

Make yourself a rule for use of italics, quotation marks, in quoting Sec.

ADDITIONAL ERRATA: DE VERBO INCARNATO - B. LONERGAN.

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|--|---|
| ✓ 3, -6: <u>Novi Testamenti</u>                                | 47, -12: <u>quatenus</u>                                |
| ✓ -2: <u>ex doctrina NT constat</u>                            | -9: <u>apprehendi</u>                                   |
| ✓ 7, -10: <u>Grillmeier</u>                                    | -8: <u>tum In tabernaculo</u>                           |
| ✓ 8, *4: <u>earum</u>  | 48, 1: <u>pro</u>                                       |
| ✓ -9: <u>ultimis</u>   | -7: <u>omnibus</u>                                      |
| ✓ 9, -11: <u>Nazarenum</u>                                     | ✓ 50, 8: <u>OMIT COMMA</u>                              |
| ✓ 10, 6: <u>quarto</u> [UNDERLINE]                             | -51, 6: <u>principii</u>                                |
| ✓ -9: <u>rationalismus</u>                                     | 7: <u>conclusionem</u>                                  |
| ✓ 12, 1: <u>syntheticam</u>                                    | 10: <u>quo</u>  |
| ✓ <u>existentiali sine</u>                                     | -2: <u>videntur</u>                                     |
| ✓ -1: <u>vel</u>   | 52, -5: <u>nostra</u>                                   |
| -? 14, 1: <u>complecti (?)</u> [RATHER THAN <u>complecti</u> ] | -55, -8: <u>demonstret</u>                              |
| ✓ -10: <u>credat</u>   | ✓ 56, -7: <u>Interim</u>                                |
| ✓ 15, 9: <u>seriem</u>   | ✓ 58, 8: <u>Domino</u>                                  |
| ✓ 16, 11: <u>sympathiis</u>                                    | ✓ 67, 10: <u>adhibitum</u>                              |
| ✓ 17, 3: <u>cum</u>  | ✓ 69, -6: <u>ita</u>                                    |
| ✓ 12: <u>Geschichtlichkeit</u>                                 | ✓ -8: <u>adhibetur</u>                                  |
| ✓ -2: <u>sententiis</u>  | -70, 4: <u>2. Christus (?) NUMBER MISSING</u>           |
| ✓ -1: <u>mythologisierung</u>                                  | <u>communiter</u>                                       |
| ✓ <u>Entkerygmatisierung</u>                                   | -11: <u>confiten-</u>                                   |
| ✓ 19, 10: <u>cognoscitur</u>                                   | 73, 9: <u>summum</u>                                    |
| ✓ 21, -9: <u>hominum</u>                                       | ⊗ -74, -2: <u>2 Pet 1, 1</u>                            |
| ✓ 22, 2: <u>Britannia</u>                                      | ✓ 77, -7: <u>simus</u>                                  |
| ✓ 6: <u>cognoscitur</u>  | ✓ 79, 4: <u>Philonem</u>                                |
| ✓ 23, -6: <u>adhibeantur illa</u>                              | ✓ 80, -8: <u>locutum</u>                                |
| ✓ -7: <u>efficacia</u>   | ✓ 81, 3: <u>Jesus</u>                                   |
| ✓ 24, -4: <u>completa</u>                                      | 14: <u>objectum fidei</u>                               |
| -? 25, -1: <u>cognoscatur (?)</u>                              | -1: <u>formatus</u>                                     |
| -? 27, 3: <u>manifesta</u>                                     | ✓ 83, 11: <u>fumo</u>                                   |
| 8: <u>praedicabatur (?)</u>                                    | ✓ 85, 4: <u>fulgebunt</u>                               |
| -? 29, 8:9: <u>OMIT "sed . . . DB 54."</u>                     | ✓ 86, 10: <u>qua</u>                                    |
| ✓ 30, -5: <u>causa</u>   | -87, 8 or 6: <u>Act 17, 22-31.</u>                      |
| ✓ 33, 3: <u>nova</u>   | ✓ 88, -14: <u>Rom 11, 36</u>                            |
| ✓ 5: <u>debebant</u>   | ✓ 89, <del>21</del> : <u>in spiritale</u> LINE 2        |
| ✓ 6: <u>ab</u>   | ✓ 93, <del>1</del> : <u>forma</u>                       |
| ✓ 34, -7: <u>futura</u>  | 6: <u>philosophica</u>                                  |
| ✓ -12: <u>prospectivum</u>                                     | 7: <u>Kabod</u>   |
| ✓ 35, 8: <u>actuque</u>  | 8: <u>Jahwe . . . splendorem</u>                        |
| ✓ 2: <u>vide (?)</u>   | ⊗ 94, 8 ff: <u>UNDERLINING</u> (cf. p. 92, 96-98, etc.) |
| ✓ 36, -2: <u>PERIOD</u>  | ✓ 95, -7: <u>hominis</u>                                |
| ✓ 37, 8: <u>A. Grillmeier</u>                                  | -96, 5: <u>regnante</u>                                 |
| ✓ 9: <u>Chalkedon</u>  | ✓ 97, 1: <u>quoad</u>                                   |
| ✓ 13: <u>Antiochenos</u>                                       | 12: <u>genitivus</u>                                    |
| ✓ -9: <u>qua Deus</u>  | ✓ -7: <u>istemi</u>                                     |
| ✓ 7: <u>modo</u>   | ✓ 98, -5: <u>cordibus</u>                               |
| 38, ✓ 3: <u>vide (?)</u>                                       | ✓ 99, 9: <u>Plura</u>                                   |
| 39, ✓ 7: <u>exhibent</u>                                       | ⊗ * → 100, 9: <u>contractionem (???)</u>                |
| ✓ -9: <u>quemadmodum</u>                                       | <u>UNDERLINING IN b)</u>                                |
| ✓ -8: <u>doctrina</u>  | ? 102, -6 to -4: <u>GRAMMAR</u>                         |
| ✓ -3: <u>Mc</u>  | ✓ -5: <u>transcendentem</u>                             |
| ✓ 40, -12: <u>passim . . . summum</u>                          | ✓ 105 to 111: <u>UNDERLINING</u>                        |
| -? 43, -4: <u>sit (?)</u>                                      | ⊗ 106 8: <u>distinguas (?)</u>                          |
| ✓ 46, 7*2: <u>37 (1956) 247-57 (?)</u>                         | ✓ 12: <u>tradito</u>                                    |
| ✓ -6: <u>dicitur</u>   | ⊗ -11: <u>repetit . . . ut separaret</u> GRAMMAR        |
|  | ✓ -4: <u>(u)geneto</u>                                  |

ADDITIONAL ERRATA: DVI - 2

- ✓ 109, -12: agnoscitur  
 ① — 111, 4: distinguis (?)  
 7: per logon significatur  
 (OR ACCUSATIVE FOLLOWING)  
 ✓ 112, -4: qui (?)  
 ① — 113, -2: a) LOCO 1. (Et sic in sqq.)  
 ✓ 114, 9: notam (?)  
 -5: excogitata  
 -1: rex,  
 ✓ 116, 2: nous  
 ✓ 54, Tāmin  
 13: attributa  
 ✓ 117, 8: purior (?)  
 ✓ 118, -4: essentia  
 ✓ 120, -8: sabbatum  
 ✓ 121, -7: disputatio  
 ✓ 122, 5: henditur  
 13: realiter  
 ✓ 123, 9: Strack-  
 10: in h. l.;  
 ✓ 124, -1: judicii  
 ✓ 125, -2: OMIT COMMA IN BRACKETS  
 ✓ 126, -11: declaratur  
 ✓ 129, -4: Lc 10, 16  
 ✓ 130, 3: Respondit  
 -3: in h. l. OMIT UNDERLINING  
 ✓ 132, 8: mutuum  
 ✓ 133, 6: cognoscit, END OF LINE  
 12 to 13: esse credendum - credits ?  
 -6: 8, 16 OMIT UNDERLINING (Et sic  
 in sqq.)  
 ✓ 134 4 sqq: OMIT UNDERLINING  
 ✓ 133, -12: Quinto  
 ✓ 134, 6: maxum meum, loquor  
 ① — 135, 1: O. (Loco 4.)  
 ✓ 136, -9: hominem  
 6: verum  
 ✓ 145, 3: ascriptum  
 ✓ 146, -2: videatur  
 ✓ 149, 8: Hierosol.  
 5: Epictetum  
 ✓ 151, -9: subsistens  
 ① — 152, -2: OMIT autem (?)  
 ✓ 154, -1: OMIT Joan-  
 ✓ 163, 3: 1914 (¶. 4 appeared in '14)  
 ① — 166, 8: CHECK GRAMMAR (use of infinitive  
 and subjunctive in indirect  
 discourse thru n. 8)  
 ✓ 167, 4: kath'u-  
 ① — 169, 4: possibile ?  
 -1: khristotokos  
 ① — 170, 5: mēnsis junii (?)  
 ① — 176, -8: julii (?)  
 ✓ 177, -11: hunc (???)  
 ✓ 179, -7: ūpostasis  
 ✓ 177, 12: item  
 ① — 183, -2 to -1: GRAMMAR  
 ✓ 184, -8: paginam  
 ✓ -7: lineam . . . paginam  
 ✓ 187, 6: composito  
 ✓ 190, 5: ob. (OMIT COMMA)  
 ✓ 192, -3: retrospectivum  
 ① — 194, 13: affirmatur (?)  
 ✓ 196, -2: R.  
~~198x~~  
 ✓ 200, 9: tem  
 ✓ 202, 11: agnoscatur  
 ✓ 203, 7: kedon  
 ✓ 9: ep.  
 ✓ 207, 3: tota  
 ✓ -9: CHANGE COMMA TO PERIOD.  
 ✓ -2: d'Alès  
 ✓ 208, 4: "  
 ✓ 5: doctrina  
 ✓ 9: d'Alès  
 ✓ 210, -8: determinatur  
 ✓ -6: ūpostasis  
 ✓ 211, 7: enōsis  
 ✓ 213, -5: dicendae  
 ① — { 216, -12: acceptanda esse (?)  
 -11: excludenda esse (?)  
 ✓ Tomum  
 -5: acceptandos esse (?)  
 -4: acceptandum esse (?)  
 ✓ 217, 6: erant  
 2: julii (?)  
 ✓ 218, 10: rum  
 ✓ 225, 4: reicerent  
 ✓ 226, -10: nobis, per  
 ✓ 227, 7: nobis, per  
 ✓ 228, -4: Ter ponitur . . . quinquies additur  
 ✓ 230, -12: sit  
 ✓ 238, -6: 1607  
 ✓ 243, 9: nudae carnis . . . unitae  
 ✓ 244, 14: bernat  
 7: bonis, SS.,  
 ✓ 248, -12: intellectum  
 ① — 254, 6: abjuratio- (?)  
 ① — 255, -13: actione (?)  
 ✓ 256, -11: Sophronium Hierosol.  
 ① — 257, 3 to 4: GRAMMAR  
 ① — 258, -6 f.: ACCUSATIVES (?)  
 ✓ 261, -4: proairetikon  
 ✓ 263, 7: duae  
 ✓ 269, 5: inconvertibilia  
 -3: creaturis LOCO carnis (?)  
 ✓ 271, -3: monothelitae  
 ① — 274, -7: quod est LOCO quae sunt (?)  
 ✓ 281, 4: duae  
 ✓ 7: duae  
 -5: esset dirigenda  
 ① — 282, 6: Lateranensi (?)  
 ✓ 284, 7: affirmerentur  
 ✓ 287, 2: facta (?)  
 ✓ 288, 13: quorum difficultatum  
 GRAMMAR IN a) & b) AFTER "notate".

ADDITIONAL ERRATA: DVI - 3

- ✓ 289, 4: III, q. 19,
  - ✓ 290, 9: substantiae, #
  - ⊗ \* → 299, -9: "existere"
  - ✓ 301, 6: composita (?)
  - 7: "
  - ⊗ — 302, 7: seu (for sed?)
  - ✓ 305, -13: Raeymaeker
  - ✓ 310, -8: careat
  - ✓ 311, -3: transformet
  - ✓ 312, 9: Deus non est per se
  - 11: difficilis (?)
  - ✓ -10: existentia
  - ✓ -5: essentiam,
  - 316, ✓ 5: cognoscamus
  - ✓ 7: sint
  - ✓ -9: promoveat
  - ✓ -6: cognoscamus
  - ⊗ — 317, -2: unitas (?)
  - 318, ✓ -2: Raeymaeker
  - 319, ✓ 2: cohaereat
  - ⊗ — 320, -5: OMIT SEMICOLON (?)
  - ✓ -3: contingens
  - 321, ✓ -11: Degl'Innocenti
  - 322, ✓ 5: quo (UNDERLINE)
  - ✓ 10: essentia-
  - ✓ 11: admittant
  - 324, ✓ -3: ~~distinguatur~~ sit (FOR est)
  - ✓ -2: distinguatur
  - ⊗ — 328, -6: videte (? - cf. -3, notate)
  - 329, ✓ 1: quemadmodum
  - 331, ✓ 1: nate (TO COMPLETE indetermi-)
  - 339, ✓ -3: se.
  - 341, ✓ -1: sub (OMIT PERIOD)
  - 343, ✓ 7: divinum
  - ⊗ — 344, -8: (IS IT Scotistic?) *in Capetani*
  - 345, ✓ 5: possit
  - ✓ 6: sit
  - 356, ✓ 9: suam
  - 362, ✓ -2: Raey-
  - ⊗ — 363, -6: sit (?)
  - 368, ✓ 9: praesens (UNDERLINE)
  - 375, ✓ 8: quid sit)
  - 11: nobismetipsa (FOR CLARITY)
  - ⊗ — 376, 5: analogias *or se*
  - 377, ✓ -8: quod quis
  - ⊗ — 379, -10: dicas (?)
  - 380, ✓ -3: possint
  - ⊗ — 382, -1: percipientem (FOR percipiens?)
  - ⊗ — 383, 9: actus sit cognoscere (?)
  - ⊗ — 385, 6: GRAMMAR WITHIN COMMAS
  - 390, ✓ -7: magnam *Also*
  - ⊗ — 391, -11: operetur (COMMA?)
  - 392, ✓ 4: Responderi
  - ⊗ — 400, 4: sentiebat FOR sentiret  
OR: esset FOR fuit (?)
  - 401, ✓ 7: insit
  - 405, ✓ -4: sit
  - 411, ✓ 7: mutatur
  - \* 290, -6: careat (cf. p. 323)
  - 1: contingens de Deo (cf. p. 334)
  - ✓ 412, -11: Menschheit
  - ⊗ — 413, -6: persona composita (?)
  - ⊗ — 414, 1: ab expressione (?)  
subjectum -um -um (?)
  - ✓ 9: OMIT ONE COMMA
  - 418, ✓ -5: 'quid est'
  - 421, ✓ -2: rationem.
  - 422, ✓ 9: d'Alès
  - 425, ✓ 4: mereri
  - 430, ✓ -3: buerit
  - 431, ✓ 5: isse,
  - 11: Deus Pater (?)
  - 12: provideat (?)
  - ✓ -6: cf. Sum.
  - 434, ✓ -4: sanctum (?)
  - ⊗ — 435, 2: sancta (?)
  - ⊗ — 437, 2: capitis OR quatenus est caput
  - 440, ✓ -9: elevata esset (CF. haberent, -8)
  - 7: columba (FOR serpente) ??
  - 6: serpente (FOR columba) ??
  - 443, ✓ 10: consideratur
  - 450, ✓ -2: communi-
  - 451, ✓ 5: Bertetto, pp.
  - 452, ✓ -9: d'Alès
  - 458, ✓ -5: Christum
  - 460, ✓ -9: d'Alès
  - ✓ -8: sensisse
  - ✓ -2: Gutwenger
  - 461, ✓ -6: omne (?)
  - 466, ✓ -9: reconciliari
  - 1: loquatur (?) testetur (?)
  - ⊗ — 467, -4: nam (FOR non ??)
  - 12: revelationis
  - 468, ✓ -8: sciamus
  - ✓ -7: sentiamus . . . judicemus
  - 480, ✓ 2: creet
  - ✓ 3: creet
  - 481, ✓ 8: cognoverit
  - 482, ✓ -7: cognoscan-
- END OF CHECK: PAGE 485, 6.
- NOTED CASUALLY:
- ⊗ — 494, -1: NO VERB IN donec CLAUSE
  - ~~494~~
  - ⊗ — 581, 3: motivum, qui meruerunt - GRAMMAR??
  - 665, ✓ 3: non nisi (?)
  - 737, ✓ -8: De Un. Hyp.: Moderni 364 (??)
  - 737, ✓ -7a: Thesis 10. "e subjecto 366 (??)
  - 737, ✓ -7: Termini (etc.)
  - 739, ✓ -4: II. De potentia
- P. 4 of ERRATA (261, 2) to thelêma
- ✓ (256, 6) READ: 254, 6
  - 5 - (409, 9) READ: 409, 7
  - 7 ✓ (515, 5) READ: 515, -5
- NB. Fix a rule re subjunctive after infinitive in indirect discourse.  
Also for *ibid.* (small "i").