III The Anthropological Turn | Not relativist

(5)

Philosophy → system of objects
→ self-appropriation of subjects

Data of consciousness | Ricoeur Descartes Freud
| Transcendental, Reflexive, Empirical Method

Data with objectification in | world
| nature
| common sense
| cognitional theory, epist., metaphysics

4 levels = sublated – sublating

Understanding
Exp.
Understanding
Judgement
Decision

Judgement (1) I am a knower in that sense
(2) being and a knower conditions of possibility or revision of that notion of knower

(6)

IV Orthodoxy – Orthopraxis

Priority of method | Logic just certain aspect of method
" subject | data of consciousness
" cognitional theory | IV | awareness, suppose prior levels, sublates them
" priority of ?? (or deliberation)
" data concerning of belief | 18%
" openness to priority of Love | IV | practice, loyalty, faith
or 5th level
or 6th level

β

sublation of orthodoxy by orthopraxis → [total + permanent] commitment

→ practical, widespread, existential

V Change in Empirical Science of Religion

α mechanist determinism | up to 1926
economic determinism | up to 1930

β religion Spencer Tylor
Pareto, Malinowski, Durkheim, Weber
Parsons Bellah

γ' Smith – Understanding Maclane

~~δ Existence~~

VI Change in philosophy

1 Scholasticism modal/scholasticism — abandoned

2 analytic | "open to intention"
Phenomenology — Heidegger Gadamer Ricoeur
Hegel
Geisteswissenschaften Dilthey
Phenomenology Husserl
Hermeneutical theory Heidegger
Gadamer
Ricoeur

3 realist Augustine
Pascal
Kierkegaard
Newman

~~Change in religious ... — T Parsons~~

VI Change in fundamental Theology — ~~Wilfred Cantwell Smith~~ ~~empirical theory~~

(1) Vat I / ~~faith reason~~ Dei Filius
Transition from system of naturally known truths
to system of supernaturally known truths

objective — naturally known existence of God DB 3004
obligation to worship
fact of revelation — attested by DB 3009
prophecies (convincing)
miracles (competent)

subjective — God has given his grace
ad eamdem ipsam initium fidei DB 3010

(2) Since Vat II — Concilium 46 (1969)

René Latourelle p2
Juan Segundo p16
Heinrich Fries — Maurice Blondel
Jan Walgrave — Martin Heidegger
Henri Bouillard
Claude Geffré

self-understanding ⟷ understanding | revelation / faith

(3) a prolongation of process of self-appropriation
of religious man
of mankind, of relig community
historical
genuine historical

VI Method in Theology   Change in Theology | hermeneutics
| history
| Development (?)
transposition

Mediating phase   applicable to rel'g studies generally.

~~history rel'g ... comparative~~

data
phenomenology = Hermeneutic
genesis, expression, = history
comparative = basis for dialectic

Mediated phase

intellectual conversion
moral conversion

religious conversion   Rom 5^5 | peak experience

Xtian | on side of subject
| on side of object   Jn 3^{16}

non-Xtian rel'g's

from Xtian v.p. — | God wills all to be saved
| not neglecting spirit
| denying "

Panikkar

Cantner
William Johnston
Smith

secular | ecumenism
| non Xtian
| non believers