

Questions for Lonergan

1. ~~To~~ To what extent does investigation of the "black box" require the appropriation of feelings, and in what manner does successful intellectual self-appropriation transform the task of appropriating one's feelings?
2. Could you describe the transposition of Voegelin's Plato and Aristotle to the efforts of contemporary thinkers?
3. What are the consequences of your generalized empirical method and the tasks of the third plateau for departments of philosophy in particular and for other academic disciplines?
4. Could you give some indications of the manner in which your De Deo Trino, Paul Systematica and your De Constitutione Christi might be transposed into the functional specialty Systematics?
5. Would you find in many de-humanizing applications of technique in modern societies (e.g. Robert Moses & the Fall of New York on physical mobility versus neighborhood community, & other social planning) a consequence of a massive perceptualism & conceptualism in modern cultures?
6. Could you relate the ~~pull~~ inner light and the "pull" in history to your discussion of the four grades in De Deo Trino?

Upper Level  
Lower Level  
Theory

Incorporation  
7 New  
2 Plato  
3 Sadane  
5 Lonsip  
+ Voegelin

700 yrs  
of backtracking

Laval

out of  
decenter  
Substantia

J. Murray

that you spoke of last night