

- p. 100 .. a world which is only too familiar from clinical experience: the world of those to whom the certainty of being has been shattered by maternal bereavement. For to all of us, the core and meaning of reality was at one time, before all cogitation, the certainty of carnal presence.
- p. 101 .. as a mode of everyday experience... the ideal of the cogito.. means denial, a defence against the flesh because the flesh is synonymous with anguish;....
- p. 104 Several authors have drawn attention to the un-historical nature of Descartes' philosophy
- p. 76 .. as long as man conceived of himself as imbedded in nature and intrinsically united ~~with~~ with what he beheld, scientific objectivity was impossible.
- p. 72 ... between things ontological and microcosm of everyday life, there exists a correspondence.
- p. 60 There exists a link of motives between a man's life and his work, and this link can be traced. This principle is an extension of the psycho-analytical method into the field of history.
- ibid. rejects reductionism
- p. 54 Quotes Merleau-Ponty, *Phenomenology of Perception*, London 1962
"The unsophisticated thinking of our earliest years remains an indispensable acquisition underlying that of maturity, if there is to be for the adult one single intersubjective world"