

Norman Perrin

'Recent Trends in Christology,'

Transitions in Biblical Scholarship, edited by J C Rylaardsdam

Essays in Divinity, 6, edited by J. Brauer

Chicago; Chicago University Press, 1968

Refers to Fuller pp. 222 224 225 227 231

M. D. Hooker, 'Christology and Methodology,'

New Testament Studies, 17 (1970-71) 280-287

Quentin Quesnell, The Mind of Mark

Rome: Pontifical Biblical Institute, 1969

Roger Poole, Towards Deep Subjectivity

London: Allen Lane the Penguin Press, 1972

Method Index 392

Presuppositions of historian Method pp 215 f

Historical investigation

a succession of insights that are

heuristic

ecstatic

selective

critical

constructive

judicial

that first move towards a full understanding of one's sources

that secondly ~~XXXXXXXX~~ uses the sources intelligently to conclude to what was going forward

where these two movements mutually interact

the whole process presupposes previous historical knowledge it results in critical history of the second degree

hence the historian will explain to his readers what he happens to presuppose, how he shall proceed, on what writers he depends, when and where he offers something new, etc.

Hooker

p. 483: #7 The real criterion being used here is not the principle of dissimilarity but our ~~we~~ own understanding of the situation.

p. 485: last #: 'My chief plea then is for less dogmatism in our conclusions, and the recognition that all our results are only tentative.'

p. 487 second #: This is part of an understandable reaction against the idea that we could recover Jesus' 'messianic self-consciousness, but in its place we seem to be offered Jesus 'unmessianic self-consciousness.'

ad 1m: could not more agree

ad 2m: physicists aim at no more than best available opinion

ad 3m: is NT theology the whole of theology

If you wish a book that attributes explicit affirmations of divine sonship to the words of Jesus

B. M. F. Van Iersel

'Der Sohn' in den synoptischen Jesusworten

Supplements to Novum Testamentum, vol. 3

Leiden: Brill, 1961 1964

B. M. F. Van Iersel

'Der Sohn' in den synoptischen Jesusworten

Supplements to Novum Testamentum, vol. III

Leiden (Brill) 1961² 1964

J K Solari CBQ 24 1962 80 ff.

J Coppens ETL 1962 403 vol 38

N A Dahl JBL 81 1962 294 f.

V Taylor JTS 13 1962 384 ff.

M E Baisard RB 70 1963 150-153

B Brinkman Scholastik 38 1963 105-109

✓ H Wenz TZ 18 1962 216 ff.

✓ X Léon-Dufour RSR 50 1962 104-106

C M Martini Biblica 44 1963 552 f.

Fuller

Agrees with Method

Chapters 1 - 8: learning to use sources intelligently

Chapter (9: Introduction to intelligent ~~xx~~ use of sources

Pp. 16-21: the insertion of the work into current critical history of the second degree

Chapter 5: History is based on contemporary sources; the NT is witness to what what ~~x~~ was thought in various sections of the church at various times

Fuller arrives at a minimal and implicit christology in the mind of Jesus. He does not propose this as the basic datum of NT christology and he does not claim that it is normative
p. 130^s lat #

Fuller is completely open to later developments
p. 249, The Necessity of Ontology