

Al. M. I. I. Kant, *Borgue* 25, V. 4 Paris 1893

d 3 F, a 18, p 113

Philosophy by natural reason could not know Trinity

d 3 G, a 20, p 119

Memoria

Imag constituted by memory, intelligence, & will

Memory, not in any of defined senses in list, but like intellect abstracts from past present future

"memoria haec ... potentia animae rationalis

solum supra partem ^{of a 21} animae tenens

quote from p 119 good definition

Intelligence defined of. a 22

Will defined

d 3 G, a 27, p 126

~~memoriae~~ intelligen

nonne intelligen velle discernere cogitare

d 3 G, a 28 p 127

rejects relativity of memory as forms, of intelligence as probis, of will as abstractogen

Treats Trinity not recurring to Imago

2/ Hb. M In I Sent Box. 25

... ..

d. 3 H, a 19, p 130

semper n intelligit (in light of int agens = ps)

ab ipm ubitica semper vaporatam

see qutis v. g.

d. 3 X, a 37, p 147

order in definitiois will suppress intelligence, which suppress memory

in acts regarding self -

qutis

d. 3 X, a 39 p 149 ft

substantiaality of ans, ubitica, anor per modum loquendi

qutis p 150

3

M. H. 1 d 5 E, a 4, Box 15: 180

Pater in causa sed quasi causa Filii

1 d 10 A, a 2, p 310

"Spiritus sanctus procedit a Patre et Filio ut
amor qui in invicem diligunt"

1 d 10 C, a 3, p 314

"Quaestio de Verbo Longa et at. difficilis"

1 d 11 A, a 1, p 336

No similitude to procession of Holy Spirit
approx. efficient cause to caused
P. inter processiones - amor agnitionis, regnatio

1 d 11 A, a 5, p 344

generatio roota in utroque } sensu
spiratio roota in utro } alternat. posuit p. differenc.

1 d 12 A, a 1, p 335

ad Iiii simultaneity of Father & Son as principle of Spirit

well put - No real distinct between relatio & causa
relatio simul natura

1 d 13 A, a 1, p 349f seven names distinguishing generation from
procession - verbum spiras amor utriusque

4

Abt. Magn.

In 1 Sent d 13 A, a 1, ad 4m

Borg 25: 37.

"Principium enim a quo est processio spiritus sancti est vis spirativa, vel consensus Patris et Filii ---- Terminus similis in quem --- est amor personalis vel donum Patris et Filii."

In 2 Sent, d 27 E, a 4, Borg 26: 42 ff

Discussio & meaning of "analogia" on Verbum Hieronymus. Processionem generatam, circa mod.

Damasus, Lib. I cap 7

Basilides, ?

Dionysius, de div. nom cap 7

Aug.