Elements of Thomist Trinitarian Thought

1. Generic & Specific Trinitarian Thought

Generic — via inventiva

Persona → communicabile (Athan. proof via processions)
Persons identical in nature tiffin relatively — Gypadrum
Relations of origin → Processions → Filioque
Person = Nature — Boethius
Nature = Relation — Gilbert
Imago Dei — an illustration — Damascene

via doctrinae

Bonum sui diffusivum — from Father to Son
Dionysius, Richard etc.

Stöhr: [Cap 2 pp 36-79 Trinitarian Process
Bouyer. [Cap 3 pp 80-123 Result of Process.

Schmaus [Cap 2 46-318 Die Trinität in sich
Scheeben [Cap 3 319-513 Die Trinität in uns.

Specific — Quid est Deus ↔ unterworfen / credo ut intelligam — DB 1796

1. Deus = F S Sp — not Deus = P.
2. Dist. between not respect — difficulties in Aug. Rich.
3. Dev. of not Rich — Aug Aeus (Rich) — STh I, 2-26

Image as reflection of via eff. neg. eminent.

Utrum sint processiones in divinis — relationes — persons

Die Trinität in sich = sei selbst unterworfen modum intelligendi.
= dass nicht rupture F I or Sp.
= dist. not only essential + notional acts
but has processions + distinct from Wth.

[via inventiva — Clement De Rijk
[via doctrinae — Lonergan