

Grasping this core is transcendental, not in any Scholastic sense that refers only to objects, not in any Kantian sense which adds to objects only an empirical ego but does not bring to light the intelligent, rational, free and responsible subject, but in an extended Husserlian sense in which noema and noesis are correlative, in which objects are specified by the set of acts through which they are known and conversely the acts are specified not only by the corresponding objects but also by the fact that both they themselves and the dynamic relations connecting them with one another are given in consciousness.