

Kant

1 Immediate relation to objects only through Anschauung  
Intuition  
KS 65 A 19 B 33 (p 4)

2 Undetermined object of empirical intuition is entitled appearance  
KS 65 A 20 B 34

3 Matter of appearance  $\equiv$  sensation  
Form  $\equiv$  that which enables manifold to be ordered in certain relations  
KS 66 A 20 B 34

4 Schematism KS 180 A 137 B 176

5 Concepts & Judgments related to objects  
with immediacy  
but only mediocrity  
KS 105 A 67 B 92  
from sheet

6 Apart from intuition ~~Concepts & Judgments~~  
are merely thinking  
KS 161 A B 146 (p 11)

7 Verstand immediate  
no relation to objects / only to acts of understanding  
which it directs regulatively  
KS 532 A 643 B 671 (p 3)

8 Add conditions within judgment  $\rightarrow$  unconditionally valid  
re appearances  
re things themselves (as not appearing)  
Objective validity — Reality of space  
Ideality of space  
KS 72 A 27 B 43 (p 10)

Leuzon

1 Relation to objects in human knowing is by <sup>meaning</sup> intending  
relation is potential - seen under question and not  
found - insight & formulation  
actual - judgment

2 Data of sense & consciousness are given  
to say that they are intuitions of reality  
merely appearance of reality  
so to go beyond data and add a judgment

Data are correctly named appearance only inasmuch as they  
are plausibly advocated for a mistaken judgment

eg earth is flat had been true

3 Kantian a priori forms of sensibility are just a mistake  
first geometry is topology Platonic  
things can be thought in any geometry  
verified geometry does not seem to be Euclidean

4 Schemata are results of insights which correspond to images  
mediation is question & insight

5 Judgments are related to objects immediately  
concepts are related to objects mediately by judgments

data are only fulfillment of conditions for unconditional

they are not in human knowing constitutive of relation to object  
necessary to respect to any object

concepts + free concepts plus data = thinking

existence of God can be deduced

6 Apart from judgement (we regard from intention) concepts  
on which thinking

7 Vorwurf is in intention relation to objects  
+ the relation becomes actual in the judgement

8 By adding conditions are real manifested  
but manifested may be only reality practical knowledge  
or system of knowledge

Kant's condition of appearance = system of knowledge  
condition " is a mistake  
only certain mistake judgement lead to  
namely late appearance

Kant has two criteria of objectivity  
Ansichselbst - condition of relation to object  
Unconditioned - ground of unconditional validity

hence space is / real from one viewpoint  
apparent from another viewpoint

~~9 Synthetic unity of apperception = I think deduced from logical  
possibilities of experience~~

~~"Empirical ego" non appearance  
transcendental condition~~

~~however - "I" is given~~

~~to be given as an appearance~~

Kant on Self

10 as object of inner intuition

KS 168 B 156

"... by means of it (inner sense)

we intuit ourselves only as we are inwardly affected by ourselves; in other words, that, so far as inner intuition is concerned, we know our own subject only as appearance, not as it is in itself."

Ibid under category of time

KS 168 B 157

"On the other hand, in the

transcendental synthesis of the manifold of representations in general, and therefore in the synthetic original unity of apperception, I am conscious of myself, not as I appear to myself, nor as I am in myself, but only that I am.

This representation is a thought with an intuition. Now in order to know ourselves, there is required in addition to the act of thought --- a determinate mode of intuition ---

[hence knowledge of self is of self qua appearance]

Lonergan

See as subject

experienced given [intentional]

use empirical  
intellectual  
element | subject

Component in Knowing

See as object

reflexion makes use of given

have inquiry sought problem  
reflexion (exp. and judgment) = Knowing  
of