

SYMBOL AND ANALOGY

Th 880.01
Fall Semester 1977

Bernard Lonergan, S.J.
Fred Lawrence

September 15: Introduction: schedule of readings and assignments.

September 29: Entry into the problematic of meaning, constitutive meaning, and symbol.

Readings: D. Burrell, "Introduction: On Hermeneutic Exercises," Exercises in Religious Understanding, pp. 1-7.

B. Lonergan, "Meaning," Method in Theology, pp. 57-99.

_____, "The Human Good," Ibid., pp. 27-55.

October 6:

Readings: B. Lonergan, "Religion," op. cit., pp. 101-124.

R. Doran, "Aesthetics and the Opposites," Thought, (1977, June), pp. 117-133

M. Eliade, "Sacred Space and Making the World Sacred," Sacred and Profane, pp. 20-65.

_____, "Sacred Time and Myths," Ibid., 68-113.

October 13: Voegelin's Approach.

Readings: E. Voegelin, "Immortality: Experience and Symbol," Harvard Theological Review 60 (1967) pp. 235-279.

_____, "The Gospel and Culture," Jesus and Man's Hope, D.G. Miller and D.Y. Hadidian, eds., pp. 59-101.

_____, "Equivalences of Experience and Symbolization in History," Eternita e Storia, pp. 215-234.

October 20: Ricoeur's Approach.

Readings: P. Ricoeur, "Preface a Moltmann," Le conflit des interpretations, pp. 373-392.

*** _____, "The Metaphorical Process," Semeia 5 (1975) pp. 75-106.

_____, "Metaphor and Symbol," Interpretation Theory: Discourse and the Surplus of Meaning, pp. 45-69.

October 27: *Some Instances and Experiments.*

Readings: J.D. Crosson, The Dark Interval: Towards a Theology of Story.
Ira Progoff, The Symbolic and the Real.

November 3:

Readings: W.J. O'Brien, Stories to the Dark.

D. Burrell, "Augustine: Understanding as a Personal Quest," Op. cit., pp. 11-41.

November 10:

Readings: D. Burrell, "Kierkegaard: Language of the Spirit," op. cit., 143-181.

_____, "Jung: A Language for Soul," op.cit., pp 182-237.

R. Moran, "Christ and the Psyche,"

November 17: *From Symbol-Metaphor to Analogy.*

Readings: D. Burrell, "Aquinas: Articulating Transcendence," op. cit., pp.80-140.

_____, "part Three: Contrasting Medieval Positions," Analogy and Philosophical Language, pp. 95-212. (3 people)

December 1:

Readings: B. Lonergan, "Foundations," op. cit., pp. 267-293.

_____, "Systematics," op. cit., pp. 335-353.

December 8:

Readings: B. Lonergan, "Imago Dei," Verbum: Word and Idea in Aquinas, pp. 183-220.