

Mircea Eliade, The Sacred and the Profane, New York:
Harper (TB), 1961

J. Kitagawa & C. Long (eds.), Myths and Symbols: Studies
in Honor of Mircea Eliade, Chicago: University of Chicago
Press, 1969. Bibliography 417-455.

James G. Hart, "Mythic World as World," IPQ 15 1975 51-67

Garrett Barden, "The Symbolic Mentality," Philosophical
Studies (Maynooth) 15 1964, 28-57

Antoine Vergote, Interprétation du langage religieux,
Paris: Ed. du Seuil, 1974.

J. A. Stewart, The Myths of Plato, London and New York:
Macmillan, 1905.

Bruno Snell, The Discovery of the Mind. The Greek Origins
of European Thought, New York: Harper (TB 1018), 1960.

Gilles Quispel, "From Mythos to Logos," Gnostic Studies, 1,
Istanbul: pp. 158-169.
also in Eranos Jahrbuch 39 1970 (publ. 1973) 323-340.

Gilles Quispel, "Gnostic Man: The Doctrine of Basilides,"
Gnostic Studies, 1, 103-133.
also in Joseph Campbell, The Mystic Vision: Papers from
the Eranos Yearbooks, Bollingen Series XXX, 6, Princeton
1968, 210-246.

Eric Voegelin, The Ecumenic Age, vol. IV of Order and History,
Baton Rouge: Louisiana State University Press, 1974.

Hans Jonas, Augustin und das paulinische Freiheitsproblem,
Eine philosophische Studie zum pelagianischen Streit,
Göttingen: Vandenhoeck und Ruprecht, 1965, 1930.