QQ 1979 Fall December o

- - a) two as parts of a whole larger than either of the two
 - b) spontaneous indeliberate prior to advertence
 - c) supposing advertence with or without deliberation, choice, vow, &c. "Metaphysical"
 - a) an adjective employed to express rejection, contempt, etc.
 - b) an adjective to express a rational account of what is meant by "real," "same," "distinct," *** "whole," "part," "finite," "infinite," etc.

"Absolute"

- a) infinite, unconditioned, etc.
- b) logically absolute, morally absolute, & ex mathematically absolute absolute in the sense of absolutely true.

Eg I have two little fingers that are similar. The "two" are two in one flesh

My two fingers in one flesh

is metaphysical in the sense that each is real, each is distinct from the the other, both are parts in a whole greater than either A validly married husband and wife are two in one flesh differs from the two me in one of two little fingers inasmuch as the unity of the fingers it is natural

the unity of the spouses is moral, a decision made in common with lifelong obligation

The basic idistinction is between a religion and the culture in which it is embedded.

The implied relation is of theology to the religion and to the culture

Authority is that of jurisdiction: within an x orderly society somethings are so because certain person(s) declare so Other authority is due to the compensatence of an individual or of a group of individuals (Schillibeeckx is an individual; a theological school is a group of individuals)

The theologian may declare on his own authority, on the authority of the common declaration of a group, or mas repeating what has been declared by the authority of jurisdiction in the religion.

"Reveration" is menutioned or assumed in Method inasmuch as it is an element in the xetatiex religion in on which the

O

0

2)

3

- "Revelation" is mentioned or assumed in Method but not treated because method treats the mixim operations of twheologians but leaves to theologians to treat the objects on which xhex theology operates and xeligian in which religion is involved.
- "Secularism" and so also "Marxism" have a common major object of **links** faith: the **kj** rejection of the prayer, Thy Kningdom come", as a future **kjnx** dependent primarily upon divine wisdom and divine providence. For them the future depends on the activists in this world.
- 5) Today the name "theology" has come to stand for the teachings formerly known as catechism or religious doctrine.or ideology.
 "Theologies" that are black, feminist, liberation, of hope, of play, may be instances of my eight functional specialty when out/ they ware worked/on the basis of the previous seven functional specialties.

Again, they may be communication of some less evolved theology, or of some catechiesm, religious doctrine, or ideology.

- By discernment of spirits, most fruitfully in the course of a retreat. On the discernment of spirits, the local expert is Prof. Harvey Egan.
- 7) My back ground to the use of Selbstrolzug is
 - a) E. Coreth's contrast between Begriff and YEXXE Vollzug concept and performance, particularly where the performance of positing the concept contradicts the concept.
 - b) The work referred to in Method, p. 355 f. Handbuch der Pastoraltheologie, by five authors in four parts, five volumes, and over 2000 pages.

The background in method is found in <u>Method</u> pp 78-\$1: meaning as constitutive is constitutive not only of individuals but also of groups, of communities, of history, of development and decline, as responsible development and the rigosously logical decline that is the product of illusion or self-deception.

Specifically religious control is found in indivinduals in the gift of God's love in their hearts and in the Xtian community in them promises of our Lord, He that heareth you heareth me, and he that despiseth you despiseth me and him that sent me, and Behold I am with you all days even to the consummation of the world.