

A few corrections, some my mistakes, some yours.

Abbreviations: - precedes number of lines from top of page  
-- precedes number of lines from bottom of page

Title page, -- 1: delete repeated "Queen's Theological College"  
close up vacated space

- 3 -- 5: expetended extended  
5 - 8: Angibuity Ambiguity  
9 - 1: cinches clinches  
12 -3 : Katians Kantians  
19 -- 10: networds networks  
24 - 11: elements are elements that are  
25 -- 4: dreams of the morning dreams of the night and dreams  
of the morning.<sup>1</sup>  
28 - 8: psychiatrists insisted psychiatrists have insisted  
28 -- 3: delete: "meanings and to carry out symbolic"  
close up vacated space  
31 -- 4: startingpoint starting point (as at -- 2 & elsewhere)  
32 -- 9: stook stood  
37 - 7: foralism formalism  
39 - 6: differes differs  
40 -- 8: religious religions  
40 -- 7: commen common  
43 - 12/13: fourteen words missing: from a first to a second "cannot  
SEE TEXT: Religious Knowledge, 25 - 4 & 5  
Just as we )( cannot be reasonable and pass judgment beyond  
or against the evidence, so too we )( cannot be responsible  
51 -- 14: of his unauthenticity or his unauthenticity  
52 - 1: Knowledge knowledge  
52 - 1: indra-structure infra-structure  
52 - 12: snese, sense,  
55 - 10: Those followed those followed  
55 -- 12: Doeckh Boeckh  
56 - 4: it itself is itself  
59 -- 9: an remained and remained  
63 - 6: What are to do... What are you to do...  
64 -- 3: cannot be take for cannot be taken for  
65 - 9: ten words  $\pi$  missing: text third lecture, 23 - 4&5  
For that sphere is the world as mediated by ultimate  
meaning and motivated by ultimate value )( . But commonly  
the religions apprehend ultimate meaning and ultimate value )(   
symbolically. The theologies....

A few corrections, some my mistakes, some yours.

Abbreviations: - precedes number of lines from top of page  
-- precedes number of lines from bottom of page

Title page, -- 1: delete repeated "Queen's Theological College"  
close up vacated space

- 3 -- 5: expetended extended  
5 - 8: Amgibuity Ambiguity  
9 - 1: cinches clinches  
12 -3 : Katians Kantians  
19 -- 10: networks networks  
24 - 11: elements are elements that are  
25 -- 4: dreams of the morning dreams of the night and dreams  
of the morning.<sup>1</sup>  
28 - 8: psychiatrists insisted psychiatrists have insisted  
28 -- 3: delete: "meanings and to carry out symbolic"  
close up vacated space  
31 -- 4: startingpoint starting point (as at -- 2 & elsewhere)  
32 -- 9: stooku stood  
37 - 7: foralism formalism  
39 - 6: differes differs  
40 -- 8: religiousu religions  
40 -- 7: commen common  
43 - 12/13: fourteen words missing: from a first to a second "cannot  
SEE TEXT: Religious Knowledge, 25 - 4 & 5  
Just as we )( cannot be reasonable and pass judgment beyond  
or against the evidence, so too we )( cannot be responsible  
51 -- 14: of uhis unauthenticity or his unauthenticity  
52 - 1: uKnowledge knowledge  
52 - 1: indudra-structure infra-structure  
52 - 12: snese, sense,  
55 - 10: uThose followed those followed  
55 -- 12: uDoeckh Boeckh  
56 - 4: uit itself is itself  
59 -- 9: an remained and remained  
63 - 6: What are to do... What are you to do...  
64 -- 3: cannot be take for cannot be taken for  
65 - 9: ten words u missing: text third lecture, 23 - 4&5  
For that sphere is the world as mediated by ultimate  
meaning and motivated by ultimate value )( . But commonly  
the religions apprehend ultimate meaning and ultimate value )(   
symbolically. The theologies....

Now is the time for all good men to come to the aid of the party

28--4 7 / Beer → out

29-6 r the / the several

24--8 ✓ / experience

65-3 a compound