"The problems confronting humanity at the present time are indeed so great and so urgent that it is absolutely indispensable to mobilize all those forces which are in agreement at least in their general ideas about belief in the existence of God." AUGUSTIN CARDINAL BEA

THURSDAY, OCTOBER 26th

THURSDAY, NOVEMBER 16th

THURSDAY, DECEMBER 14th

Metaphysics and the Presence of God

LESLIE DEWART
University of Toronto

Author of The Future of Belief, etc.

The Sacramental Presence of Christ

EDWARD SCHILLEBEECKX, O.P.
University of Nijmegen
Author of Christ, The Sacrament
of Encounter with God, etc.

The Presence of God in Modern
Protestant Thought

JOHN COLEMAN BENNETT
Union Theological Seminary
Author of Christians and the State, etc.

1967 The Presence and Absence of God 1968

THURSDAY, FEBRUARY 15th

God's Pseudonyms

ROBERT MCAFEE BROWN
Stanford University
Author of The Spirit of Protestantism, etc.

THURSDAY, MARCH-14th-

The Absence of God and Modern Culture

BERNARD LONERGAN, S.J.

Gregorian University

Author of Insight, etc.

THURSDAY, APRIL 25th

Human Autonomy and the Presence of God

HENRI BOUILLARD, S.J.
Institut Catholique
Author of Karl Barth, etc.

FORDHAM UNIVERSITY

CAMPUS CENTER BALLROOM

8:00 P.M.

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CARDINAL BEA INSTITUTE OF SPIRITUALITY

A University Center For Religious Research and Life

"There is need today for a University Center to study the problems of living in our modern world a life at once truly human and truly religious. This is an enterprise for all Christians as well as for men of faith everywhere. The Institute at Fordham has my blessing and support."

Augustin Candinal Bea

The Bea Institute was founded at Fordham in 1965 under the patronage of His Eminence Augustin Cardinal Bea. Its general purpose is to provide a forum on the university level where representatives of the Christian churches and the various academic disciplines can discuss the future of religious values in American life. More specifically, through a planned series of lectures and faculty seminars, it seeks to clarify the meaning of religious existence in a changing world and to search out the new forms which the spiritual life may in the future be called upon to take. This is conceived as the task of a theology involved in active dialogue with humanistic disciplines and the natural and social sciences.

Beginning in 1967 the Institute will provide interested doctoral candidates with an interdisciplinary program for the study of Christian spirituality. This program will include courses in the theology department touching upon the biblical, historical and systematic foundations of Christian spirituality, as well as courses in other departments dealing with the relevance of Christianity and non-Christian religions to western culture. In this way what is proposed to the American Christian under the name spiritual life will receive serious academic scrutiny, and what is already being lived by devout believers will receive adequate theological expression.

During the 1967-1968 academic year the Institute will sponsor five faculty seminars. These will deal with the problems of community, authority, war, religious education and liturgical symbolism, and their findings eventually will be made available to a wider public. The annual lecture series is currently focusing on the general problem of atheism and its phenomena, including the dialectic of belief and unbelief within the Christian experience.

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