

Imago Dei of Index p 237

An historical study of Aquinas
prior to Origen: lumen de lumine
Origen: sicut voluntas de mente
Augustine: verbum from knowledge, p. xi f.

#1 a rationally conscious origin of truth
3 known only through personal experience
thought very obscure because as if blind or deaf

183 knowing as confrontation: Plato Plotinus Augustine
184 knowing as act, identity in act, distinction in potency
in his quae sunt sine materia

185 habits, not of concepts, judgments, inferences
but ~~mm~~ of understanding
sergeant-major knows his book by rote, recites it
intelligence in act is freedom from the book, capable of
re-expressing itself a thousand ways

187 "It is not too surprising that conceptualists who do not
advert to their own acts of understanding fail to observe
such advertence in Aristotle and Aquinas

193 Necessity of inner words in us
quidditas rei materialis - to the res, the particular, the exist
God's self-knowledge is ipsum intelligere, intelligence in act
that is unrestricted
no distinction of essence and existence, form and matter, and
so no need of verbum for self knowledge

194 his knowledge of other: as the divine essence eminently
contains all finite perfection, so divine self-understanding
eminently contains a grasp of all possible being

197 eo magis unum
cause-effect involves real distinction
because as expression of causality
as expression of rationality

198 id quod procedit ad intra processu intelligibili, non oportet
esse diversum; imo quoniam perfectius procedit, eo magis
est unum cum eo a quo procedit

199 various expressions

Verbum spirans amorem Sum theol 1 43 5 2m; in I Sent d 27 q 2 a 1 sol

therefore a judgment of value whence an act of love

what value? the value of the Father who is caritas itself 1 J 4⁹ 16

one God 2 proc ~~xxxx~~ 3 persons 4 rel 5 notions no demonstration

via doctrinae: what has to be presupposed is treated first

Sent de Deo uno et trino: a magnificent mixture

C Gent I de Deo uno; 4 de Deo trino

Summa: I 2 -26: de deo uno

26-29: transition to concepts needed for trinity

30-42: de Trinitate:

relations as relations, as subsistent - persons

processions as ground of relations, as notional acts

Not Word from intellect, love from will; but filius dilectionis suae
spirans amorem procedentem