

Metaphysics & Understanding

1° understanding - a constitutive component in human knowledge

but metaphysics is about being, ens qua ens, or $\frac{1}{1}$ or

we don't seem to understand being

not via participation - participatio

not via participation - part. with sciences

5 sides simultaneously

a' question	metaphysics
b' question	experimental theory
	metaphysics
	sciences

2° one answer: description vs explanation

every science has

prior description stage	weight	heat
late explanatory stage	mass	impetus

metaphysics has to do with prior description stage

quid quaeritur quales

scientia est certa rerum cognita per causas

una quae in actu sunt

3° another answer: analogous understanding

esse : esse
quod : quod

Met B De Pot 9^o, a^o

intelligere est habere ad intellectum in actu

habere rem est habere ad ens in actu

40 What is root analogy

α { expression : insight : judgement ::
policy : form : act

valid for all human knowledge
of propositional object

β | substantial
| accidental
γ to [physics
| physics] | superior both answers [predicaments
| causes

δ $\frac{\text{Platonic}}{\text{organic}} = \frac{\text{organic}}{\text{chemical}} = \frac{\text{chemical}}{\text{physical}}$, $\frac{\text{insight}}{\text{form}}$ Hierarchy

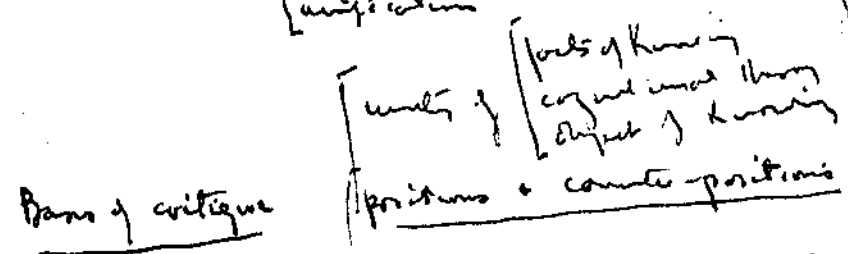
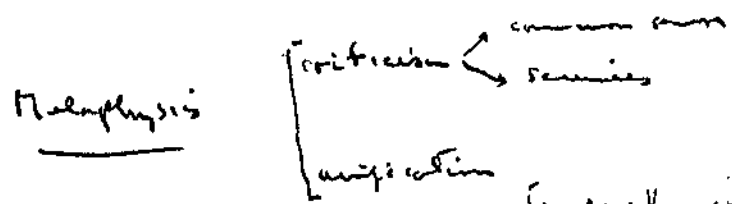
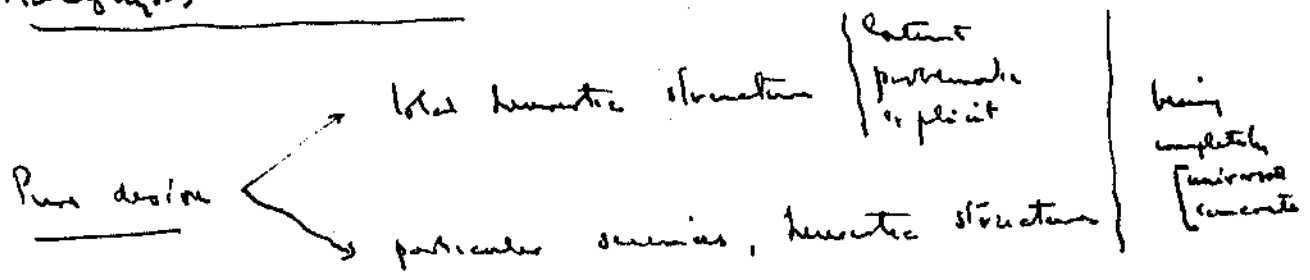
ε in his own right his nature
difference from Platonic $\frac{\text{ideas}}{\text{forms}}$ | immortal forms,
= νόστος νόστος

ζ end at human constitution
| objects of desire
| forms of order
| values
Socratic | innate
| idealistic
| idealism
Phalaphis

η Dynamics of the good
| progress
| decline
| restoration

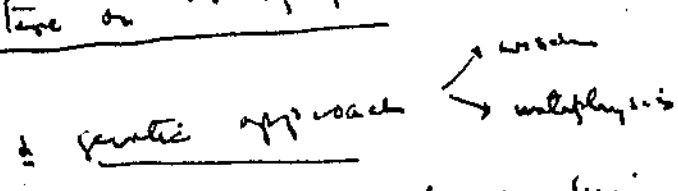
Metaphysics & Science

Appl. / knowing
 / knowing
 / final
 / ultimate



philosophy comprises a science
 - also a critique of philosophy

Treatise on Metaphysics



Relevance to A. G. S. - Science

β popularized term
 γ good - adequate object { fuller intelligibility / special meaning / theories on things, forms, act

explicitly - not a treatise

β how as a treatise

- α that is a further question
- β about a problem, methodical elem. 80, 99.
- γ answers for a treatise
 - α'' positions + counter-positions -
 - β'' 29. 100. rather than essence or substance
 - γ'' no Hegelian higher understanding
- δ will call for further work / judgement based on experience