



UNIVERSITÉ LAVAL  
FACULTÉ DE THÉOLOGIE  
CITÉ UNIVERSITAIRE  
QUÉBEC 10<sup>e</sup>. CANADA

R.P. Bernard LONERGAN, S.J.  
Regis College  
Willowdale, Ontario.

Cher Père Lonergan,

Le colloque de christologie auquel vous nous avez fait l'honneur de participer à la fin de mars s'est avéré un succès, notamment par le nombre, la variété et la qualité des communications qui y ont été présentées. Aussi les participants ont-ils prié le comité d'organisation de mettre à exécution le projet initial de publier les travaux du colloque. La décision a été prise; des arrangements ont déjà été faits avec les autorités de l'Université; selon toute vraisemblance, enfin, la publication verra le jour à l'automne ou au début de l'hiver.

Au nom du comité d'organisation, je viens vous demander

- si vous autorisez le comité d'organisation à publier votre conférence: Christology Today;

- à quelles conditions particulières, si vous jugez bon d'en mettre;

- si vous entendez remanier ou non votre texte. (S'il doit y avoir des modifications au texte que vous nous avez déjà envoyé, nous aimerions les recevoir avant le 30 juin prochain.)

Vous pourrez me rejoindre en écrivant à mon adresse de Montréal (3330, boul. Edouard-Montpetit, app.42, Montréal, H3T 1K5).

Veuillez agréer, cher Père, l'expression de ma reconnaissance fraternelle et de mon dévouement.

Le 20 mai 1975

*Gilles Langevin, S.J.*  
Gilles LANGEVIN, S.J.

REGIS COLLEGE

3425 BAYVIEW AVE., WILLOWDALE, ONT., CANADA M2M 3S5

May 31, 1975

R. P. Gilles LANGEVIN  
3330, boul. Edouard-Montpetit  
Montréal, Canada H3T 1K5

Dear Father Langevin,

Your letter of May 20th arrived only yesterday. With happiest memories of the Colloquy I hasten to reply.

I hereby authorize the publication of my paper entitled "Christology Today: Methodological Reflections" along with the other papers presented last March at the "Colloquy on Christology."

This authorization is subject to the following conditions:

I retain full and exclusive right to publish my paper separately from the other papers and to do so in English and in translation.

I retain the copyright to my paper whether published separately or along with the other papers presented at the colloquy.

For the sake of my own publishers I require an explicit and written acknowledgement whereby the committee in charge of the publication of the papers presented at the colloquy accept the foregoing conditions.

On a separate sheet please find listed the corrections I desire in the paper as submitted last March.

I should much appreciate a copy of the proofs of my paper and the opportunity to remedy chance errors.

With every good wish and much gratitude,

Cordially yours in Domino,

*Bernard Lonergan S.J.*  
Bernard Lonergan

*Letter from  
La FPA in my  
Permission 44*

**REGIS COLLEGE**

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Corrections to be introduced into "Christology today: methodological reflections" by B. Lonergan.

Page	Line	For	Read
4	- 12	advance ordinarily	ordinarily advance
7	6	folk-tale,	folk-tale;
8	- 8	urged, is	urged, it is
12	5	grace, and age	age, and grace
12	7	development	development.
20	7	nonetheless	none the less
30	9 f	grace and age	age and grace
32	3	's-Hertogenbosch	's-Hertogenbosch:
32	8	Add the following to note 4: [i. e., after <u>Ein Gott</u> , p. 146]	

I had best note that the concern of this paper is not with Fr Schoonenberg as world-famous catechist but simply and solely with Fr Schoonenberg as theologian. In ca<sup>t</sup>chetics, and more generally in communications (see my Method in Theology, chapter 14) the rule is pluralism, for one has to express the Christian message in the language and style appropriate to a given class of people in a given culture. Still such pluralism does not imply that there are many, diverse Christian messages; and it is the task of the theologian to ascertain just what is the one message that the many communicators present to the many different audiences.