

Texts Eschatological

Matt. 10²³

Mk. Discourse partly particular partly referring to general mission of ^{disciple}
up 10¹⁷ onwards.

ἐὺν τῷ βασιλείῳ τοῦ υἱοῦ τοῦ ἀνθρώπου
of Dan 7¹³ & his 5th kingdom - eschatological - refers to
"cette magnifique et soudaine extension du règne messianique
que constituera la conversion des Gentils" of Dan 7¹⁴

Matt 16^{27,28} Mc 9¹ Lc 9²⁷

2 Pet 1¹⁶

Eschatological Matt 16²⁷ Mc 9³⁸ Lc 9²⁶

No separation in Matthew in Mc. New chapter ἡ δὲ ἑστῆς ἡμέρας
in Lc. ἡ δὲ ἑστῆς ἡμέρας ἐπιπέσει ἐπὶ τοὺς υἱοὺς

Mt. domus videant Filium hominis venientem in regno suo

Mc. domus videant regnum dei veniens in virtute

Lc. domus videant regnum dei

Apparently of Dan 7^{13,14} Matt means no more than Mk. & Lc.
virtute = spiritual power of ἄπαις δυνάμεις (?)

Mt 26⁶³ Mc 14⁶¹ Lc 22⁶⁷

Lc. No question of eschatology - I can't convince you by argument.

Are you Xt? Yes but my present appearance does not confirm it. However
you shall see the kingdom prophesied by Daniel. Moreover I am Son
of God - "sited at right hand" which is not in Daniel of being ptychen

Mc. Mt ὁ υἱὸς τοῦ υἱοῦ τοῦ ἀνθρώπου equivalent - Question is "who are you?" answer
in apocalyptic style

Matt 23³⁸ Lc 13³⁵ (Rom 11²⁵ $\frac{2}{3}$)

Jesus puts the doxos before triumphal entry into Jerusalem

ἰδοὺ ἀπέστειλα ὑμῖν ὁ οἶκος ὑμῶν Lc 22^{5, 12}
οὐ μὴ γένηται ἄρ' ἔσται εἰς ἡμῶν εὐχάρστησιν
ἰδοὺ γὰρ ἔρχομαι ἐν ὀνόματι Κυρίου Ps 117²⁶

1st does not seem to refer to entry into Jerusalem - Context too general.

2^o Addressed to "Jerusalem"

3^o You would not receive me

You will lose your inheritance of grace

~~You will not have another chance till your final conversion~~

4^o The verse "ἰδοὺ γὰρ ἔρχομαι" is a Messianic prophecy of Ps 117^{22, 23} "The stone which the builders rejected, the same has become the head of the corner. This is the Lord's doing, and it is wonderful in our eyes"

5^o Therefore οὐ μὴ γένηται ἄρ' simply means this is your last chance; you will not be asked again; the "Kingdom" will come but you will not be the Kingdom; you will say ἰδοὺ γὰρ ἔρχομαι = you will have just grounds for saying "the Kingdom is a fact - a fact accomplished; the Gentiles will receive of the inheritance"

N.B. Mt 23³⁵ quem occidistis inter gentes et altare - solidarity of the present generation with the whole Jewish race

cf. Dan 9^{26, 27} occidetur Christus etc Lc 21^{23, 24} separate destruction of Jerusalem & end of world

Mt. 24²²⁻²⁸ Prophetic comparison of destruction of Jerusalem & end of world

II Cor. 16 on "Transfiguration"