

2500ADTE040

Texts Eschatologiques

Matt 10.23

N.B. Discourse partly particular, partly referring to general mission of disciples esp 10.17 onwards.

heōs elthē ho huios anthrōpou

cf Dan 7.13f. The 5th kingdom is not eschatological, refers to ‘cette magnifique et soudain extension du règne messianique que constituera la conversion des Gentils’ cf. Dan 7.14

Matt 16.27-28, Mc 9.1, Lc 9.27 2 Pet 1.16

Eschatological Matt 16.27, Mc 8.38, Lc 9.26

No separation in Matthew. In Mc. new chapter: kai elegen autois. In Lc. Lego de humin alēthōs.

Mt.: donec videant Filium hominis venientem in regno suo

Mc.: donec videant regnum Dei veniens in virtute

Lc.: donec videant regnum Dei

Apparently cf Dan. 13-14. Matt means no more than Mk and Lc. Virtute = spiritual power. Cf. St Paul dunamis (?)

Mt 26.63f., Mc 14.61f., Lc 22.67f.

Lc. No question of eschatology

Are you Xt? Yes but my present appearance does not confirm it. I cannot convince you by argument. However, you shall see the kingdom prophesied by Daniel.

Moreover, I am Son of God ‘seated at right hand’ which is not in Daniel. Cf. stoning of Stephen.

Mc, Mt: hopsesthe. Lc estai equivalent. Question is ‘who are you?’ answer in apocalyptic style.

[reverse]

Matt 23.38, Lc 13.35 (Rom 11.25)

Luke puts the logion before the triumphal entry into Jerusalem.

idou aphietai humin ho oikos humin. lego de humin, ou mē idēte me heōs ēxei hote eipēte eulogēmenos ho erchomenos en onomati kuriou. Ps 117.26

- (1) Does not seem to refer to entry into Jerusalem – Context too general
- (2) Addressed to ‘Jerusalem’
- (3) You would not receive me
You will lose your inheritance of grace
- (4) The verse ‘eulogēmenos ho erchomenos’ is a Messianic prophecy
cf Ps 117. 22-23: ‘The stone which the builders rejected: the same has become the head of the corner. This is the Lord’s doing: and it is wonderful in our eyes.’
- (5) Therefore ou mē idēte etc. simply means this is your last chance; you will not be asked again; the ‘kingdom’ will come but you will not be the kingdom; you will say eulogēmenos = you will have just grounds for saying because the kingdom is a fact, a fait accompli; the Gentiles will receive of the inheritance.

NB Mt 23.35 quem occidistis inter templum et altare – solidarity of the present generation with the whole Jewish race

cf. Dan 9.26, 27: occidetur Christus etc. Lc 21.23-24: separate destruction of Jerusalem and end of world.

Mt 24.22-28: Prophetic confusion of destruction of Jerusalem and end of world.
2 Pet 1.16, on ‘transfiguration’