

issues of cognitional theory (what am I doing when I am knowing?), of epistemology (why is doing that knowing?), and of metaphysics (what do I know when I do it?).

Note: If the anthropological turn is supposed to begin with Descartes, then its aim includes setting up a genuine Grund- und Gesamtwissenschaft on the basis of the data of consciousness. When that aim is abandoned, when concern is limited to the merely human basis of merely human affairs