

①

XI Fundamentals

267.42 Theology: reflection on religion - 2 phases

mediating phase - indirect discourse

In ideas, beliefs, performance & representations of a religion

mediated phase - direct discourse

which ~~ideas~~ ^{points} beliefs, ~~truth~~, ~~performance~~ ~~probability~~

which ~~discourses~~ are true

how reconciled with our culture
with world phil & hist

how communicated effectively to each class
in every culture

objection; limitations not of whole theology - mediating phase program

but the program stance -

reflects transition to mediated
with agreement to everyone

Programs addition of doct
1951
1952

to mediating

(2)

I - Fundamental Reality

reality - distinct from its expression is conversion
conv. by moral act

268.1

conversion operative on both mediated + mediating

but in mediating

conversion is not a prerequisite

its operation is not explicit but implicit

not universally implicit but is converted

distinct reveals the pr synthesis of human consciousness

but it does not do more

it does not take sides

it exhibits diff + answers than to their roots

268.2

foundations occurs on the fourth level of human consciousness

on the level of deliberation, evaluation, decision

it is a matter of taking a stand, taking sides, for X agst Y, Z

fully conscious decision about one's horizon, outlook, options

selects the framework in which doctrines have their meaning

system receives appropriate communication or response

268.3

since a decision is arbitrary

what is arbitrary is unauthentic lacks or not

268.4

not conceived as an act will / metaphys. anal. ^{or reasonable} _{or upon} preential

on the level where consciousness becomes conscience

269.1

deliberate decision is high achievement - most people just drift into horizon

269.2

tho' intensely personal, it is not purely private

a horizon integrates contributions made by individuals down the ages

only in a century-old traditions do notable developments occur

to recognize false conversion, disting. authentic + unauthentic, recognize fruits

all call for high seriousness - which a social group does not easily attain or maintain

269.3

conversion, besides change of horizon, may involve migration to another social group

further 99 - cf. Doctrines

or belonging in a new way to the same

3

V The Sufficiency of the Foundational Reality

269.4 Foundations - as a set of logically first premises
- as first in any ordered set

270.1 Logical first - first in a deductive manifold of propositions

270.2 first in development : norms immanent in process
and controlling the process
and guiding from each earlier to each later stage

i.e. common norms for all developments

270.3

with a set of statements ^{viz. att. int. meas. resp. love}
Derringer's Normen und Logik

with a set of propositions to be uttered

but a fundamental and momentous ongoing change
in the human reality that the theologian is

with a matter of inferences from ~~the~~ premises

but " changing the reality (his own)

Others

that the interpreter has to understand if he is to understand

changes the horizon within which he

purposes to make the past intelligible

changing the judgments of fact and value

that are found to be at position but c-p's

271.0

Mode of operation in foundational reality

interpretation involves understanding ^{in being the work}
on either ~~of~~ oneself

conversion changes the self to be understood

history understands what was going forward

but understanding is always within a horizon

conversion changes the horizon

④

III Pluralism in Expression

Pluralism due to presence of differentiated consciousness
Some fundamental stance has several distinctive expressions

272.1

Realms of commonness Theory, intuition, transcendence
scholarship art

undifferentiated: commonness

differentiated: whose realm develops its own language

distinct modes of apprehension

its own internal social professional group

speaking in that language

apprehending in that manner

272.2

undifferentiated - one c.s

5

differentiated - c.s. + Theory or intuition or Trans. or self or art

10

doubly diff - c.s. (+ Th or int or Trans or self or art 4

int + th or self or art 3

trans + self or art 2

self or art 1

10

triple diff

5

quadruple diff

1

quintuple diff

272.3

commonness - accumulation of insights

what to do
how to act
what to try
what to feel

272.4

as a mode of development - common to mankind
as a content of intelligence - common to members of each village

273.1

Commonness & ordinary language ^{may be} not aware of religion theory intuition etc
but their apprehension is rudimentary

as consciousness differentiates apprehension of their realm becomes more sophisticated,
commonness is corrected

but c.s. may react with what others decided a revelation +
what it does not comprehend conception of any importance or value

②. 10 Pluralism in Rely Language / bird's eye view of history / of doctrines of changes
with some positions + c-f's

276.1

Pluralism arising but from different terms + consciousness

276.2

Undifferentiated consciousness - c-s

only puzzled - answer line 3-7

276.3

Exception - Piaget a boy of 12 can operate on propositions

277.1

Athanasius

277.2

Person nature: can be introduced in a new sense (Homo/Hyrista)

in context what plus rise to a problem

277.3

Is humanity same as divinity Logical issue Metaphysical dist

277.4

Rely. diff. cond. can in context is apophatic

278.1

Obviter

278.2

Artificially diff. cond.

slight distinction in GK accounts

278.3

Theoretically diff. cond. massive movement in 12th + 13th

Anselm, Abelard, Gilbert of Poitiers, BK's sentences, Comm., coherence of solutions
Scholastic theology - influence up to Vatican II

279.1

problems not merely logical + metaphysical but also historical

279.2

Ar scientific ideal in terms of necessity

280.1

no room for history as academic discipline
no idea of existence of human reality
von Eicken / Einstein Heisenberg / depression 1930's, Tomassi of conditions

280.2

How Ar as casual as Av on idea that de. is necessary

280.3

Comments from Cajetan on an. summa - prob. pointed it up into a corner

⑥

5 Categories

282.1 | transcendental wisdom: intelligible, true, ~~for~~ real, good = 99
categories: further determinations

282.2 a | theological categories | general: employed in other inquiries
| special: proper to a theology

methodical 99 | desirable qualities of categories
| what variants possible, desired required
| how to obtain them

theological 99 | the actual determination | selection
| rejection

282.3 | used for categories to possess a transcendental base
| "teach all nations"

282.4 | intranscendental the method | in interiority - transcendental
| in expression - revealed

as exterior operations are | not product of culture
| but what produces culture, development,
| by intelligibility, allows them to decline

cf 283.2
- ~~284.2~~

282.5 | God's gift of his love | transcendental in inner core
| variously expressed in different cultures

cf 283.3
- 284.1

284.2 | What about "categories" that are | not inner core
| but outer current expression

On what grounds can they be used

284.3 Models

285.1

transcendental method. | understanding terms + relations - nature of a model
| models constructed from them, exceptional validity
| in their source

are they more than models

question is | not methodological
| but theological

(7)

VI General Theological Categories

285.2 Base: no theologian, "this one", you, me

286.1 vast multitudes for millennia have been attending, understanding, judging, deciding

They have come so | just, ^{only} in isolation
| but = social pumps

They have progressed ~~and~~ declined

i. societies, cultures

286.2 → 287.3 various extensions from Insight

VII Special Theological Categories → Part. An.

288.1 distinguish | Theoretical Theology | Ar. Arq.
| Methodical Theology

288.2 Thomistic sketch of univocal dev. of each of grace

289.1 The corresponding methodical account
= the base whence special categories may be derived

289.2 Traditional account of stages, phases: purgative, illuminative, unitive