

Augustine, De Trinitate, PL 42

- Bk IX
- iii 3 963 Mind knows corporeal thru senses, knows incorporeal and so knows itself thru itself
 - iv 4 963 Equality of mind, true knowledge of self, true love of self
 - iv 6 964 Relativity of science and love
 - v 8 965 Mutual inclusion of mind knowledge love
 - vi 9 ff 966 ff Normative knowledge in eternal truth of what minds should be
 - vii 12 967 Verbum from eternal truth; internal; practical
 - viii 13 968 "Nascitur autem verbum cum excogitatum placet"
 - x 15 969 "Verbum est... cum amore notitia"
 - xii 18 970 "Ab utroque enim notitia paritur, a cognoscente et cognito. Itaque mens cum se ipsam cognoscit, sola parens est notitiae suae; et cognitum enim et cognitor est."
- Bk X
- i 971 - ii 4 975 Love always supposes knowledge.
 - xi 18 983 Mutual inclusion of memoria intelligentia amor
- Bk XI
- viii 13 995 Distinction of memory and thought: "green sun" thought but not remembered; cf black swan x 17 997
 - ix 16 996 f "Visiones enim duae sunt: una sentientis; altera cogitantis... visio sentientis formatur ex corpore... visio cogitantis formatur ex memoria.."
Will joins parent and offspring, object and act of subject
- Bk XII
- i 1 997 What is common w brute pertains to exterior man cf viii 15 /1005
 - iii 3 999 Interior man = rational - "qua subhaeremus intelligibili et incommutabili veritati"
 - vii 10 1003 "ex qua parte conspectam consulit veritatem, imago Dei est; ex qua vero intenditur in agenda inferiora, non est imago Dei."
 - xiv 22 1009 f science for action, wisdom for contemplation; cf xii 17 1007; xv 25 1012
 - xiv 23 - xv 24; 1010 f; description of intellectual light.
- Bk XIII
- 1013 ff Mostly on faith.

Augustine, De Trinitate, PL 42; second sheet.

Bk XIV 1033 ff

- iii 5 1039 memoria, tenere; cogitatione, cernere; voluntate jungere
- vi 8f 1042 habitual character of memoria; connected w eternal truth
- vii 9 1043 musician discussing geometry illustrates habitual memoria understanding love
- viii 11 1046 "Ecce ergo mens meminit sui, intelligit se, diligit se: hoc si cernimus, cernimus trinitatem; nondum quidem Deum, sed imaginem Dei."
vii 10 fin 1046 prior trinitates not imago Dei
- x 13 1047 immanent character of imago; mind ~~knows~~ remembers knows loves self from within self
- xi 14 1047 Not absurd to call mind's presence to self a memory of self, ever ready to be summoned to act; comparison w forgetting self in self of misbehaving.
- xii 15 1048 Mind image of God because remembers knows loves not self but God
- xii 16 1048 ff Presence of God to sinners and just; in terms of our ~~knows~~ remembering knowing loving God
- xv 21 1052 Eternal light normative
- xvi 22 1055 Imago Dei by grace (Adam; renovamur) cf inde a xii 16 /1048

Bk XV 1057 ff

- iii 5 1059 ff Summary of 14 books preceding esp Bks VIII - XIV (see 1060 f)
- vi 10 1064 "quia et illic intelligendo conspicimus tamquam dicentem, et verbum ~~est~~, id est, Patrem et Filium, atque inde procedentem charitatem utrique communem, scilicet Spiritum sanctum"
- De Verbo x 17 1069 - xvi 26 1079
- x 17 1070 grounded in all our knowledge - true - actually thought
- x 18 1070 locutio cordis Sap 2 1; Mt 9 2-4; 15 10-20 Lc 5 20f; 12 17
- x 19 1071 prior to speech and to vocal images pertains to no particular human language; revealed by gestures as well as words Formata quippe cogitatio ab ea re quam scimus, verbum est quod in corde dicimus"
- xi 20 1072 1073 verum verbum Est est Non non Mt 5 37 cf xiv 23 1076; xv 24 1078 beginning of all human acts

Augustine, De Trinitate, PL 42, third sheet

Bk XV De Verbo con'd

xii 21 1073 ff agst Academics; evident endless truths about
soul itself; sense also true

22 1075 description of verum verbum

xv 24 1077 true word agst false or doubtful

"verum verbum ~~est~~ non est nisi quod de re quae scitur
gignitur"

xv 25 1078 formabile before in us formatum

Holy Spirit, xvii 27 1079 -- xxvii 50 1097

xxi 40 1088 Description of verbum

xxiii 43 1090 Analogy of the Imago Dei

xxvii 50 1097 Dependence of love on knowledge

xxv 44 1091; xxvi 47 1094; xxvii 48 1095 difference of procession
from generation (agnostic)