Theib
Thirdly, there is the concrete principle of
directed tension. Radically, tension results from the twofold
function of potency as the ground both of limitation and of
finality. As the ground of limitation, potency restricts
the higher integration to a determinate genus andxx species.
As the ground of finality, potency is

6.   The Notion of Development.

Because the notion of development is peculiarly subject to the distorting influence of counter-positions, our study of insight as activity treated classical, statistical, and dialectical method but made no attempt to discuss the nature of genetic method. This omission has now to be remedied and, perhaps, the simplest procedure will be to begin by stating and illustrating the principles of development.

The first principle is the kand tension of potency. An underlying manifold restricts higher integrations to determinate genera and species. But at the same time, it is an upwardly directed dynamism towards ever fuller realizations of being, and consequently it does not come to rest in any determinate higher integration.

Secondly, there is the principle of emergence. Otherwise coincidental manifolds

6.   Development.

The puzzling fact of development may perhaps
be brought to heel by a grasp of three principles.

The first principle is generic. It is that
otherwise ~~coind~~ coincidental manifolds of lower conjugate
acts can constitute the potency for higher conjugate forms
and acts, that the consequent higher forms vary with variations
in the underlying manifold, and that the consequent higher acts
vary with variations in the forms.

The second principle is specific. It consists
in the systematically recurrent application of the generic
principle. It asserts that a less complete higher integration
so systematizems the underlying manifold as to make it the
potency for a more complete higher integration. Accordingly,
the specific principles envisages a series of moments; at each
moment there are both an underlying manifold and a corresponding
                                            always
higher integration; but the correspondence is/imperfect and
the effect of the imperfect higher integration
higher integration; but successive manifolds and successive
integrations differ; and the ground of the difference is that
the inadequacy of the integration at each moment is a failure
to dominate completely the underlying manifold, and this failure
leaves the immanently directed dynamism or finality of the
manifold free to assume a constellation that constitutes the
potency for a more complete integration.