

REAL RELATIONS IN GOD TO CREATURES: THE PATRISTIC TRADITION

2.2 Tertullian, Arius, Alexander, Athanasius, Hilary,  
Gregory of Nazianzen

2.3 Augustine, Abaelard, Hugh of St. Victor, Peter Lombard,  
Albertus Magnus, Bonaventure

2.4 - 2.6 Texts

Patristic Tradition

Aristotelian Tradition

Aquinas

Classical Relations

Doubts on Adequacy of

Classical Solutions

Real Relations in God

- 1 Tertullian, Adv. Hermogenem, 3; CSEL 47, 128; ML 2, 199  
 "Fuit autē tempus, cum et delictum et Filius non fuit  
 quod iudicem et qui Patrem Deum faceret."
- 2 Profession of faith to Alexander (ep. Alex.) signed by Arius,  
 two bishops, six priests, six deacons  
DDT I: 64, 199; Athan., de syn. 16, MG 26 707 ff: Opitz AW III 13 11  
 "... neque (Filius) simul cum Patre esse habet, sicut quidam  
 relativa dicunt, duo principia ingenita introducentes."
- 3 Alexander, Athanasius, Hilarius, DDT I, 199  
 freely appeal to mutual implication of Son by Father and Father  
 by Son
- 4 Gregory Naz., Orat. 29 (theol. 3) 16; MG 36: 93 C, 96 A.  
 Eunomius or an Eunomian is said to argue with a dilemma.  
 Either 'Father' is the name of an essence (ousia) or of an  
 action (evergeia).  
 If of an essence, then heteroousion  
 If of an action, then not gennēma but poiēma, energoumenon, poioumenon  
 Gregory offers a third alternative: skheseōs de kai tou  
 pōs ekhei pros ton Uion o Patēr ē o Uios pros ton Patera.

Augustine, De trinitate, V, xvi, 17; ML 42, 922 ff.  
A. D. 354-430. Wrote De trin. 399-419.

Quoted:

Hugh of St. Victor, 1096-1141  
Sum. Sent., tr. 1, c. 10; ML 176, 58.

Peter Abelard, 1079-1142  
Theologia Christiana, III, ML 178, 1255; IV, ML 178, 1309.

Peter Lombard, c. 1100 - 1160  
Libri IV Sententiarum, I, 30

Hence

Bonaventure, Giovanni di Fidanza, 1221-1274  
In I Sent., d. 30, q. 3; Quaracchi 1882: I, 524 ff.

Albertus M., c. 1200 - 1280  
In I Sent., d. 30, a. 5; Jammy Lyons 1651: XIV, 450

N. B. Peter Lombard cites Boethius, Liber de Trinitate, only once; the passage cited is in chapter two; the citation occurs in Lib. I, d. 8, c. 8.