

13-1 → 14-5

14-15

-8

B2

the good is concrete

15-1

and note about, history,

transcendence

16-12

Dick, Trotsky

with dress and other part

of journals, with empirical knowledge

17-3

Booker College and Marrow

17-12

universal

under obligation on each

proposition

-1

fundamental

ambiguities

dialectic

18-11

19-2

20-17

22-13

23-5

practical phil

12 materialism

idealism

ambiguities

24-14

24-9

26-11

principles

propositions

ambiguities concerning whole part map

26-5

HORIZON

27-12

28-13

29-14

absolute moment in history

long course

hegel

transcendental

was did not previously

understand

transcend

pragmatic

notion

realistic

historic

methodical

30-3, +14, -4

31-14

32-15

Theoretical to radical (existential)

33-18

34

philosophy of philosophy

Philosophy

- secular theology in Aquinas
- whether can be derived in structure from reason - Nichols
- political theory

the practical issue - liquidation of ecclesiastical control - political
 legitimization - what works - Machiavelli

civil society
 economic society

Theory of / Political Theory
 social sciences

Theory of / Human Science / social sciences / political sciences
 Dilthey, Troeltsch
 Weber
 Comte
 Skinner

The Anthropological Turn in Theology | Theology as Interdisciplinary

Ethics and Historical Mindfulness

Natural Right and

The social bond

↳ Leo Strauss

- Natural Right - a historical approach

- Socrates Plato Aristotle Aquinas

- Weber

- Hobbes - Locke

- Rousseau + Burke

304

313

317

319

has not followed by the
appeal to the authority of best will & success

of the society, and while these conditions

do ^{not} ~~conform~~ appeal to a lesser number

of students

appeal from the total lack of organization

of the whole ecclesiastical

found for the ^{breakdown} former new orders & systematic

imposed by a backward organization of the

Historical sense - has significant long term
strange " " " " " "
] Includes writing
] Give history

34 Historicism is the ultimate outcome of the crisis of modern
internal right. The crisis of modern internal right is
by modern political philosophy.

33 Historicism requires that modern man's turn towards history

existence is constituted by meaning
production is directed by meaning
action is inspired by meaning & motivated by values
human life is constituted for itself by meaning
actually by values

34 Originally philosophy, but then the humanizing quest for the
other world ideas.

Xth discovered that // human meaning is human construct
human values are spoken thus / modern

what has to be sought is not a return to assertion of external order
but self-appropriation

Veilung not in 1912 was history
but an ascent, a permanent differentiation of world,
realistic " "
scientific " "
historical " "

but does not justify, positivist take over

underlying ground of external order

not an object to be discovered

the idea is abstracted

but the situation of the subject to be represented
is not to be

31 Nothing might be revealed or shown

29 It is due to fate that the essential dependence of world
is fact

28 One does not have to transcend history