 Recall of different contexts

345.1 REAB

- 2 "
- 3 order of discovery (ordo inventionis)
- order of teaching (ordo disciplinae)

346.1 Aquinas

- 2 terms + relations of systematic thought - warm, temperate
of original documents - heavy, cold
- 3 shift from diverging understanding | See PPCC on mystery
s.t. there on mystery

347.1 #1 Greek-Roman thought
static medieval systems
organic context of modern sc. sch. phil

347.2 misunderstanding can express itself systematically data
sin = irrational / understand human history as if sin were intelligible
descriptions cultural social political theories

347.3 dialectic presents positions, reverse c-p

Agony too

13 Systematics & Understanding + Truth

347.4 DATA

348.1 FACTS

348.2 understood data → probable affirmations by juries

critical history

1st order facts - when witnesses got their information
how they checked it
how competently they used it

2nd order facts - what was being forwarded critically evaluated
when the data are the first order facts

natural sciences

common man statements - historical facts

become data for second order facts - systematic statements

systematic transform the c-s world

348.3 two types of knowledge → two order or types of truth

initially the second depends on the first

ultimately the second corrects the first

349.2 Application to doctrines + systematics

doctrines: clear + distinct affirmation of reality

systematics: an imperfect understanding of reality
imperfect

350.2 Systematics

speculative
involutions
fruitless
elitist
irrelevant

13 Augustines 5 Continuity, Development, Revision

351.1 ~~modification that break continuity~~

Continuity distorted

1. normative structure of our conscious + volitional acts can be,
 - α by directing acts not to truly good but to ind or group advantage
 - β to misconceptions of truth of naive realism, empiricism, rationalism, idealism, positivism, pragmatism, phenomenology, existentialism
 - γ not to understanding but such surrogates as "objectivity", "scientific", "meaningful" ideals of some type or method that leaves understanding out of account

351.2 used for authenticity

352.1 ~~performance of continuity of~~ Paul's gift of his love

- 2 performance of dogma
- 3 post occurrence of genuine development
- 4 Development

preaching gospel effectively to a different culture -
Wm. F. Stott - his aim - permeate Xtn mysticism by Zcn techniques
 expectation - real achievement when Japanese converts use Zcn technique to Xtn ends

systematic theology
 static
 dynamic

abandonment → lead to corrective developments Walter Bauer

353.1 Revision - not merely to exclude, withdrawn error or
 but also to learn from cultural advances mod. sc. sch. phil.

353.2 Revision - is demythologization to be extended beyond anthropomorphies
 rejected by scholarly critique
 to what is rejected by scientific critique, hermeneutic critique, critical critique
 emergent possibility - swallows up evolutionary speculation
 objective dialectic of history - can locate aberrations