

Daedalus  
Journal of the American Academy of Arts and Sciences

Subscription Office  
American Academy of Arts and Sciences  
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Boston Mass 02106

94<sup>1</sup> 1965

Talcott Parsons, Unity and Diversity in the Modern Intellectual Disciplines:  
The Role of the Social Sciences 39-65

57 "The crucial point in Weber's analysis, the core of which is the Protestant ~~■~~ Ethic thesis, bridged the theoretical gap between 'want' in the economic-psychological sense and 'cultural pattern' in the idealistic senses. To put it simply and radically, Weber's solution was that, once cultural patterns of meaning have been internalized in the personality of an individual, they define the situation for the structuring of motives. Therefore questions of how action (including the acceptance of goals towards which it is ~~matrix~~ orientated) makes sense must be answered by reference to the meaning-system defining the situation of action....

... the discrimination of two levels in the want system, the concrete satisfaction-orientated want itself and the cultural grounding of its meaning would be a gain. But Weber's analysis went a step farther. He treated these as independently variable factors in the determination of action, which, in their mutual inter-relations and in relation to other factors, could be treated as interdependent in a system."

59 "I believe he (Weber) meant that the values of the intellectual disciplines must be differentiated from other types of values constitutive of the culture. Only on such a basis can science and scholarship be institutionalized."

Eric Weil, Science in Modern Culture, or the Meaning of Meaninglessness,  
pp. 171-190