

Both these questions were submitted by John Devlin.
He says that--especially re. the second--that these
are the major objections to your thought now circulating
among his colleagues at Yale. The Wittgensteinian ob-
jection is thought to be decisive. He is interested in
how you would respond.

D.Q.N.

Questions for Insight and Method Seminar, 1/2/76:

1. If one obeys the transcendental precepts in one's own field and does not violate them in other fields, is one intellectually converted, even though one has never thematized one's performance to an appreciable extent nor ever had a startling insight into the nature of one's knowing and hence of the known?

J.D.

2. "This is a hand."

"There is an external world."

Do primitive propositions such as these express knowledge that is acquired through experiencing, understanding and judgment? How would one respond to Wittgenstein's contention (in On Certainty) that these propositions do not express knowledge, since they could not be justified to anyone who could doubt them, there being nothing more certain than these propositions that could be used to justify them?

J.D.

1 If one says, In transcendental people

one is yet in need of ~~an~~ intellectual conversion

the need arises within a philosophical context

9/ks

Xenophanes

Today for 200 yrs people have been swallowing the
first sentence in the Transcendental Aesthetic & First Critique

2 B First

Piaget Operational Development
successfully functioning animal

Second

re-combining process of learning
accumulating + combining insights

pp 173 - 181

Third

concrete judgment of fact 281-289
weights into concrete situations

Fourth

"I am a Knave" 318-334

Fifth

"Being" = world well-ordered by meaning

348-364

Sixth

"Objectivity" → aesthetic reactivity
→ phenomenal world

375-385

A If esp and just but not argument

Dec 2

267 Foundations

Method from below upward 1st phase - D'D'sc
from above downwards 2nd " - Ind D

Foundations - out of all analogies
out of downward movement

1 Foundational Reality

Conversion: order of presentation not necessarily
prob. order of occurrence only has int

168 Foundational Reality operation explicitly starting in 2nd phase
may or may not be up in 1st phase

Hence DIPLHETIC does not take sides

it reveals the diff. sides taken by
diff. people

It is the person that takes sides
as they are in their conversion

or are not "

or not split

taking sides is not biological but action theoretical

Taking sides is a decision - a free decision - an open, free
decision but not arbitrary

arbitrariness is just unauthenticity

unauthentic
stepistic
arbitrary
irrational

Not to name an act of voice

suspends gravity, metaphor, &

we work out from intentionality and

269 Decision about horizon is high achievement

opposite to drift

horizon - not achievement individual - Social function of reality

change of horizon - judgment upon tradition

Conversion can mean intensive change of horizon but also of all judgements

Foundations Reality - its lagginess

simple style → premises → conclusion

270

but nothing in conclusion that isn't prior to premise

as far as possible when anteriority unknown

complex style → envisages advance
more at end than at start

what is prominent is "control of the process."

process	develop position reverse c-p
---------	---------------------------------

position compatible w	not no conversion try
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c-p incompatible w	or or no conversion or try
--------------------	----------------------------------

because conversion not prerequisite in 1st PHASE

converted + unconverted follow same rule	not list
--	-------------

but different horizons, different worlds

+ so different historical understanding

different values to maintain, less rep. understand.
+ so diff interpretations

feed-back on specific research

Fairbanks Dec 2 '76

3

Plurality in expression

272 readers CS - Theory - Intrinsics - Transcendence
+ ↓ +
science Miles religion
+ technology
art

combinations

	meiff	CS	1
single lip		5	
double lip		10	
lips & bell		10	
quadri		5	
all five		1	

CS as procedure - common to mankind
as content - varies from village to the next
as undifferentiated - awareness of religion art etc. kind
spiritual, passed, mystified, refined

Relig. diff. cases.

approached by asceticism. By meaning
reached by mystic // world out of world indicated
born again

Artistically - responsive to art
creation of art

3 [varified
2 mutually dependent

Theoretically - out of C.S. language basic terms & relations
presenting valid system
one. mitogen & its applications
systems in the more
advanced & etc.

Philosophy - control of advance
invariant structure

4

Scholarly dig

discreet, man of letters, exact, historic

acq. cd. of author place and/or time
understand - past

Theoretical

A

permanently valid system - under logic as ideal
formulation of truth

B

systems in fluxion

advance in understanding
close approx to truth

under method as ideal

I

system basic foundations - ~~new constructs~~

~~new temp~~ | volts
~~old~~ | ohms
~~angle~~

1 new constructs

2 mutually defining

E it

3 verified

Eddington's theory

4

Scholarly direct, man of letters, expert, historian
 acquires CS of another place / time
 understands particular texts, persons, times

Theoretical

1 system
 derived terms defined by basic
 relations
 basic principles mutually
 + verified

out of world of CS Eddington's table

<u>Arist</u>	<u>prova</u>	quod autem
		quod sit

2 system or expression of truth

- ∴ permanently valid
- ∴ logically coherent
- ∴ necessary
- ∴ controversy lumen fidei Ar → Hegel

3 system or expression of understanding

understanding as approximation to truth
 i.e. best available opinion

new method

4 intuition - transcendental method. structure of inert
impassive
reflective
wholistic

Grounds availability of	CS
science	
scholarships	
philosophy	

U 5.

Plurals in Rly language

276

= Expression conversion
non conversion

= Rly language → differentiation of converted/concretes

C.S. possible or caused by action of rly differentiated
persons & communication (rather than doctrine)

longo tempore Kin-languescere

C.S. in culture = native diff - watered down
education

Linguistic analysis Then: admodum de Filiis quam ex Patre
Calchedon: one other son

| divine
| human

→ Harmer + Formulationen 431

Dissent

Communio iherusalem

Konkordat iherusalem

Reform. i.

Mayer i. P. 172

o 277 Rly differentiated apophatic theology

mystic : out of C.S. world

when speaks : it is not "that"

Buddhist atheism : "being" | Soter
Hildegard

2.78 Theoretically Diff. Cons.

Cl.

II.

Anselm

Anselmo fide Nov.

Gilbert of Poitiers Quæstio

Victor
bad Contra
Respondens
not in site

Need of Ruffin/Coch Kit if solution to be coherent

coherent
conceptual
system

Aristotle

adopt
adapt & exten. used

Battle Royal Aug Dr Controversy

Sequence of "Logic"
implies "Method"

Deduce

2.81 Transcendentals - capacity to ask questions

Categori

- capacity for determine answers

Within cause - within sensible vision

Stories

Kant

Hegelger = "Metaxy"

PO as Kantian Phil.Ag. separatio

one material
in nature

Toker: orientation of the world; further et.

285 General Theological Categories

7.

Basic Net

Operating Subject → deliberating, organizing, creating, etc. → operating → structure

Operating source of operating | complete reality
self-realization of subject in operating partial reality

Individuals → groups → development + decline

Different kinds of operations

of patterns: biological, intellectual, dramatic, practical, aesthetic, worshipful
different quantity of levels

of patterns
different procedures CS, etc., interpret, pray, thinking
different realms of meaning

works, ideas, CS, etc., interpretation
Ressure structures = metaphys

Heuristic structures - invariant over time
- form: element phlogiston oxidation

286 Special Categories

Medieval model → New Key

MH → Ar. metaphys = Ground and Groundlessness

NK → Int. anal. - history of experience understood, affirmed

MH Ar Objects cause acts in habits, potentials & soul of soul
Soul objects (faith) acts spirit habens operis participatione dir. int.

NK - Rom 5,5: love → values = faith → beliefs → revealed mystery
manifestation → positive - withdrawal from sin
Remission - discovery of values via love
Unitio - love, joy, peace Gal 5,22

8

Special Collection

289 The data, Then, lost #

- to end of second # - through our own copy
- last page

291 From intent to subject

source

Father
from
spirit

Progress during redemption

work of methodologist
work of theologian

292 USE OF CATEGORIES

Derived from self-appropriation ^{human} Xtra subject

Purification = ongoing conversion

GENERAL used in any of 8 specialties
SPECIAL genesis central in dialectic
commitment in FOUNDATIONS
to cat as models

DOCTRINES
SYSTEMATICS

SCISSORS movement

9

DOCTRINES

1 295 - 298 Varieties Catalogue of man's

What's taught in Bible
in Church creeds
in Councils
in Theology

2 Functions

Chaps 3 : ^{draining} functions, communicative, affective, cognitive

chap 4 : ^{harmonize}
outward - revelation

↓
doctrine - II source
common doctrine

III. ^D
functions of man
constitution of church
simp

effective : counsel, dissuades
commands, prohibits

cognitive : whence we come, whether we go, how we get there
constit : set of meanings & values regarding a way of life

communication : $X \rightarrow \text{spokes} \rightarrow \text{postors} \rightarrow \text{public}$

normative

members may be or may not be converted int-mor-phy.

if not fully conscious \rightarrow loss of faith

+ not fully conscious

\rightarrow keep using language of common doctrine
 \rightarrow but meaning is deteriorated
 \rightarrow written down \rightarrow becomes common
 \rightarrow tradition

mistaken but in good faith