

①

Are value judgments to be excluded from ongoing culture?
or can a technique be devised that makes their inclusion possible

10.

Dialectic

deals w/ conflicts | overt
| latent

in rly sources, traditions, ^{programmatic} authorities, theological writings

orientations in research interpretation history values

foundations doctrines systems ~~as~~ policies

Not all opposition is dialectical

not if it can be eliminated by uncovering fresh data

not if merely perspectival - the complexity of history

but if in cognitive theory, ethical stance, religious outlook

one + the same is true for one false for another

good " evil

sacred " secular

overcoming these differences calls for conversion | cont
| mar
| rly

dialectic 1. brings such differences to light

2. introduces a technique that dignifies subjective diff.

3. promotes conversion

does not produce conversion: Jud gives grace
| light
| good will

Reflection gives rise to a conflict over conflicts

some would exclude value judgments from science, relationships

eg Max Weber

and it is true that an empirical method cannot give rise to judgments of value

but a method in theology cannot get along w/ value judgments
cannot proceed without what is next - religious judgments

how to find some procedure ^{argumental} of adjuvance, comparison, contrast, analysis, that disposes individuals to grasp what is good in others' positions
what is not too good in one's own

2

I Horizons

α ορίων κύκλος boundary circle
 variation of visible objects → variation of field of vision
 so variation → scope of knowledge
 → range of interests
 → variation → metaphorical horizon
 → analogies

β Differences in horizon
 complementary
 genetic
 dialectical

γ horizons : the structured resultant of post achievement
 both the possibility with limitation to further advance

structured - advance is not just addition
 but organic growth
 so all intention statements leads structured contexts
 to context we appeal when include reasons for goals
 clearly amplify quality statements
 within contexts must be fitted each new increment
 explain our deeds
 it is not noticed
 not fitting in, it is dismissed as irrelevant

δ Read last sentence of p. 237 # 1

3

2. Conversion and Breakdowns

237.2 *Joseph de Finance* experience of freedom | horizontal - within existing horizon
 vertical - movement from existing horizon into a new horizon

vertical | may not involve radical change from old
 just change to deeper broader view
 but may involve radical change - an about-face
 comes out of the old by repudiating characteristic features
 begins a new sequence, ever deeper broader view

≡ conversion

238.1 conversion: int, mov, obj

238.2 intellectual conversion - eliminates confusion between
 world of immediacy (infant) and world | mediated by meaning
 motivated by volume

world of immediacy | Knowing = taking a look
 objectivity = seeing what is there to be seen
 reality = what is objective to looking

tiny fragment of world mediated by meaning
see that the infant does not know

world mediated by meaning: given in experience
 organized + extrapolated by intelligence
 pivoted by judgment and belief.

238.3 naive realist: knows world mediated by meaning: he has learnt to talk
 thinks he knows it by looking

empiricist: makes naive realism consistent in principle
 reality is solely what can be looked at
 not fully consistent: he makes inferences but does not
 consent look at his premises

idealist: empiricist right about methods (very important)
 wrong about human knowledge: will ignore

critical realist: can pronounce world mediated by meaning the real world
 even does so for as human knowing involves self-transcend.

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239.1
239.2

read it / it's just philosophy, - philosophy doesn't count
it's not just philosophy to discover whether you
have been ^{thinking about} ~~living in~~ the real world or not

240.1

moral conversion changes criteria of decision from deficiencies to values

as children or minors

existential moment

moral conversion

far less than moral perpetration

240.2

reg conversion

241.1

each of 3 conversions - modality of self-transcendence

241.2

when all 3 in single consciousness
reg " mor 241.3
" " mor 242.1

242.2

reg conv with just stronger motivation for moral, ^{in intention}
introduces new dimension, fully human response

243.1

order of evolution with seen as chronological

243.2

BREAKDOWNS

.3

READ

244.1

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ii) Dialectic: The Issue

245.1 Two experiences in first three functional specialities | research interpret history

245.2 Friedrich Meinecke

Carl Brulke

But functional specialities, history, dealt w/ de facto ^{what} p. 150 ^{going forward} on 3rd level, not on 4th

245.3 interpretation understand their words author oneself
form judgment on accuracy of our understanding
determine appropriate response of what was understood
on 2nd level not on 4th

bottom of page: response

246.1 First look of dialectic: to understanding what was going forward
and evaluation of what was going forward
to understanding of text
and appropriation of what was meant

to special research
add the values & facts that add to
valuation, to (beautiful) fair

246.2 Critical history promises univocal results only if historians proceed from
the same stand point

but different standpoints: individual diff → perspective
from uncovering of further relevant data → better understanding ^{evaluate}
from gross oppositions: historians in opposed horizons interpret same because of A

246.3 dialectic concerned w/ diversity from gross differences of ^{Luiza}
not merely perspectival - individual position in spatio-temporal hist. process
not merely sequential - in data

differences due to present nature of not merely uncovering are gross

246.4 if interpreter undergoes conversion, he will have different self
to understand

246.5 what disturbs interpretation or history, disturbs special research

247.1 READ

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IV Dialectic: The Problem

247.2 READ

247.3 Reductio ad absurdum
3 sets of 2 mutually exclusive alternatives
yield 8 sets of " " "

not read	not read	not read	not read	not read	not read	not read	not read
not read	not read	not read	not read	not read	not read	not read	not read
not read	not read	not read	not read	not read	not read	not read	not read
not read	not read	not read	not read	not read	not read	not read	not read

→ opps. & understanding judgment policy

248.1 Problem lies in natural sciences

Theoretical models from mathematicians
ongoing verification (non-falsification) can yield results
Western space-time - by Einstein special Relativity
Materialist-Empiricist-Positivist Mechanistic - QTR
Epistemological movement based from "animal faith"

248.2 More aspects in human studies

Reductio ad absurdum eliminates meaning
General systems theory - recognizes that its systems imply
suppose people to be robots

Osborn Winter
asked whether opposition between Parsons + Merton
was scientific or ideological

transposed issues to philosophy
distinguished physicalist, functionalist, relativist, styles
& assigned each their area of application
refined Max Weber's destin. social science, social policy
by distinguishing styles were
adding ethics to policy

249.1 THEOLOGY
has to meet issue of values head-on

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Dialectic: The Structure

249.3 Operators: develop positions / main attention, mt, read, rep
reverse counter positions
replace matt by att etc.

Operables = materials

- 1 assembled: marches, interpretation, history, events, statements, movements
- 2 compared: add appreciation evaluation
- 3 compared: notes affinities & oppositions
- 4 reduced: discover similarities in affinities, opposition
- 5 classified:
- 6 selected: diff proportional
all eliminated by further study
diff radical (dialectical)

250.1 § performed by different operators with radically opposed horizons

[missed by Gregson wants to exclude counterposition

results not uniform
from undistorted / Theology
Theologians

~~invite collaborators to report all results~~

~~report report comparison selection etc on results~~

ask divergent to formulate their criteria of

- mt. conv
- mt. "
- rep. "

explain how they went about | develop position
within e-p's

Y if confrontation profitable

repeat method on their results
explanations

Wishes if dialectic yields to dialogue

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6 Dialectic as Method

251.1 operations are related + recurrent, but are they cumulative and progressive

Let us see what happens

- d' when investigator has unexplored int. mov. of conv.
- B' when " " not " " or " or " "

251.2

- a he will know meanings of each conversion
- B his presentation of positions will be affirmative + perhaps a culmination
- γ his reversal of e-p's will be improvement
- δ others will agree with in part in so far as they have operations of conv.

251.3

- d' when conv. lacking - merely notional apprehension (Narsen) apt to complain that dialectic obscure
- B when presenting "p's" in reality he would be presenting e-p when reacting "e-p" "reacting p's"
- when d' presents idealization of part B' presents de/corruption and de/corruptions of several varieties worse than original
- γ procedure puts presence + absence of conv. under a high powered microscope

252.1

dialectic a process of encounter explicit if method recognized + accepted

.2

→ implicit in any case

.3

discovering one's own shortcomings main reason in understanding others' mistakes, why truly X than avoid them

253.2

objectification of subjectivity: method in human studies crucial experiment | " in natural sciences

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7 Dialectic & Methods I

253.3 diversity of horizon ~~generates~~

}	superstition
	philosophy
	theology
	methods

~~254.1~~

253.4 + 257 attitude of theology in

254.1 this must deal w/ anthropological criticism

analytic

historical
instrumental

259.2 Mac Kinnon

255 READ