

Philosophy + Theology

Proc ACPh Ass  
Second Vol

46 1970 19-30  
193-208

Phil → Method

Philosophers have minds + use them  
Do a better job if they advert to the fact  
Know what to focus on when they use their  
minds  
what they are presupposing implicitly

If they can advert to / authentic / inauthentic  
not moral ly concern  
sp-t allegations

"Origin of X'tian Realism" Phil Qj 20 1972 292-303  
Second Vol 239-261

The Way to Nicea

If they can understand methods  
criticism  
do inter-disciplinary work /  
not sc.  
research  
in the  
history  
logic + methods  
not sc.  
how sc

↓ apparent demise of Scholasticism

pick some end of 13<sup>th</sup> Aug. Av. conflict

Grace + Freedom | It unknown in tradition  
Western

Conybeare scholastic terminology derived from Aristotle

Limitations of Post Anal.

Agrippa Today

1975  
1970

Second Relig on April

3

Deixis

what can it mean  
how can it hang together

eliminate difficulties that arise

∴ Good as mystery beyond our mastery

∴ metaphors have essences of half-baked ideas

metaphors

~~1. is it real, natural, veridical~~

~~2. is~~

operate on statements

1. about reality or about words

2. about same reality, different

3. how different real things

metaphors

analogous

∴

unequal

∴

analogous

2. Paradox of Critical Realism: idealism - <sup>metaphysical</sup> <sup>realism</sup> <sup>method</sup>  
Insight xxviii

Das Apriori in der menschlichen Erkenntnis

Kant Opium gleichen Trans Anthropie - Ausdeutung.

1. phenomenal - Ding an sich unbekannt, noumenal
2. cat - objects via Anschauung
3. ideas - guide full use of cat

Know because you talk a COOK / learn to speak, live in world  
" because you are pre-conditioned / <sup>indicated by meaning,</sup> Think about as if  
still an infant

4. Field specialization

continuous discussion, modification

add naive realism, positivism  
+ on a stack there

Functional specialities

distinct, push & relate distinct tasks  
different programmes  
different criteria

excludes: naive realism, positivism  
makes one aware that one is not the whole church

impairment of systematics, dogmatics, & history

↑ conception of part to whole

↓ excessive demands

people can only do one thing at a time  
people can insist on his doing  
something else no matter  
who he is doing

5. political theology

orientation / not merely spirit  
but also to future

↑  
↓  
epistemological dimension  
interdisciplinary

Theology & Economics

spring 1978

pages 28-52, 532-538

technical  
via method  
radical  
via authenticity